Assignment of Mortgage

and the contract of the contra

| Lender's Loan Number: | |
|--|---|
| MIN: For CHL use only | MERS Phone: 1-888-679-6377 |
| 100015700047817404 | |
| FOR VALUE RECEIVED, Liberty Mortgage Corhereby assigns and transfers to Mortgage Electronic and assigns, as nominee for Countrywide Home Loa Box 2026, Flint, Michigan 48501-2026, all its right, executed by Nicholas Brechin and Angela M. | Registration Systems, Inc., its successors ans, Inc., its successors and assigns, P. O. title and interest in and to a certain mortgage |
| | , to Liberty |
| Mortgage Corporation and bearing the date of 1st | |
| and recorded on the 4th day of Murch | |
| Recorder of Shelby County, State of Al | abama in Book * at Pages |
| | 304000103110 |
| | |
| By: | D. 20_05 Mortgage Corporation (Assignor) Hotte C. Leddo, Corporate Secretary |
| (State of Alabama) (County of Jefferson) | |
| On the <u>lst</u> day of <u>March</u> A. D. 20 <u>05</u> appeared <u>Charlotte C. Leddo</u> , to me known, who be Assistant Secretary of <u>Liberty Mortgage Corporation</u> behalf of said corporation. | eing duly sworn, did say that she is the and that said instrument was signed on |
| | Notary Public / |
| Address of Preparer: | |
| Countrywide Home Loans, Inc. | CHELE L. W. |
| 8501 Fallbrook Avenue | MOTARITAL |
| West Hills, CA 91304 | |
| Final Document Department | Comm. Expires 26 SEP 2006 |

W. Hallanier

AFFIDAVIT OF RECORDING

I hereby certify that the attached assignment is a true and correct copy of the original,

which has been submitted for recordation.

ent William H. Halbrooks, Attorney

Notary Public Theresa C. Chambers

My Commission Expires: 4/21/05