

12019

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

20050316000119140 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/16/2005 04:21:08PM FILED/CERT

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to JP Morgan Chase Bank, N. A. that certain mortgage in the amount of \$ 190,000.00 . executed by Robert Aston Jones and Linda Mays Jones, husband and wife bearing date of the 22nd day of February , 2005, on property described as:

SEE ATTACHED EXHIBIT "A"

Inst # 2005030100094740
and recorded in Book _____ Page _____, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 22nd day of February , 2005.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 22nd day of February , 2005.

My Commission Expires




Michele L. Way
Notary Public

re: R05-12019
ROBERT ASTON JONES and LINDA MAYS JONES, HUSBAND AND WIFE

EXHIBIT "A"

**LOT 437 ACCORDING TO THE FINAL PLAT OF RIVERWOODS FOURTH SECTOR
PHASE II AS RECORDED IN MAP BOOK 31, PAGE 23 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**


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