

THIS INSTRUMENT PREPA		·	Ann Moore		
	•			dale Road	
		-	Birmingham,	Al. 35242	<u> </u>
STATE OF ALABAMA			PARTIAL RELEASE OF RECORDED LIEN		
COUNTY OF SHELBY)				
KNOW ALL MEN BY	THESE PRES	ENTS, That	c, Compass Bai	nk, a corporati	on, does
hereby release from t	he lien of	that cert	ain mortgage	executed by _E	ddleman-
Thornton, LLC, which	h said mor	tgage was	recorded in	the office of t	he Judge
of Probate Court of	Shelby	Cou	nty, Alabama	, in <u>Instru</u>	ment_#
20020719000338740	, a	lso mort	gage recorde	d inIn	strument
#20020719000338760 th	$f \cap 1 \cap \tau_{A} + \tau_{A}$	na deacrib	ed and none d	ther:	
<u> </u>		Ly accura	Ca arra rrorre		
Lots 1-74, 1-75, 1st Sector, Phase I Office of the Judge of	& II, as r	recorded in	n Map Book 34	, Page 21 A & E	
	¬ ¬		17 4	~ f f ~ +	~~~ - -
Said mortgage sh	nall conti	nue in Iul	r rorce and	ELLECL WILL TE	spect to
the other property co	vered the	reby.			
In Witness Wher	ceof, Comp	bass Bank,	a corporat	ion, has caus	ed these
presents to be execut	ed this _	3rd	day of	1arch	_, 2005.
		Comp By: Its:_	ass Bank Senior Vice	/ Cku President	
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
I, the undersignate hereby certify that President of Compainstrument, and who is being informed of the full authority, executor corporation.	John_Mank, ss Bank, s known to e contents	McQueen a corpora me, acknown	ation, is si owledge befor instrument as	e name as <u>Ser</u> gned to the feet on this days and such officer	foregoing ate that, and with

Given under my hand and Official seal this 3rd day of March, 2005.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79