| This instrument was prepared by  | Send Tax Notice To: Robert Deckard  |
|--|---|
| (Name) DAVID F. OVSON, LLC   | name 1425 Sutherland Plant Plant Plant Plant Plant Cove Circle  |
| (Address) 1130 South 22nd Street   | address Binnisham, AL  Calera, AL 35040   |
| Birmingham, Alabama 35205  Corporation Form Warranty Deed  | 20050315000115470 1/1 \$23.00   |
| STATE OF ALABAMA   | Shelby Cnty Judge of Probate, AL<br>03/15/2005 09:58:53AM FILED/CERT  |
| COUNTY OF Jefferson )  | KNOW ALL MEN BY THESE PRESENTS,   |
|  | HOUSAND ONE HUNDRED THIRTY AND NO/100   |
| to the undersigned grantor, Builder's Group, Inc.  | DOLLARS(\$117,130.00)   |
|  | a corporation the grantee herein, the receipt of which is hereby acknowledged,  |
| (herein referred to as GRANTEE, whether one or more), to-wit:  | the following described real estate, situated in Shelby County, AL  |
| Lot 259, according to the Final Plat Came<br>in Map Book 33, page 14, in the Probate (   |   |
| SUBJECT TO:  1. Ad valorem taxes for the year 2005, where the second parable uptil October 1, 2005   | which are a lien, but not yet due   |
| and payable until October 1, 2005.  2. Easements, rights-of-ways, restriction record.  | ons, conditions and covenants of  |
| \$ 105,417.00 of the purchase price the proceeds of a mortgage loan closed s   | recited herein was derived from imultaneously herewith.   |
|  | Shelby County, AL 03/15/2005<br>State of Alabama<br>Real Estate Excise Tax<br>Deed Tax:\$12.00  |
| their heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey the  | E, his, her or their heirs and assigns forever.  essors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and assigns ANTEE, his, her or their heirs, executors and assigns forever, |
| IN WITNESS WHEREOF, the said GRANTOR by to execute this conveyance, hereto set its signature and sea   |   |
| this the28thday ofFebruary   | <u>, 2005</u> .   |
| ATTEST:  | Builder's Group, Inc.   |
|  | By Thomas A. Davis, President   |
| STATE OF Alabama   |   |
| COUNTY OF Jefferson )  I, David F. Ovson   | a Notary Public in and for said County, in said State,  |
| hereby certify that Thomas A. Davis  |   |
| to the foregoing conveyance, and who is known to   | n's Group, Inc.  me, acknowledged before me on this day that, being informed cer and with full authority, executed the same voluntarily for   |
| Given under my hand and official seal that the expension of the seal of the se | → · · · · · · · · · · · · · · · · · · ·   |
|  |   |

Notary Public