

## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned <a href="#">COLONIAL BANK</a>, does hereby release and discharge from the lien of that certain mortgage executed by <a href="#">Haven at Greystone LLC</a>, dated <a href="#">8/13/04</a>, recorded in <a href="#">INSTRUMENT#</a> <a href="#">20040819/465230</a> in the Probate Office of <a href="#">Shelby</a> County, Alabama, the following described property.

Lots 35 and 68, according to the Survey of The Haven at Greystone 2<sup>nd</sup> Sector, as recorded in Map Book 32, page 96 A & B, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said <u>COLONIAL BANK</u>, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by  $\underbrace{Lamar\ C\ Guthrie}_{day}$ , its  $\underbrace{Senior\ Vice\ President}_{day}$ , duly authorized thereto, on this  $\underbrace{7th}_{day}$  of  $\underbrace{March\ ,\ 2005}_{day}$ .

COLONIAL BANK

Its: Senior Vide President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that <u>Lamar C Guthrie</u>, who named as <u>Senior Vice President</u> of <u>Colonial Bank</u> is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of March, 2005.

Notary Public

MY COMMISSION EXPIRES
APRIL 22, 2006