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Shelby Cnty Judge of Probate, AL  
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# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

### INSTRUCTIONS:

**STEP 1:** THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

**STEP 2:** FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

**Article I** The name of the Limited Liability Company:  
DOVER CONSTRUCTION LLC  
(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)

**Article II** The duration of the Limited Liability Company is Perpetual.

**Article III** The Limited Liability Company has been organized for the following purpose(s):  
Construction / Homebuilding

**Article IV** The **street address** (NO PO BOX) of the registered office: 1113 Wyndham Lane  
Helena, AL 35080 and the name of the  
registered agent at that office: Matt Dover

**Article V** The **names and addresses** of the initial member(s), and organizer (if any):  
Matt Dover 1113 Wyndham Lane Helena, AL 35080  
Jason Dover 6211 Fox Branch Trussville AL 35173  
(Attach additional sheets if necessary.)

**Article VI** If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.  
Matt Dover 1113 Wyndham Lane Helena, AL 35080  
Jason Dover 6211 Fox Branch Trussville, AL 35173

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on  
this the 14<sup>th</sup> day of March, 2005.

THIS DOCUMENT PREPARED BY:

  
Signature of Member/Organizer