

AFTER RECORDING MAIL TO

ALLIANT CREDIT UNION ATTENTION FINAL DOC 11545 W TOUHY AVENUE CHICAGO, IL 60666

7883083168

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO KY 42301

hereby sells, assigns, transfers and conveys to:

ALLIANT CREDIT UNION

all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: JACK H GAY and GWENDOLYN D GAY Husband and Wife

to U.S. BANK N.A.

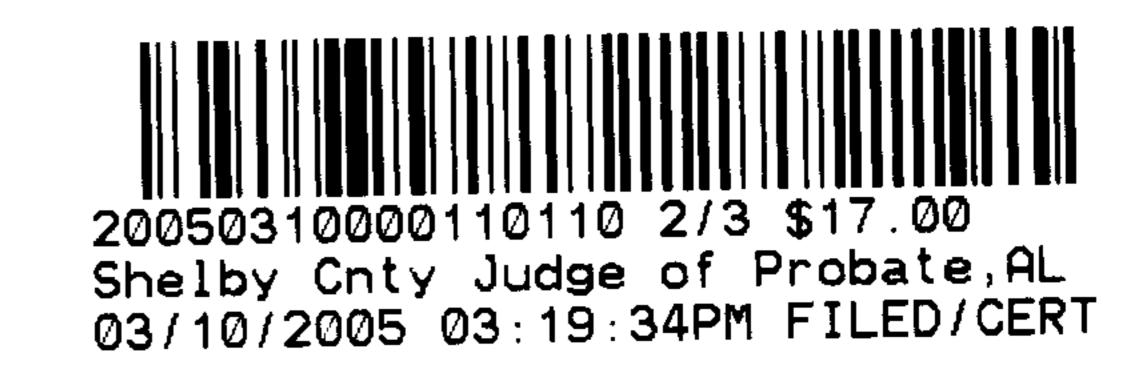
PART THEREOF

| | ite of February 15, 2005 | , and | recorded i | n Instrument |
|------------|--------------------------|---------------------|------------|--------------|
| Number 200 | 50217000017430, Book | , Page | | of |
| | ords of SHELBY | | | |
| County, AL | ABAMA with a le | gal description of: | | |

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A

Page 1 of 2

ASSN-1, 7/28/00



| IN WITNESS WHEREOF, U.S. BANK N. | A. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| has caused this instrument to be signed by its VI hereto and has caused the same to be attes (not applicable) this 15th | ted by its (not applicable) and |
| SALLY ANN MITCHELL VICE PRESIDENT | |
| STATE OF Kentucky | |
| Before me, the undersigned a Notary Public for a ANN MITCHELL known to me to be VICE PRESIDENT | nd within said county and state, came SALLY |
| for U.S. BANK N.A. and who acknowledged the execution of the corporation's voluntary act and deed for the uses WITNESS my hand and official seal this 15th deed for the uses and the corporation of the cor | above foregoing instrument to be their and said and purposes therein set forth. ay of February, 2005. Notary Public |
| Document prepared by: LINCOLN SERVICE MORTGAGE 4801 FREDERICA STREET OWENSBORO, KY 42301 | My Commission Expires: 3-16-1005 |

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ASSN-2, 7/28/00

Dominical Flitcher

20050310000110110 3/3 \$17.00 Shelby Cnty Judge of Probate, AL 03/10/2005 03:19:34PM FILED/CERT

EXHIBIT A

Lot 38, according to the Survey of Chesser Plantation, Phase I, Sector 2, as recorded in Map Book 33, Page 121, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with non-exclusive easement to use the Common Areas as more particularly described in The Chesser Plantation Residential Declaration of Covenants, Conditions and Restrictions recorded in Inst. #2002-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").