This instrument was prepared by	Send Tax Notice To: Joshua Lammons name
(Name) DAVID F. OVSON, LLC	433 Camden Cove Circle address
(Address) 1130 South 22nd Street Birmingham, Alabama 35205	Calera, AL 35040
Birmingham, Alabama 35205 Corporation Form Warranty Deed	20050315000115570 1/1 \$13.00
STATE OF ALABAMA	Shelby Cnty Judge of Probate, AL 03/15/2005 10:19:18AM FILED/CERT
COUNTY OF Jefferson)	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of ONE HUNDRED FIVE THOUSAN	D FIVE HUNDRED AND NO/100
to the undersigned grantor, Builder's Group, Inc.	DOLLARS(\$105,500.00)
	a corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain,	e grantee herein, the receipt of which is hereby acknowledged, sell and convey unto Joshua Lammons
(herein referred to as GRANTEE, whether one or more), the to-wit:	e following described real estate, situated in Shelby County, AL
Lot 232, according to the Final Plat Came Book 33, page 14, in the Probate Office of	
SUBJECT TO: 1. Ad valorem taxes for the year 2005, v	which are a lien, but not yet due and
payable until October 1, 2005. 2. Easements, rights-of-ways, restriction	ons, conditions and covenants of record.
\$\frac{103,870.00}{\text{of a mortgage loan closed simultaneously}}	recited herein was derived from the proceeds
or a moregage roun crobed bringreamedary	
	Shelby County, AL 03/15/2005 State of Alabama Real Estate Excise Tax Deed Tax:\$2.00
their heirs and assigns, that it is lawfully seized in febrances, that it has a good right to sell and convey the	Sors and assigns, covenant with said GRANTEE, his, her or see simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and assigns and the same as aforesaid, and their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by i	
to execute this conveyance, hereto set its signature and seal.	•
this the day of March	<u>2005</u> .
ATTEST:	Builder's Group, Inc
	By Hall Con:
	Thomas A. Davis, President
STATE OF Alabama)	
COUNTY OF Jefferson) I, David F. Ovson	a Notary Public in and for said County, in said State,
hereby certify that Thomas A. Davis	
	's Group, Inc. , a corporation, is signed ne, acknowledged before me on this day that, being informed ser and with full authority, executed the same voluntarily for
Given under my hand and official seal MY COMMISSION BONDED THRU NOTA	TE OF ALABAMA AT LARGE EXPIRES: Aug 2712008 f RY PUBLIC UNDERWRITERS , 2005

Notary Public