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1-,00

20050317000120490 1/1 $12.00
Shelby Cnty Judge of Probate,AL
03/17/2005 12:26:00PM FILED/CERT

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA}

COUNTY OF SHELBY}

KNOWN ALL MEN BY THESE PRESENTS, THAT:

FOR VALUE RECEIVED, FIRST AMERICAN BANK, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham), being the owner and holder of that certain mortgage from Foothills Home Inc dated 10-15-2003 recorded in Book See below, at Page See below, in the office of the Judge of Probate of Shelby County, Alabama and of the indebtedness secured thereby, does hereby forever release and discharge from the lien, force and effect of said mortgage the following described real estate situated in Shelby County, Alabama, to wit:

Accommodation mortgage recorded in 20031016000692370 and
re-recorded in 20031112000748870

Lot(s) 15,18,31,35,36,43,45,48 and 50, according to the survey of Foothills as recorded in map book 32, page 33, in the probate office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect as to all other property described in and covered by said mortgage and not herein or heretofore specifically released therefrom, and this release shall not in anywise affect said mortgage, except to release and discharge the above described property from the lien, force and effect thereof.

IN WITNESS WHEREOF, the said FIRST AMERICAN BANK, an Alabama banking corporation, has caused these presents to be executed by its undersigned officer, who is duly authorized thereunto, on the 2nd day of March 2005.

First American Bank

By: _____
G.E. Giattina
Senior Vice President

STATE OF ALABAMA}

COUNTY OF JEFFERSON}

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that G.E. Giattina, whose name as Senior Vice President at First American Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of March 2005.

_____
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Instrument Prepared By:

_____
First American Bank
P.O. Box 10686
Birmingham, AL 35202-0686
Loan# **1137174**