

After Recordation Return to:
COMPASS BANK
P. O. Box 10566
Birmingham, AL 35296

AL-Di-SC-LLE

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MODIFICATION AND EXTENSION OF PROMISSORY NOTE/MORTGAGE

BORROWER ROBERT S HELMS STEPHANIE S HELMS	ROBERT S HELMS, AND SPOUSE STEPHANIE S HELMS
ADDRESS 331 GRAND VISTA CIRCLE CHELSEA, AL 35043 TELEPHONE NO. IDENTIFICATION NO.	ADDRESS 331 GRAND VISTA CIRCLE CHELSEA, AL 35043 TELEPHONE NO. IDENTIFICATION NO.
ADDRESS OF REAL PROPERTY: 331 GRAND VISTA CHELSEA, AL 350	CIRCLE 043
THIS MODIFICATION AND EXTENSION OF PROMISSO is executed by and between the parties identified above and 35233	ORY NOTE/MORTGAGE, dated the 23rd day of August, 2004 Compass Bank, 15 South 20th Street, Birmingham, AL ("Lender").
A. On May 22, 2003 agreement ("Note") payable to Lender in the original principal a	ender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note or amount of Forty Nine Thousand Six Hundred and no/100 Dollars (\$ 49,600.00),
at 20030616000374100 PAGE 1/5	May 22, 2003
documents are hereafter cumulatively referred to as the "Loan	Documents".
, the unpaid princip	the Mortgage is modified accordingly. The parties acknowledge and agree that, as of all balance due under the Note was \$, and the accrued
and unpaid interest on that date was \$. The new repayment terms are as follows:
2. ADDITIONAL MODIFICATIONS. X The Note and Mortgage are further modified as follows EFFECTIVE AUGUST 23, 2004 THE LINE 5/22/2003 WILL BE DECREASED FROM \$ THIS LINE HAS AN OUTSTANDING BAL OF	ACCOUNT NUMBER # 4355760000341059 DATED 49,600.00 TO \$38,500.00

C. Additional Representations, Warranties and Agreements.

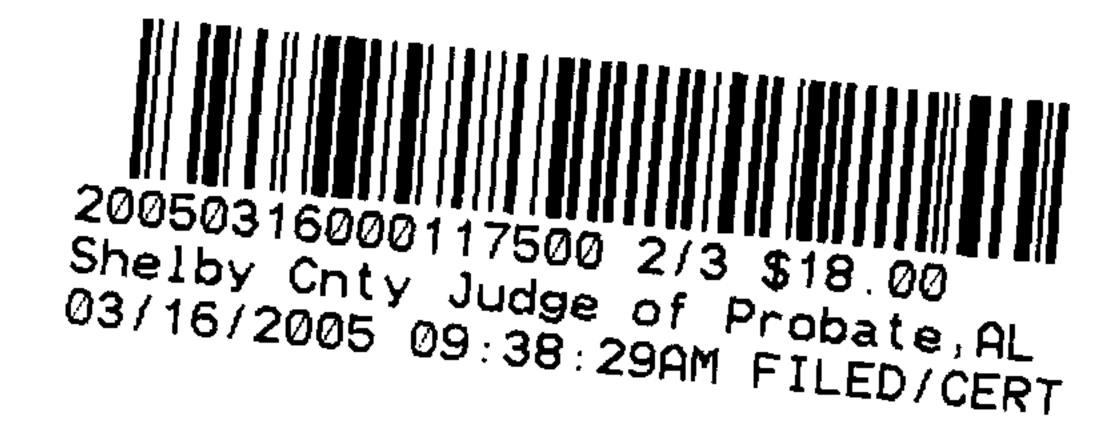
Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. Borrower and Mortgagor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

The following described real property located in the County of SHELBY

LOT 45, ACCORDING TO THE SURVEY OF HIGH CHAPARRAL, SECTOR 3, AS RECORDED IN MAP

LOT 45, ACCORDING TO THE SURVEY OF HIGH CHAPARRAL, SECTOR 3, AS RECORDED IN MAP BOOK 25, PAGE 83 A, B, AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATE IN SHELBY COUNTY, ALABAMA.



SCHEDULEB

1ST LIEN MORTGAGE: SOURCE ONE, IN THE AMOUNT OF \$ 280,000.00 DATED 8/2001

GAGOR: ROBERT S HELMS BERT S HELMS	MORIGAGOR: STEPHANIE S HELMS STEPHANIE S HELMS
GAGOR:	MORTGAGOR:
GAGOR:	MORTGAGOR
GAGOR:	MORTGAGOR:
OWER: ROBERT S HELMS ERT S HELMS OWER:	BORROWER STEPHANIE'S HELMS STEPHANIE S HELMS BORROWER:
OWER:	BORROWER:
OWER:	BORROWER: 20050316000117500 3/3 \$18.00 Shelby Cnty Judge of Probate, AL 03/16/2005 09:38:29AM FILED/CER
	By: STACEY DUCOTE LOAN OFFICER
whose name(s) is/are signed to the foregoing instrument a	ounty, in said State, hereby certify that Booct She and who is/are known to me, acknowledged before me on this day w/he/she executed the same voluntarily on the day the same bears day of August Wulter
(Notarial Seal)	
(Notarial Seal) State of Alabama :	Notary PUBLIC STATE OF ALABAMA COMM. EXP. 8-6-2007
State of Alabama) : County of)	
State of Alabama)	ounty, in said State, hereby certify that
State of Alabama) County of) I, the undersigned, a Notary Public in and for said C whose name(s) as of to me, acknowledged before me on this day that, being information of the said content of the said co	ounty, in said State, hereby certify that
State of Alabama County of	ounty, in said State, hereby certify that
State of Alabama) County of) I, the undersigned, a Notary Public in and for said C whose name(s) as of to me, acknowledged before me on this day that, being information of	ounty, in said State, hereby certify that

THIS DOCUMENT WAS PREPARED BY: VICKIE NORWOOD, 401 W VALLEY AVE BHAM AL 35209

AFTER RECORDING, RETURN THIS DOCUMENT TO LENDER.