

STATE OF ALABAMA SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know A	ll Men By	These Presents,	That, the	undersigned Fi	rst Amer	ican Bank,	an
Alabama bankin	g corporati	on (as successo	or-in-interest	to National	Bank of	Commerce	of
Birmingham), ac	knowledges	full payment o	of the indebi	tedness secured	d by that	certain (F	Real
Property) mortga	ge executed	by, Stanley J	Burson and	spouse Sandra	a H Burs	son which	said
mortgage was red	corded in th	e office of the Ju	adge of Prob	ate Court of Sl	helby Cou	unty, Alaba	ma,
in	Book N	No. 200408260	000478480,	Page No.,	(and	assigned	to
	in	Book No	,Pag	e) and the	undersign	ned does fur	ther
hereby release and	d satisfy sai	d mortgage.					
In Witness Wher	eof, the une	dersigned, has ca	used these p	resents to be ex	xecuted tl	his 9th dag	y of
	eof, the une	dersigned, has ca	used these p	resents to be en	xecuted tl	his 9th da	y of
	eof, the und	dersigned, has ca	used these p	resents to be ex	xecuted tl	his 9th day	y of
	eof, the und	dersigned, has ca					
	eof, the und	dersigned, has ca	FIR	ST AMERICA	N BANI	K, an Alab	ama
In Witness When March, 2005.	ceof, the und	dersigned, has ca	FIR		N BANI ion (as	K, an Alab	ama r-in-
	eof, the und	dersigned, has ca	FIR bank inter	ST AMERICA king corporate	N BANI ion (as	K, an Alab	ama r-in-
	reof, the und	dersigned, has ca	FIR bank inter	ST AMERICA king corporational	N BANI ion (as	K, an Alab	ama r-in-
	eof, the und	dersigned, has ca	FIR bank inter	ST AMERICA king corporational	N BANFion (as I Bank of	K, an Alab	ama r-in-

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Lee H. Riley whose name as Vice President of First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said banking corporation).

Given under my hand and Official seal this 9th day of March, 2005.

Notary Public

MINISTER OF ALABAMA AT LANGU

DONDET TERU NOTARY PUBLIC UNDERWRITERS

MY COMMISSION EXPERES: Jan 3, 2009

This Instrument was prepared by

First American Bank

P.O. Box 10686

Birmingham Al 35202-0686

Loan # 1171222