

Shelby

20050311000111870 1/3 \$37.50
Shelby Cnty Judge of Probate, AL
03/11/2005 01:43:46PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Cliff Barger (205) 226-1401

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME Ross FIRST NAME Christina MIDDLE NAME Michelle SUFFIX

1c. MAILING ADDRESS 1268 - 1st Ave W CITY Alabaster STATE AL POSTAL CODE 35007 COUNTRY US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME Ross FIRST NAME Christopher MIDDLE NAME SUFFIX J

2c. MAILING ADDRESS SAME CITY STATE AL POSTAL CODE COUNTRY US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS 600 N. 18TH STREET CITY BIRMINGHAM STATE AL POSTAL CODE 35291 COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Gordman

1 4 Ton Heat Pump
mfr CPLE48-K
SN 0501753286

\$ 4,980.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Ross	Christina	M

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Humphrey	Vera		
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
Same			
11d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Warranty Deed

20040719000399610 Pg 1/1 21.00
Shelby Cnty Judge of Probate, AL
07/19/2004 13:48:00 FILED/CERTIFIED

This instrument was prepared by:
Patrick E. Kennedy
604 11th Ave. SW
Alabaster, Alabama 35007

20050311000111870 3/3 \$37.50
Shelby Cnty Judge of Probate, AL
03/11/2005 01:43:46PM FILED/CERT

THE STATE OF ALABAMA
SHELBY COUNTY

Know All Men by These Presents: That for and in consideration of the sum of Ten Thousand dollars(\$10,000.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, I, **Vera Humphrey**, a single person (herein referred to as grantor), grant, bargain, sell and convey unto **Christina Michelle Ross**, a married person, the following described real estate, situated in Shelby County, Alabama, to-wit:

FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST, RUN EASTERLY ALONG THE NORTH BOUNDARY LINE OF THE SAID SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST FOR 401.37 FEET; THENCE TURN AN ANGLE OF 37 DEGREES 07 MINUTES TO THE RIGHT AND RUN SOUTHEASTERLY 528.17 FEET TO A POINT; THENCE CONTINUE SOUTHEASTERLY ALONG THE SAME COURSE FOR 80.0 FEET TO THE POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED; THENCE TURN AN ANGLE OF 86 DEGREES 17 MINUTES 40 SECONDS TO THE RIGHT AND RUN SOUTHEASTERLY 132.8 FEET; THENCE RUN IN A SOUTHEASTERLY DIRECTION AND PARALLEL WITH THE NORTH LINE OF THE HELENA-ALABASTER COUNTY ROAD A DISTANCE OF 100.0 FEET; THENCE TURN AN ANGLE OF 98 DEGREES 42 MINUTES 20 SECONDS TO THE LEFT AND RUN NORTHEASTERLY A DISTANCE OF 144.25 FEET TO A POINT WHICH IS 104.0 FEET SOUTHEASTERLY FROM THE POINT OF BEGINNING; THENCE TURN AN ANGLE OF 87 DEGREES 22 MINUTES TO THE LEFT AND RUN IN A NORTHWESTERLY DIRECTION 104.0 FEET TO THE POINT OF BEGINNING.

EXCEPTING AND RESERVING ALL THAT CERTAIN PROPERTY KNOWN AS 24 FEET X 100 FEET PARCEL MORE OR LESS ACQUIRED BY LUTHER VERNON AND MINNIE FRANCES VERNON BY DEED DATED 05/00/85, RECORDED 12/31/86 IN DEED VOLUME 108, PAGE 30.

LESS AND EXEPT: FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST, RUN EASTERLY ALONG THE NORTH BOUNDARY LINE OF THE SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST FOR 401.37 FEET; THENCE TURN AN ANGLE OF 37 DEGREES 07 MINUTES TO THE RIGHT AND RUN SOUTHEASTERLY 528.17 FEET TO A POINT; THENCE CONTINUE SOUTHEASTERLY ALONG THE SAME COURSE FOR 80.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 86 DEGREES 17 MINUTES 40 SECONDS TO THE RIGHT AND RUN SOUTHWESTERLY 108.8 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAME COURSE A DISTANCE OF 24.0 FEET; THENCE RUN IN A SOUTHEASTERLY DIRECTION AND PARALLEL WITH THE NORTH LINE OF THE HELENA-ALABASTER COUNTY ROAD A DISTANCE OF 100.0 FEET; THENCE TURN AN ANGLE OF 98 DEGREES 42 MINUTES 20 SECONDS TO THE LEFT AND RUN NORTHEASTERLY A DISTANCE OF 24.2 FEET TO A POINT; THENCE TURN LEFT AND RUN IN A NORTHWESTERLY DIRECTION 103.4 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

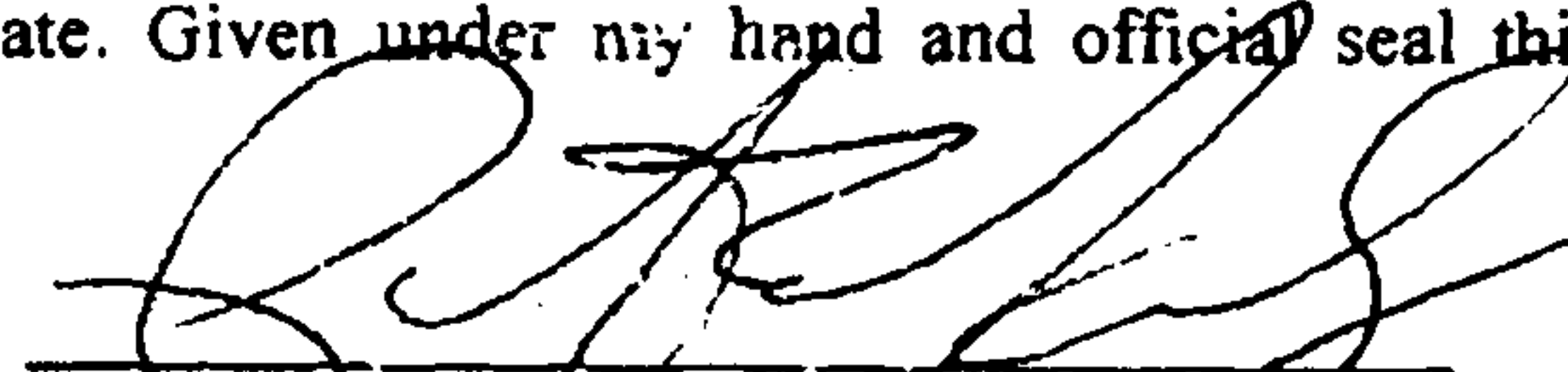
And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto set our hands and seal this 15th day of July, 2004.


Vera L. Humphrey

STATE OF ALABAMA
SHELBY COUNTY

I, Patrick Kennedy, Notary Public for the State of Alabama at Large do hereby certify that Vera L. Humphrey whose name is signed to the forgoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, she executed the same voluntarily on the day the same bears date. Given under my hand and official seal this the 15 day of July, 2004.


Notary Public for the State of Alabama at Large

My Comm. Expires 12/31/2005
Notary Public