



UCC FINANCING STATEMENT AMENDMENT			
A. NAME & PHONE OF CONTACT AT FILER [optional]			
Richard C. Fruechtenicht - (205) 268-3610  B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Protective Life Insurance Company P. O. Box 2606 Birmingham, Alabama 35202 ATTN: Investment Department			
1a. INITIAL FINANCING STATEMENT FILE #	THE ABOVE SPA	CE IS FOR FILING OFFICE USE	
2001-01352 - filed 1/12/2001 - Shelby County, AL	-	1b. This FINANCING STATEMENT At to be filed [for record] (or record) REAL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the Financing Statement identified above is t	terminated with respect to security interest(s) of the S		
3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.		وربي کرنزور و کرنزور کی بربران کی در این کان کان کان کان کان کان کان کان کان کا	
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and ad	dress of assignee in item 7c; and also give name of	assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debt		e of these two boxes.	
Also check one of the following three boxes and provide appropriate information in ite CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change) in CURRENT RECORD INFORMATION:	give new DELETE name: Give record name	ADD name: Complete item 7a complete item 7c; also complete items 7d	or 7b, and also -7g (if applicable).
6a. ORGANIZATION'S NAME  Morning Sun Villas, L.L.C., an Alabama limited liabil	lity company		
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME			
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN   ADD'L INFO RE   7e. TYPE OF ORGANIZATION   ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	
DEBTOR			NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or added, or give entire restated collateral			
ALL UNITS in Horizon, a Condominium, as established by which is recorded in Instrument 2001-40927, to which Dec Plan being filed for record in Map Book 28, Page 141 in the Declaration of Condominium the By-Laws of The Horizon undivided interest in the Common Elements assigned to said Horizon, a Condominium.	laration of Condominium a plan is e Probate Office of Shelby County, Condominium Association is attac	attached as Exhibit "A" then Alabama, and to which said hed as Exhibit "D" together	reto, said d with an
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by 9a. ORGANIZATION'S NAME	NDMENT (name of assignor, if this is an Assignment and enter name of DEB	nt). If this is an Amendment authorized by TOR authorizing this Amendment.	a Debtor which
Protective Life Insurance Company			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA			
Horizon Condos - to be filed in Shelby County, Alabama (1	Loan No. 24829)		