

Recording Requested By: WACHOVIA MORTGAGE CORPORATION

When Recorded Return To:

SHARON COX
WACHOVIA MORTGAGE CORPORATION
1100 CORPORATE CENTER DR
NC 4733
RALEIGH, NC 27607

DISCHARGE OF MORTGAGE

Wachovia Mortgage Corporation #:0004928225 "UPCHURCH" Lender ID:S20/0041578524 Shelby, Alabama MERS #: 100021700415785243 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that "MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN J UPCHURCH AND JODI ANN UPCHURCH, JODI ANN UPCHURCH AND JODI A UPCHURCH to secure payment of the principal sum of \$599,000.00 plus interest, originally to MERS AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 04/12/2004 Recorded: 04/21/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20040421000206890, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

"MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION

STATE OF North Carolina

COUNTY OF Franklin

SHARON COX, Assistant Vice-President

WITNESS my hand and official seal,

ANDREA PENDER-MONTAGUE
Notary Expires: 08/07/2007

Notary Expires: 08/07/2007

OFFICIAL SEAL
ANDREA PENDER-MONTAGUE
NOTARY PUBLIC-NORTH CAROLINA
COUNTY OF FRANKLIN
Commission Expires

This area for notarial seal)

Prepared By: Donna Mattocks, WACHOVIA MORTGAGE CORPORATION 1100 CORPORATE CENTER DRIVE, NC 4733, RALEIGH, NC 27607 919-852-7330