

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS

1d. TAX ID #: SSN OR EIN

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

1. Blevins

2. Hazel

3. m.

4. 763 8th Avenue SW

5. AL

6. 35007

7. AL

8. US

9. US

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS

3d. TAX ID #: SSN OR EIN

3e. TYPE OF ORGANIZATION

3f. JURISDICTION OF ORGANIZATION

3g. ORGANIZATIONAL ID #, if any

4. ALABAMA POWER

5. 600 N. 18TH STREET

6. BIRMINGHAM

7. AL

8. 35291

9. US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Ruud

Converted to a 3.5 ton, 10SEER dual fuel unit.

m#
UPKB - 042JAZ

serial #
7024m140409490

\$ 5251.00

5. ALTERNATIVE DESIGNATION [if applicable]:

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]

8. OPTIONAL FILER REFERENCE DATA

LESSEE/LESSOR

CONSIGNEE/CONSIGNOR

BAILEE/BAILOR

SELLER/BUYER

AG. LIEN

NON-UCC FILING

All Debtors

Debtor 1

Debtor 2

70



20050311000111860 2/4 \$39.95
Shelby Cnty Judge of Probate, AL
03/11/2005 01:43:45PM FILED/CERT

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Blevins

Hazel

M.

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

- Please refer to deed for description of property.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

THIS INSTRUMENT PREPARED BY:

20050311000111860 3/4 \$39.95
Shelby Cnty Judge of Probate, AL
03/11/2005 01:43:45PM FILED/CERT

NAME: Vickie H. Cleveland

ADDRESS: 101 South 21st Street Birmingham, Alabama

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

JEFFERSON COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Four Hundred and no/100-
-----Dollars and
The execution of a Purchase Money Mortgage in the amount of \$5100.00
to the undersigned grantor, Southern Realty and Investment Company, Inc.
a corporation, in hand paid by Carl D. Blevins and wife, Hazel M. Blevins
the receipt whereof is acknowledged, the said Southern Realty and Investment Company, Inc.

does by these presents, grant, bargain, sell, and convey unto the said Carl D. Blevins and wife,
Hazel M. Blevins

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Lot 137 as shown on a map entitled "Property Line Map, Siluria Mills" and being
more particularly described as follows: Begin at the intersection of the
Northerly right of way line of 1st Court and the westerly right of way line
of 2nd Court, said right of way lines as shown on the Map of the Dedication
of the Streets and Easements, Town of Siluria, Alabama; thence Northwesterly
along said right of way line of 1st Court for 87.40 feet; thence 100 degrees
21'58" right and run Northerly for 60.97 feet; thence 86 degrees 57'55"
right run Southeasterly for 83.28 feet to a point on the westerly right of
way line of 2nd Court; thence 89 degrees 47'37" right and run Southwesterly
along said right of way line of 2nd Court for 49.73 feet to the point of
beginning.

Subject to the outstanding rights of Redemption as recorded
in that deed recorded Real Vol. 270, Page 892.

TO HAVE AND TO HOLD Unto the said Carl D. Blevins and wife, Hazel M. Blevins
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said Southern Realty and Investment Company, Inc. does for itself, its successors
and assigns, covenant with said Carl D. Blevins and wife, Hazel M. Blevins and their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said

Carl D. Blevins and wife, Hazel M. Blevins and their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Southern Realty and Investment
Company, Inc.

signature by Melvin H. Olshan has hereto set its
who is duly authorized, and has caused the same to be attested by its Secretary, its Sect. X President,
on this 18th day of May, 1973

ATTEST:

Southern Realty and Investment Co.,

By Melvin H. Olshan Vice President Sect

Secretary.

20050311000111860 4/4 \$39.95
Shelby Cnty Judge of Probate, AL
03/11/2005 01:43:45PM FILED/CERT

OUR 41ST YEAR
50, 21st ST. BIRMINGHAM, ALA.

CORPORATION

WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____
at _____ o'clock _____, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.
100

Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.
615 No. 21st Street Birmingham, Ala.

State of Alabama

JEFFERSON COUNTY;

I, _____ the undersigned _____, a Notary Public in and for said
county in said state, hereby certify that Melvin H. Olshan
whose name as Secretary _____ of the Southern Realty and Investment Co., Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of May, 1973

Kathleen S. Linder
Notary Public

BOOK 280 PAGE 412
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 MAY 22 AM 9:13
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
Carnel M. ...
JUDGE OF PROBATE

OUR 41ST YEAR
50, 21st ST. BIRMINGHAM, ALA.