


STATE OF ALABAMA  
~~JEFFERSON~~ COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham), acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by DONALD W. LANGNER AND WIFE MELANIE D. LANGNER which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in \_\_\_\_\_ Book No. 2000 , Page No. 13860 , (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, has caused these presents to be executed this 24TH day of FEBRUARY , 20 05 .

FIRST AMERICAN BANK, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham)

By: 

Its: P. S. MCMINN  
SENIOR VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that P. S. MCMINN whose name as SENIOR VICE PRESIDENT of First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said banking corporation).

Given under my hand and Official seal this 24TH day of FEBRUARY , 20 05 .

  
Notary Public

This Instrument was prepared  
TIM STEWART  
First American Bank  
P.O. Box 10686  
Birmingham Al 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Loan # 3349693