



## STATE OF ALABAMA SHELBY COUNTY

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, Tha                                                                                                                                                                         | it, the undersigned First Americ                                                                                                    | can Bank, an  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Alabama banking corporation (as successor-in-i                                                                                                                                                              | interest to National Bank of                                                                                                        | Commerce of   |
| Birmingham), acknowledges full payment of the                                                                                                                                                               | e indebtedness secured by that                                                                                                      | certain (Real |
| Property) mortgage executed by, American Legacy                                                                                                                                                             | Homes Inc which said mortgage                                                                                                       | was recorded  |
| in the office of the Judge of Probate Court of Shelb                                                                                                                                                        | y County, Alabama, in                                                                                                               | Book No.      |
| 20041020000578280, Page No., (and assigned to                                                                                                                                                               | o <u>in</u>                                                                                                                         | Book No       |
| Page, Page) and the undersigned does further hereby release and satisfy said mortgage.                                                                                                                      |                                                                                                                                     |               |
| Commence at the SW corner of the SW ¼ of SW ¼ of Section 26 Twnshp 20 S Range 4  In Witness Whereof, the undersigned, has caused these presents to be executed this 26 <sup>th</sup> day of February, 2005. |                                                                                                                                     |               |
|                                                                                                                                                                                                             | FIRST AMERICAN BANK, banking corporation (as interest to National Bank of Birmingham)  By:  Its G.E. Giattina Senior Vice President | successor-in- |

## STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>G.E. Giattina</u> whose name as <u>Senior Vice President</u> of First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said banking corporation).

Given under my hand and Official seal this 26th day of February, 2005.

Notary Public

This Instrument was prepared by

First American Bank P.O. Box 10686 Birmingham Al 35202-0686

Loan # 1165695

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2009 BONDED THRU NOTARY PUBLIC UNDERWRITERS