

This instrument was prepared by:

MICHAEL S. MOORE  
USDA/Rural Development  
733 Logan Road  
Clanton, AL 35045

Exhibit 13-A to Alabama - HB - 3550, Chapter 13



20050316000118000 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
03/16/2005 12:03:30PM FILED/CERT

## CANCELLATION AND RELEASE

STATE OF ALABAMA     }  
                                     }  
COUNTY OF SHELBY    }

The Real Estate Mortgage recorded in Book 378 pages 252-255 of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, from Mary G. Vickery, an unmarried woman, to the United States of America is hereby released, satisfied, and cancelled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 10<sup>th</sup> of March 2005, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By Michael S. Moore  
MICHAEL S. MOORE  
Rural Development  
United States Department of Agriculture

STATE OF ALABAMA     }  
                                     }  
COUNTY OF CHILTON    }

I, PATRICIA L. GREENE, a Notary Public in and for said County in said State, hereby certify that MICHAEL S. MOORE, whose name as Community Development Manager, Rural Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as Community Development Manager of Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 10<sup>th</sup> day of March 2005.

Patricia L. Greene  
Patricia L. Greene                      Notary Public

(SEAL)

My commission expires:  
June 17, 2007