February 25, 2005

20050303000101710 Pg 1/3 17.00 Shelby Cnty Judge of Probate, AL 03/03/2005 15:55:00 FILED/CERTIFIED

STATE OF ALABAMA
SHELBY COUNTY

In re: Lot 128 Summerbrook Sector 5, Phase 2, recorded in Map Book 21, Page 105 in the Probate Office of Shelby County, Alabama.

The undersigned certify that the mortgage to Charter Federal Savings and Loan Association dated 4/12/99 in the amount of \$20,700.00 and recorded in Inst. No. 1999-16772 has been paid as evidenced by the attached settlement statement. The undersigned also agree to hold harmless and indemnify Cahaba Title, Inc. as to any effects of the above referenced mortgage.

John E. Horton

Tammi P. Horton

STATE OF ALABAMA SHELBY COUNTY

Sworn to and subscribed before me this the 25th day of February, 2005.

MOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: MARCH 12, 2005

Election 1

U.S. Department of Housing and Urban Development

OMB No. 2502-0265 (Exp. 02-28-97)

| P. Tyme of Lean | · · · · · · · · · · · · · · · · · · · | | CIVID 140. 2302-0203 | (Exp. 02-20-97 |
|--|--|---|---------------------------------------|--|
| B. Type of Loan | . File Number | 7. Loan Number | 9 Mortgogo Ingurongo Con | - N |
| 1. FHA 2. FmHA 3. X Conv. Unins. | | 7. LOZII NUITIDEI | 8. Mortgage Insurance Cas | se Number |
| 4. | HORTON 6218ATCU | 933980-144 | | |
| C. Note: This form is furnished to give you a statemer | it of actual settlement cos | ts. Amounts paid to and by the | settlement agent are | ····· |
| shown. Items marked "(p.o.c.)" were paid or | itside the closing; they are | e shown here for information pu | rposes and are not | |
| included in the totals. D. Name and Address of Borrower | E. Name and Address of Seller | E Na | me and Address of Lender | |
| TAMMI P. HORTON | Li Hame and Madress of Gener | r. Ne | ine and Address of Lenger | |
| JOHN E. HORTON | | | ALADAMA TELCO COEDIT HAIT | ON |
| | | | ALABAMA TELCO CREDIT UNI | UN |
| 60 WINTERHAVEN DRIVE | | | 1849 DATA DRIVE | |
| ALABASTER, AL 35007 | | | BIRMINGHAM, AL 35244 | |
| G. Property Location | - , ,, | H. Settlement Agent | · · · · · · · · · · · · · · · · · · | ······································ |
| | | ALABAMA TELCO CREDIT (| JNION | |
| 60 WINTERHAVEN DRIVE | | Place of Settlement 1. Settlement Date | | attlement Date |
| ALABASTER, AL 35007 | | 1849 DATA DRIVE | clo | sed: |
| | | BIRMINGHAM, AL 35244 | | 08/31/01 bursed: |
| | | DIKTINGHAH, AL OUZ-44 | ſ | 09/06/01 |
| J. Summary of Borrower's Transaction | | K Summary of Callerie Tree | | · |
| 100. Gross Amount Due From Borrower | | K. Summary of Seller's Transaction 400. Gross Amount Due To Seller | | |
| 101. Contract sales price | | | Jenei | |
| 101. Contract sales price 102. Personal property | | 401. Contract sales price | | |
| 103. Settlement charges to borrower (line 1400) | 2.120.50 | 402. Personal property 403. | | ···· |
| 104. Cost of Improvements | 12,120.00 | 100. | <u> </u> | . |
| 105 Existing Liens | 133,955.81 | 404. 405. | · · · · · · · · · · · · · · · · · · · | |
| Adjustments for items paid by seller in advance | <u> </u> | 400. | id by callagin advence | · · · · · · · · · · · · · · · · · · · |
| 106. City/town taxes to | | Adjustments for items pa | | |
| 107. County taxes to | | 406. City/town taxes 407. County taxes | to | |
| 108. Assessments to | | 408. Assessments | to | <u></u> |
| 109. | | 409. | to | <u> </u> |
| 110. | | 410. | | <u> </u> |
| 111. | ······································ | 411. | | , ., <u>.</u> |
| 112. | • | 412. | | |
| | | | | |
| 120. Gross Amount Due From Borrower 136.076.31 | | 420. Gross Amount Due To S | Seller | |
| 200. Amounts Paid By Or In Behalf Of Borrower | | 500. Reductions In Amount I | Due To Selier | , , . |
| 201. Deposit or earnest money | | 501. Excess deposit (see instr | | |
| 202. Principal amount of new loan(s) | | 502. Settlement charges to sel | | |
| 203. Existing loan(s) taken subject to | f | 503. Existing loan(s) taken sub | · | ····· |
| 204. Other Financing | | 504. Payoff of first mortgage lo | | - , , , , , , , , , , , , , , , , , |
| 205. Other Equity | | 505. Payoff of second mortgag | | |
| 206. Costs Paid by Seller | | 506. | | |
| 207. | | 507. | | |
| 208. | | 508. | | /// - <u></u> |
| 209. | | 509. | | |
| Adjustments for items unpaid by seller | | Adjustments for items un | paid by seller | |
| 210. City/town taxes to | | 510. City/town taxes | to | |
| 211. County taxes to | | 511. County taxes | to | |
| 212. Assessments to | | 512. Assessments | to | ···· |
| 213. | | 513. | | |
| 214. | | 514. | | <u> </u> |
| 215. | | 515. | | |
| 216. | , | 516. | | |
| 217. | | 517. | | |
| 218. | | 518. | | |
| 219. | | 519. | | |
| | | | | |
| 220. Total Paid By/For Borrower | 116.000.00 | 520. Total Reduction Amoun | t Due Seller | |
| 300. Cash At Settlement From/To Borrower | | 600. Cash At Settlement To/F | From Seller | |
| 301. Gross Amount due from borrower (line 120) | 136,076.31 | 601. Gross amount due to selle | | |
| 302. Less amounts paid by/for borrower (line 220) | | 602. Less reductions in amt. du | | |
| 303. Cash To Borrowe | | 603. Cash To | ☐ From Seller | 0.00 |
| | | | TOTAL SCREET | 0.00 |

Breakdown for Hud Line 105

File Number: HORTON 6218ATCU

Loan Number: 933980-144 Borrower: TAMMI P. HORTON

JOHN E. HORTON

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Payoff Amount

Lender: HOMESIDE LENDING. INC.

Property: 60 WINTERHAVERN DRIVE, ALABASTER, AL 35007

114.534.16

Lender: CHARTER FEDERAL SAVINGS AND LOAN

Property: 60 WINTERHAVERN DRIVE, ALABASTER, AL 35007

19.421.65

Total

160174383

133.955.81

Charter Federal 600 3rd AV West point, GA 31833