

Shelby Cnty Judge of Probate, AL 03/03/2005 14:09:00 FILED/CERTIFIED

MEMORANDUM OF

COAL BED METHANE GAS LEASEMineral Tax
Recording Fe
TOTAL

RPB 148 508
Recorded In Above Book and Page 03/03/2005 11:08:15 AM

Jerry C. Pow
Probate Judge
Bibb County, Alabama
1229.00
SEMineral Tax 296.70
Recording Fee 33.50
TOTAL 1559.20

KNOW ALL BY THESE PRESENTS:

THAT, **Kimberly-Clark Corporation** ("Lessor"), a Delaware corporation with an office at 1400 Holcomb Bridge Road, Roswell, Georgia 30076-8898, has entered into an unrecorded Coal Bed Methane Gas Lease ("Lease") with **CDX Sequoya**, **LLC** a Texas limited liability company with an office at 5485 Beltline Road, Suite 190, Dallas, Texas 75254-7656, **CDX Gas**, **LLC** a Texas limited liability company with an office at 5485 Beltline Road, Suite 190, Dallas, Texas 75254-7656, and **CD Exploration**, **Inc.**, an Oklahoma corporation with an office at 5485 Beltline Road, Suite 190, Dallas, Texas 75254-7656, (collectively referred to herein as "Lessee"), dated as of November 29, 2004, covering and affecting coal bed methane gas interests owned by Lessor in those certain lands situated in located in Bibb and Shelby Counties, State of Alabama, as are more particularly described on Exhibit "A," which is adopted and incorporated herein.

The Lease is for a primary term of five (5) years from and after the date thereof and as long thereafter as coal bed methane gas is produced in paying quantities from the leased premises or lands pooled therewith or the Lease is maintained in any other manner provided for therein, subject to all other terms and provisions set forth in the Lease, reference to the original counterparts of the Lease is here made for all purposes.

IN WITNESS WHEREOF, the parties hereto have duly signed this Memorandum of Oil and Gas Lease as of the Zaday of December 2004 for the sole purpose of giving record notice of the executed Lease and the existence thereof.

| KIMBERLY-CLARK CORPORATION | CDX SEQUOYA, LLC |
|-----------------------------------------|-------------------------------------------------------------|
| By: Morning J. Anderson Title: Dreitor | By: Siller A. Smill Title: Vice President |
| 12/9/02 | By: Sillen Sin Name: 6,1600 A. Sin M. Title: Vice President |
| | By: Silbert A. Sank |
| | Title: Vice PResident |

STATE OF GEORGIA COUNTY OF FULTON

| I, the undersigned Notary Public in and for said County in said State, hereby certify the service of the said State, hereby certify the said State of the sa |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Memorandum of Lease and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. |
| Given under my hand this the day of December 2004. |
| [AFFIX NOTARIAL SEAL] Commission Expires: Notary Public, Forsyth County, Georgia My Commission Expires April 21, 2006 NOTARY PUBLIC |
| STATE OF TEXAS COUNTY OF DALLAS |
| I, the undersigned Notary Public in and for said County in said State, hereby certify that the Smith whose name as Vice Resident whose name as Vice Resident of CDX Sequoya, LLC, a Texas limited liability company, is signed to the foregoin Memorandum of Lease and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officers and with full authority executed the same voluntarily for and as the act of said limited liability company. |
| Given under my hand this the 2 day of December 2004. |
| [AFFIX NOTARIAL SEAL] Commission Expires: |
| NOTARY PUBLIC |

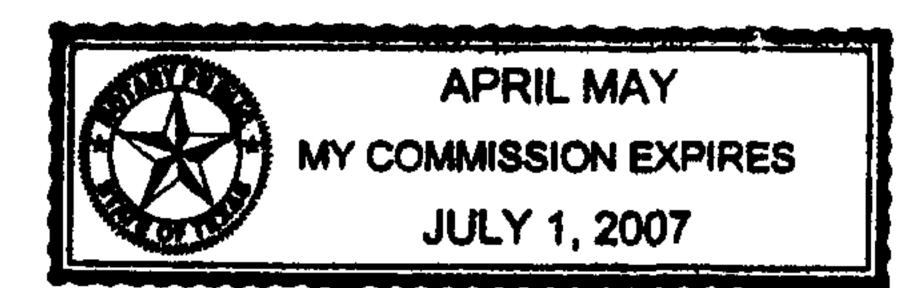
APRIL MAY

MY COMMISSION EXPIRES
JULY 1, 2007

STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned Notary Public in and for said County in said State, hereby certify that Gilbert A. Smith whose name as Vice President of CDX GAS, LLC, a Texas limited liability company, is signed to the foregoing Memorandum of Lease and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officers and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand this the 2 day of December 2004.



[AFFIX NOTARIAL SEAL]
Commission Expires:

NOTARY PUBLIC

STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned Notary Public in and for said County in said State, hereby certify that Gibert A. Smith whose name as Vice President

of CD Exploration, Inc., an Oklahoma corporation, is signed to the foregoing Memorandum of Lease and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officers and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand this the ____ day of December 2004.

[AFFIX NOTARIAL SEAL]
Commission Expires:

NOTARY PUBLIC

APRIL MAY

MY COMMISSION EXPIRES

JULY 1, 2007

| State | County | Twp | Rng | Sec | Description | Gr Acres | Net Acres |
|-------|--------|------------|-----|-----|-------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| AL | Shelby | 21S | 3W | 5 | W2NE, E2SW | 160.00 | 40.00 |
| AL | Shelby | 21\$ | 3W | 17 | SWNE, S2NW, SW4, NWSE, SESE, N2N2NWNE, N2NW | 450.00 | 112.50 |
| AL | Shelby | 21S | 3W | 18 | E2, E2SW, SENW, SWSW Less the N2N2 | 470.00 | 117.50 |
| AL | Shelby | 21S | 3W | 18 | NWNW | 40.00 | 6.6675 |
| AL | Shelby | 21S | 3W | 19 | S2NE, SE4 Less that part belonging to Segco, E2SW | 301.00 | 75.25 |
| AL | Shelby | 21S | 3W | 20 | W2, W2NE, SENE, W2SE, SESE | 560.00 | 140.00 |
| AL | Shelby | 21S | 3W | 29 | N2N2, SENE, NESE, SWSW Less that part belonging to Segco. | 268.00 | 67.00 |
| AL | Shelby | 21\$ | 3W | 30 | SE4 Less part belonging to Segco, E2SW, SWSW, N2NE Less part belonging to Segco | 330.00 | 82.50 |
| AL | Shelby | 21S | 3W | 31 | N2 Less part belonging to Segco, NWSE, SW4 | 500.00 | 125.00 |
| AL | Shelby | 21S | 3W | 32 | NENW | 40.00 | 10.00 |
| AL | Shelby | 215 | 4W | 3 | S2, NENW | 360.00 | 90.00 |
| AL | Shelby | 21S | 4W | 6 | SWSW | 40.00 | 10.00 |
| AL | Shelby | 21S | 4W | 7 | N2NW | 80.00 | 20.00 |
| AL | Shelby | 21S | 4W | 8 | N2SE, S2NE | 160.00 | 40.00 |
| AL | Shelby | 21S | 4W | 13 | NENE north of R.R., E2E2NWNE north of R.R, S2NW, NE2NWSW, W2NWNE, W2E2NWNE | | 39.50 |
| AL | Shelby | 21S | 4W | 15 | NWSW, S2SW | 120.00 | 30.00 |
| AL | Shelby | 21S | 4W | 16 | ALL | 640.00 | 160.00 |
| AL | Shelby | 21S | 4W | 17 | S2SE, NWSE, W2SW | 200.00 | 50.00 |
| AL | Shelby | 21S | 4W | 19 | W2NE, NENW, E2NWNW, SESW, NWSE, N2SW, SWSW | 340.00 | 85.00 |
| AL | Shelby | 21S | 4W | 25 | SE diagonal half of NENW, NW diagonal half of E2SWNW, SE4, NESW, E2NWSW, SE diagonal half of E2SWNW, SESW, E2SWSW, SENW | 355.00 | 88.75 |
| AL | Shelby | 21S | 4W | 30 | S2NE, W2NW, SW4, SWSE, NENWSE | 370.00 | 92.50 |
| AL | Shelby | 21\$ | 4W | 30 | N2NE, NENW | 120.00 | 16.665 |
| AL | Bibb | 21S | 4W | 31 | SWSW | 40.00 | 10.00 |
| AL | Shelby | 21S | 4W | 31 | SENW, NESW | 80.00 | 20.00 |
| AL | Shelby | 21S | 4W | 35 | SE diagonal half of S2NE, SE diagonal half of SW, SE4 | 280.00 | 70.00 |
| AL | Shelby | 21S | 4W | 36 | NE4, NWNW, S2NW, S2 Less 4 acres in the NE corner of the SESE | 596.00 | 149.00 |
| AL | Shelby | 21S | 4W | 36 | NENW | 40.00 | 10.00 |
| AL | Shelby | 21S | 5W | 1 | SESE | 40.00 | 10.00 |
| AL | Shelby | 21S | 5W | 12 | W2NWNE; SENWNE; NENE | 70.00 | 17.50 |
| AL | Shelby | 21S | 5W | 24 | N2NE, N2SW | 160.00 | 40.00 |
| AL | Shelby | 21S | 5W | 25 | SWSW, SENW | 80.00 | 20.00 |
| AL | Shelby | 21S | 5W | 26 | SESE | 40.00 | 10.00 |

| State | County | Twp | Rng | Sec | Description | Gr Acres | Net Acres |
|----------------------|--------------------------------------|---------------------------------|----------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------|
| AL AL AL AL | Shelby Shelby Shelby Shelby | 21S 21S 22S 22S 22S | 5W 5W 3W 3W | 35 36 36 6 7 19 | NENE NESW, N2SE, NWSW NWNW, E2NE SWNE, W2NW, W2E2SE, W2SE, SW NWNE, W2, SWSE Beginning at the SE corner of the SW quarter of the SW quarter, Section 19, go North along the East line of said SW quarter of SW quarter for 362.79 feet. Thence, right 55 degrees 25 minutes for 160.88 feet. Thence, left 25 degrees 35 minutes for 140.10 feet. Thence, left 15 degrees 11 minutes for 202.83 feet to said East line. Thence, North along said East line 19.87 feet, thence left 67 degrees 03 minutes for 71.90 feet, thence right 40 degrees 05 minutes for 85.73 feet, thence right 25 degrees 53 minutes for 20.00 feet, thence left 35 degrees 22 minutes for 124.14 feet, thence left 37 degrees 28 minutes for 105.68 feet, thence right 16 degrees 23 minutes for 131.60 feet, thence right 118 degrees 05 minutes for 271.44 feet, thence left 10 degrees 15 minutes for 122.62 feet, thence left 4 degrees 48 minutes for 85.18 feet to east line of the SW quarter of the SW quarter, thence left 45 degrees 29 minutes for 134.30 feet to the NE corner of the SW quarter of the SW quarter, thence right 91 degrees 26 minutes for 81.15 feet to the West line of lot 4 block 8 Thomson addition to the town of Aldrich, map of which is recorded in the office of the Judge of Probate of Shelby County, thence left 121 degrees for 63.37 feet along West line of said lot 4, thence right 98 degrees 57 minutes for 270 feet, thence left 112 degrees 04 minutes for 161.10 feet, thence left 61 degrees 26 minutes for 290.90 feet, thence left 190 degrees 10 minutes for 123.71 feet, thence right 4 degrees 13 minutes for 562.11 feet, thence left 61 degrees 41 minutes for 16.26 feet, thence right 12 degrees 48 minutes for 315.73 feet, thence left 95 degrees 56 minutes for 562.11 feet, thence left 61 degrees 22 minutes for 358.61 feet to the East line of the NW quarter of the SW quarter of | | 10.00 33.33 30.00 100.00 46.51 |

State Sec Description Rng County l wp

Gr Acres Net Acres

said Section 19, thence South along said East line for 157.72 feet, thence right 102 degrees 49 minutes for 324.50 feet, thence right 90 degrees for 20.1 feet, thence left 62 degrees 26 minutes for 355.95 feet, thence left 22 degrees 27 minutes for 125.53 feet, thence left 10 degrees 16 minutes for 187.24 feet, thence right 90 degrees for 364.08 feet, thence right 90 degrees for 362.91 feet, thence left 89 degrees 54 minutes for 606.58 feet, thence right 28 degrees 35 minutes for 353 feet, thence left 90 degrees for 150 feet, thence right 71 degrees 32 minutes to the public road, thence in and easterly direction along the public road to the intersection of the north line of the public road with the South line of lot 2, block 3, said Thomas addition to the town of Aldrich, thence NW along the S line of said lot 2 for 298.39 feet. thence right 86 degrees 13 minutes for 205.65 feet along the W side of said lot 2, thence Easterly along the N line of said lot 2 for 208 feet, thence Easterly along the N line of Summit Part (B) for 398 feet to the NW corner of lot 6. block 2, said Thomas Addition to the town of Aldrich, thence looking East along the N line of said lot 6, block 2, turn an angle of 65 degrees 18 minutes for 303.48 feet, thence right 0 degrees 19 minutes for 580.46 feet, thence left 85 degrees 55 minutes for 696.48 feet, thence right 54 degrees 16 minutes for 109.50 feet, thence right 5 degrees 22 minutes for 636.67 feet, thence right 33 degrees 50 minutes for 173.78 feet to the center line of Davis Creek, thence E along the center line of Davis Creek to the E line of the SE quarter of the SW quarter, section 18, thence N along said E line to the NE corner of said SE quarter of SW quarter, thence W along the N line of said SE quarter of SW quarter to NW corner of said 40. thence S along W line of said 40 to the N line of Section 19, thence W to NW corner of said Section 19, thence S to SW corner of Section 19, thence E to point of beginning, except the following tracks; commence the NW corner of

| State | County | Twp | Rng | Sec | Description | Gr Acres | Net Acres |
|------------|----------|------|-----------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| AL | Shelby | 22S | 3W | 18 | SE quarter of SW quarter of Section 19 and run S 798 feet along the W side of said 40 to the point of beginning; thence turn an angle of 70 degrees right, run a distance of 40 feet to the NW corner of Church Lot, thence turning and angle of 90 degrees left, run a distance of 80 feet to the SW corner, thence turning an angle of 90 degrees left, run a distance of 100 feet to the SE corner, thence turning and angle of 90 degrees left, run a distance of 80 feet to the NE corner, thence turning and angle of 90 degrees left, run a distance of 80 feet to the NE corner, thence turning an angle of 90 degrees left, run 60 feet to the point of beginning; containing 0.183 acres. There is also included the following tract; from the SW corner of SE quarter of SW quarter, section 19, go E along the S line of said SE quarter of SW quarter for 970.89 feet to a point of beginning, run thence left 36 degrees 48 minutes for 163.06 feet, thence right 29 degrees 36 minutes for 90.60 feet to the W edge of the Southern Rail Road Right of Way, thence S along W edge of Right of Way to the S line of said SE quarter of SW quarter, thence W to the point of beginning. W2W2, N2NESW west of the old Montevallo-Tuscaloosa dirt road; a parcel of land in the SW corner of the E2NW more fully described as follows: Begin at the SW corner of the E2 NW, thence Northeast about 150 yards to a spring, thence down said spring branch 50 yards, thence direct to Tuscaloosa | 180.00 | 45.00 |
| AL | Shelby | 22\$ | 3W | 30 | Road, thence down said road about 150 yards to the South boundary of SE NW, thence West along the line between the NW quarter and SW quarter of said section to the beginning. ALL of fractional Section West of | 35.00 | 8.75 |
| AL | Shelby | 22\$ | 4W | 1 | Southern Railway right of way NE4, SE4, S2SW, S2NW, N2SW, | 622.00 | 155.50 |
| A 1 | Ch - II- | 000 | 41 A 1 | | NENW Less 9 acres, North 31 acres of the NWNW | | |
| AL | Shelby | 22S | 4W | 2 | S2SE, NWSE, S2SW, NESW, NWNE, S2NE, SENW lying south of the Monevallo and Tuscaloosa dirt road, N2NW, SWNW, NESE, NWSW, NENE | 600.00 | 150.00 |

| State | County | Twp | Rng | Sec | Description | Gr Acres | Net Acres |
|-------|--------|------------|-----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|
| AL | Shelby | 22S | 4W | 3 | NESE | 40.00 | 4.0.0. |
| AL | Shelby | 22S | 4W | 4 | SW4, NW4, NE4, NWSE, S2SE | 40.00 | 10.00 |
| AL | Bibb | 22S | 4W | 6 | SWNW | 600.00 | 150.00 |
| AL | Shelby | 22S | 4W | 9 | W2NE, E2NW | 40.00 | 5.00 |
| AL | Shelby | 22S | 4W | 10 | E2NE, NESW, W2NE, SENW, NWSW | 160.00 | 40.00 |
| AL | Shelby | 225 | 4W | 11 | S2NE, NWNE, E2NW, NWNW, E2SW, N2SE, SESE, N2SWSE, NENE | 280.00 500.00 | 70.00 125.00 |
| AL | Shelby | 22\$ | 4W | 12 | E2, E2W2, NWNW, NESWNW, SENWSW,NWSWNW | 550.00 | 137.50 |
| AL | Shelby | 22S | 4W | 13 | E2, E2W2, E2NWNW, SESWNW, SWSW | 550.00 | 137.50 |
| AL | Shelby | 22S | 4W | 14 | SW, S2SE, W2NESE,NWSE | 300.00 | 75.00 |
| AL | Shelby | 22\$ | 4W | 15 | W2NE, N2S2 | 240.00 | 60.00 |
| AL | Shelby | 22S | 4W | 16 | NE, \$2 | 480.00 | 120.00 |
| AL | Bibb | 22S | 4W | 20 | N2, SE4 | 480.00 | 120.00 |
| AL | Shelby | 22\$ | 4W | 21 | ALL | 640.00 | 160.00 |
| AL | Shelby | 22S | 4W | 22 | E2, N2NW, SENW, E2SW | 520.00 | 130.00 |
| AL | Shelby | 22S | 4W | 23 | ALL | 640.00 | 160.00 |
| AL | Shelby | 22S | 4W | 24 | ALL | 640.00 | 160.00 |
| AL | Shelby | 22S | 4W | 25 | ALL of Fractional Section | 65.00 | 16.25 |
| AL | Shelby | 22S | 4W | 26 | ALL of Fractional Section | 65.00 | 16.25 |
| AL | Shelby | 22S | 4W | 27 | NE | 30.00 | 7.50 |
| AL | Bibb | 22\$ | 5W | 1 | SW4 | 160.00 | 40.00 |
| AL | Bibb | 22S | 5W | 2 | SENE, E2SE | 120.00 | 30.00 |
| AL | Bibb | 228 | 5W | 6 | N2NW | 80.00 | 20.00 |
| AL | Bibb | 22S | 5W | 11 | E2NW, E2SE | 160.00 | 40.00 |
| AL | Bibb | 22S | 5W | 12 | SE4, E2W2, SWNE, NWSW | 400.00 | 200.00 |
| AL | Bibb | 22S | 5W | 12 | W2NW; SWSW | 120.00 | 30.00 |
| AL | Bibb | 22S | 5W | 14 | NENE, SWNE | 80.00 | 20.00 |
| AL | Bibb | 228 | 6W | 1 | W2SW | 80.00 | 20.00 |
| AL | Bibb | 22S | 6W | 2 | SENE, NENW, S2NW, NESE | 200.00 | 50.00 |
| AL | Bibb | 24N | 10E | 12 | NE4, N2NW, SWNW | 280.00 | 70.00 |
| AL | Bibb | 24N | 10E | 21 | SENW; Two acres in the SWNW described as follows: Begin at the Northeast corner of the Southwest Quarter of the Northwest Quarter, run thence west 210 feet, Thence South 420 feet, Thence East 210 feet, Thence North 420 feet to point of beginning. | 42.00 | 10.50 |
| AL | Shelby | 24N | 11E | 1 | ALL | 576.00 | 144.00 |
| AL | Shelby | 24N | 11E | 2 | ALL | 565.00 | 141.25 |
| AL | Bibb | 24N | 11E | 3 | SENE, W2NE, E2W2, NWSW, SE4 | 480.00 | 120.00 |
| AL | Bibb | 24N | 11E | 4 | NESW, S2SW, SE4 | 280.00 | 70.00 |
| AL | Bibb | 24N | 11E | 5 | SW4, NESE, S2SE | 280.00 | 70.00 |
| AL | Bibb | 24N | 11E | 6 | NE4, N2SE | 240.00 | 60.00 |
| AL | Bibb | 24N | 11E | 8 | NENE Less and except 2.70 acres on | 37.30 | 9.325 |

| State | County | Twp | Rng | Sec | Description | Gr Acres | Net Acres |
|--------|--------|--------|-----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------|
| AL | Bibb | 24N | 11E | 9 | the east side. NWNW Less 2.60 acres described as | 37.40 | 9.35 |
| | | _ ,, , | | | follows: Begin at the SW corner of said | | 3.33 |
| | | | | | forty, run thence East 506 feet to | | |
| | | | | | Blocton Piper road, thence in a Northwesterly direction along said road 675 feet, thence South along the West line of said forty 448 feet to the point of beginning. | Shelby Cn 03/03/200 | 000100950 Pg 9/9 39.00 hty Judge of Probate,AL 05 14:09:00 FILED/CERTIFIED |
| AL | Bibb | 24N | 11E | 11 | NESW, S2SW, SWSE, N2SE | 240.00 | 60.00 |
| AL | Shelby | 24N | 11E | 11 | NE, NW | 320.00 | 80.00 |
| AL | Shelby | 24N | 11E | 12 | N2, SE4, N2SW | 560.00 | 140.00 |
| AL | Shelby | 24N | 11E | 13 | W2NE | 80.00 | 20.00 |
| AL | Shelby | 24N | 12E | 5 | NWSW, that part of the N2 of fractional section West of Southern Railroad r.o.w. except that part of the following tract which lies W. of said r.o.w.; commencing at a certain sweet gum tree on the West bank of Simmons Creek, run S. 86 degrees W. 13.31 chains, thence N. 3 degrees 30 minutes W. 9 chains to Section line, thence N. 86 degrees E. along Section line to aforesaid creek, thence down and along said creek to p.o.b., SWSW | | 40.00 |
| AL | Shelby | 24N | 12E | 6 | NE, NESE, E2NW, NESW, NWSE, W2W2, E2SESE | 520.00 | 130.00 |
| AL | Shelby | 24N | 12E | 7 | N2NE, SWNE, S2NW, NWNW | 240.00 | 60.00 |
| AL | Shelby | 24N | 12E | 7 | SWSW | 40.00 | 5.00 |
| AL | Shelby | 24N | 12E | 18 | NWNW | 40.00 | 10.00 |
| Totals | | | | | | 23,468.74 | 5,933.85 |