

20050315000116890 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/15/2005 03:59:27PM FILED/CERT

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA

SHELBY COUNTY

LOAN NUMBER CDC 6225454010 BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$700,000.00, executed by The Shoemaker Group, a Partnership and Shoemaker Pool Service, Inc. in favor of the Southern Development Council, Inc..

Real Property Mortgage dated this date, executed by The Shoemaker Group, a Partnership and Shoemaker Pool Service, Inc. in favor of Southern Development Council, Inc., and filed for record on Feb. 11, 2005, in/as 200502110000 70620 in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Leases and Rents dated this date, executed by The Shoemaker Group, a Partnership and Shoemaker Pool Service, Inc. in favor of Southern Development Council, Inc., and filed for record on Feb. 11, 2004, in/as 200502110000 70690 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 1st day of ~~September~~ October, 2004.

Southern Development Council, Inc.

BY: William P. Barry

(Its Vice-President)

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William P. Barry, whose name as Vice-President of Southern Development Council, Inc., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 1st day of October, ~~September~~, 2004.

Rebbie Parnell
NOTARY PUBLIC

My Commission Expires: 06/02/08

THIS INSTRUMENT PREPARED BY:

E. H. Bixler, IV.

ENGEL, HAIRSTON & JOHANSON, P.C.

P.O. Box 11405

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