

20050316000117900 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
03/16/2005 10:44:56AM FILED/CERT

Prepared by ~~and returned to~~
B/Angela Cabral
Watermark Financial Partners
4582 South Ulster Street
Denver CO 80237

Tax Parcel I.D.#: 136232002007000
Loan #: 508953

SUBORDINATION AGREEMENT

10-292711-2T

2 of 2

KNOW ALL MEN BY THESE PRESENTS, that the undersigned holder of the
Mortgage executed by
GERALD W. ALLISON AND RUTH E. ALLISON
in favor of
REGIONS BANK

dated 05/27/03, and recorded 06/17/03, in Book , INSTRUMENT 2003061700037887, at Page
, assigned to

by instrument dated , and recorded , in book , at Page , public records of Shelby County, AL,
which Mortgage encumbers the land situate in said county and described as follows:

SEE EXHIBIT A ATTACHED AND MADE PART HEREOF.

, for and in consideration of One Dollar and other valuable considerations paid to the
undersigned by
WATERMARK FINANCIAL PARTNERS INC.

, receipt whereof is hereby acknowledged, does hereby subordinate the lien of said mortgage
insofar as it encumbers the land described above to the lien of that certain Mortgage of an
amount not to exceed \$~~115,322.00~~, plus interest, advances for
taxes and/or insurance premiums on said property dated _____ and
recorded CONCURRENTLY HEREWITH in Official Records Book *, at Page

* 115,385.00 CA

inst # 20050316000117890

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_____, public records of Shelby County, AL
, as if may have been modified and/or assigned.

IN WITNESS WHEREOF, the Mortgage holder has executed this instrument, or caused the same to be executed in due form required by law, on this day and year below written.

Date: 02-24-2005

By: Stephanie Dillon / Regions Bank
Name: Stephanie Dillon
Title: Branch Manager

Ashley Brambitt
Witness
Helli Peek
Witness

State of Alabama

County of Shelby

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Stephanie Dillon, as Branch Manager of Regions Bank, who are well known to me or who produced the following identification: Drivers License, who did/did not take an oath, and who executed the foregoing for the purposes described therein.

WITNESS my hand and official seal in the County and State last aforesaid this 24th day of February, 2005.
(month) (year)

Tracy L. Honeycutt
NOTARY PUBLIC,
State of Alabama

(SEAL)

Drafted by:

Printed Name: Tracy L. Honeycutt
My Commission Expires: MY COMMISSION EXPIRES MAY 14, 2008

WATERMARK FINANCIAL PARTNERS INC.

B/Angela Cabral



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EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA,
TO-WIT: LOT 8, ACCORDING TO THE SURVEY OF DEARING DOWNS, AS RECORDED IN
MAP BOOK 6, PAGE 136, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**