

THIS INSTRUMENT PREPAREI	BY:	\ · · / 	Ann Moore
		_	4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA)		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)		
			•
KNOW ALL MEN BY THE	SE PRE	SENTS, Tha	t, Compass Bank, a corporation, does
hereby release from the	lien c	f that cer	tain mortgage executed by <u>Inverness</u>
Associates, LLC , which	ch said	d mortgage	was recorded in the office of the
Judge of Probate Court	of <u>s</u>	<u>helby</u>	County, Alabama, in <u>Instrument</u> #
20050106000007480	and As	ssignment c	of Rents recorded in <u>Instrument #</u>
20031205000788510 the following described and none other:			
Subdivision: Inverness	Highla	ands, as re	of Final Plat of the Mixed Use ecorded in Map Book 34, Page 145 A & te of Shelby County, Alabama.
Said mortgage shall continue in full force and effect with respect to			
the other property covered thereby.			
In Witness Whereo	f, Con	npass Bank	, a corporation, has caused these
presents to be executed this4th day ofMarch, 20005.			
		Comp By: Its:/	Senior Vice President
STATE OF ALABAMA)		
	`		
COUNTY OF JEFFERSON)		
I, the undersigned Notary Public, in and for said County in said State, hereby certify thatJohn M. McQueen whose name asSenior Vice Presidentof Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.			

Given under my hand and Official seal this 14th day of March,

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79