

When Recorded, Mail and Return To: HSBC Mortgage Services 577 Lamont Rd. P.O. Box 1247

Elmhurst, IL 60126 (130140C)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED MORTGAGE LENDERS. INC.

, party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

, party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold assigned, transferred and set over and by these presents does hereby grant bargain, sell, assign, transfer and set over unto the said party of the second part that certain Mortgage by

JOHN S. BURKE. A SINGLE MAN

dated 10/13/04

City/County of SHELBY, AL

at Page ---

on the following described preperty:

and to be filed for record in the Clerk's office of the Circuit Court of the

in Official Records Book —

under Clerk's File Number 2004/103000605350
Rec. 11-3-2004

MERS #: 1000460-000

PH#: 1-888-679-6377

GLORIA COLEMAN

577 LAMONT RD.

ELMHURST, IL 60126

630-617-7000

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 13 t h day of 0CTOBER 2004.

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CAMD/0592/(2/91)

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WFUL ASSIGNMENT OF MTG(3/94)

9301400

LOAN NO. 20040922-000023 UNITED MORTGAGE LENDERS, INC. DATED: ANNE BLUM - Agent for UNITED MORTGAGE LENDERS, INC. Sharolyn P. Jennings STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me this October 13, 2004
ANNE BLUM
, Agent for UNITED MORTGAGE by LENDERS, INC. who is personally known to me or who has produced ANNE Blum, GENT as identification. IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this $~1.3~\mathrm{t}$ h day of October , 2004 . My commission expires: Notary Public - State of Florida Sharolyn P. Jennings

MY COMMISSION # DD229958 EXPIRES (Official Seal) October 18, 2007
BONDED THRU TROY FAIN INSURANCE, INC

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CAMD/0592/(2/91)

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