Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

20050316000116950 1/1 $11.00
Shelby Cnty Judge of Probate,AL
03/16/2005 08:07:18AM FILED/CERT

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0313501 "TOLAND" ID:H50/ Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That ALABAMA HOUSING FINANCE AUTHORITY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/25/2002, made and executed by JASON TOLAND A MARRIED MAN AND BARBARA TOLAND HIS WIFE, to secure payment of the principal sum of $5,500.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 03/04/2002 as Instrument No. 2002-10250 Mortgage Book NA, Page NA, RERECORDED 04/05/2002 as Instrument No. 2002-15914, Mortgage Book NA, Page NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Alabama Housing Finance Authority
On February 22, 2005

By: _____

MICHAEL J. KING, SINGLE FAMILY
ADMINISTRATOR

STATE OF Alabama
COUNTY OF Montgomery

I, JUDITH K. RAY, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Michael J. King, Single Family Administrator, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

_____
JUDITH K. RAY
Notary Expires: 04/07/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
EJP-20050222-0001 ALSHELB SHELBY AL BAT: 8213/0313501 KXALDOM1