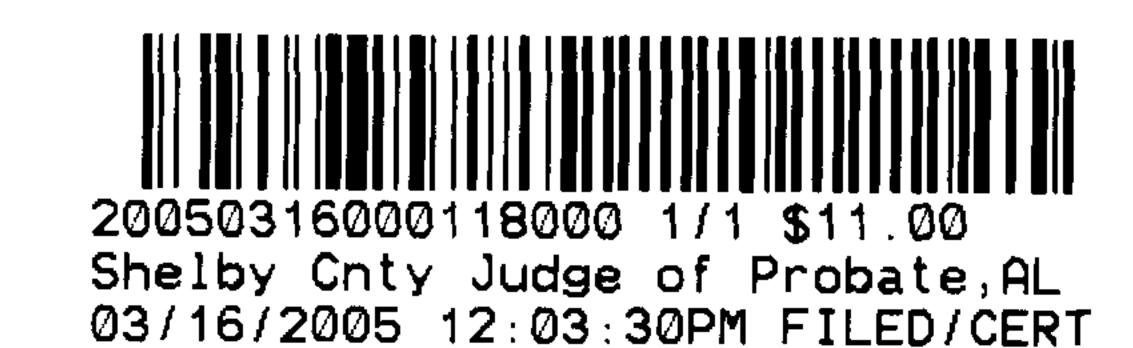
MICHAEL S. MOORE
USDA/Rural Development
733 Logan Road
Clanton, AL 35045

Exhibit 13-A to Alabama – HB – 3550, Chapter 13



CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The Real Estate Mortgage recorded in Book 378 pages 252-255 of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, from <u>Mary G. Vickery, an unmarried woman</u>, to the United States of America is hereby released, satisfied, and cancelled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 10th of March 2005, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By Michael J. Mme MICHAEL S. MOORE Rural Development

United States Department of Agriculture

STATE OF ALABAMA }
COUNTY OF CHILTON }

I, <u>PATRICIA L. GREENE</u>, a Notary Public in and for said County in said State, hereby certify that <u>MICHAEL S. MOORE</u>, whose name as Community Development Manager, Rural Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as Community Development Manager of Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 10th day of March 2005.

Patricia L. Greene

Notary Public

(SEAL)