

| (ADDRESS) <u>4958 Valleydale Road</u>  |
|--|
| Birmingham, Al. 35242  |
| STATE OF ALABAMA )   |
| COUNTY OF SHELBY ) PARTIAL RELEASE OF RECORDED LIEN  |
| KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does  |
| hereby release from the lien of that certain mortgage executed by <b>_Eddleman-</b>  |
| Thornton, LLC, which said mortgage was recorded in the office of the Judge   |
| of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument #</u>  |
| 20020719000338740, also mortgage recorded inInstrument   |
| #20020719000338760 the following described and none other:   |
|  |
|  |
| Lots 1-84, 1-85, 1-100, according to the Map and Survey of Chelsea Park, 1st Sector, Phase I & II, as recorded in Map Book 34, Page 21 A & B, in the Office of the Judge of Probate of Shelby County, Alabama. |
|  |
| Said mortgage shall continue in full force and effect with respect to  |
| the other property covered thereby.  |
| In Witness Whereof, Compass Bank, a corporation, has caused these  |
| presents to be executed this4th day ofMarch, 2005.   |
| Compass sank //// By:  Senior Vice President   |
| STATE OF ALABAMA )   |
| COUNTY OF JEFFERSON )  |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that  |
| Given under my hand and Official seal this 4th day of March, 2005.  Notary Public - Barbara Ann Moore  |

My commission expires: November 25, 2006

(NAME)

Ann Moore

FORM No. 99/33-1216 REV. 7/79

THIS INSTRUMENT PREPARED BY:

Charten Surphermy