

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:

RYAN A LEHMAN
155 BROADMOOR LANE
ALABASTER, AL 35007-3146



DISCHARGE OF MORTGAGE

GMAC MORTGAGE CORPORATION #:0543036800 "LEHMAN" Lender ID:10028/1689336629 Shelby, Alabama PIF: 02/14/2005
MERS #: 100037505430368004 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by RYAN A LEHMAN AND JENNIFER A LEHMAN to secure payment of the principal sum of \$162,500.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Shelby, and the State of Alabama, Dated: 02/28/2003 Recorded: 03/06/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20030306000134850, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

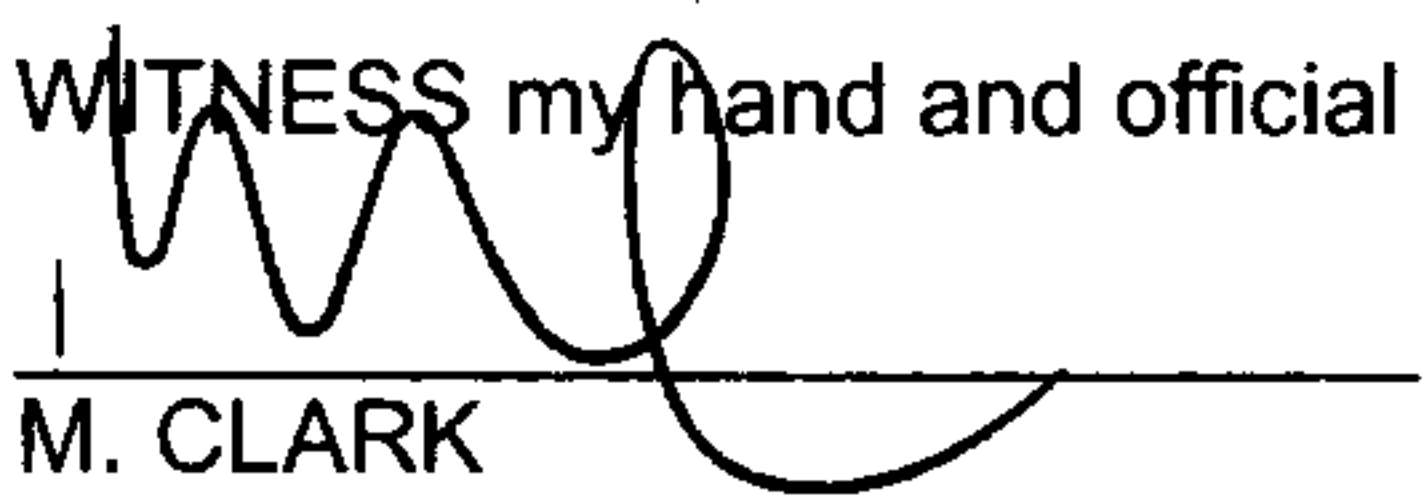
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On February 24th, 2005

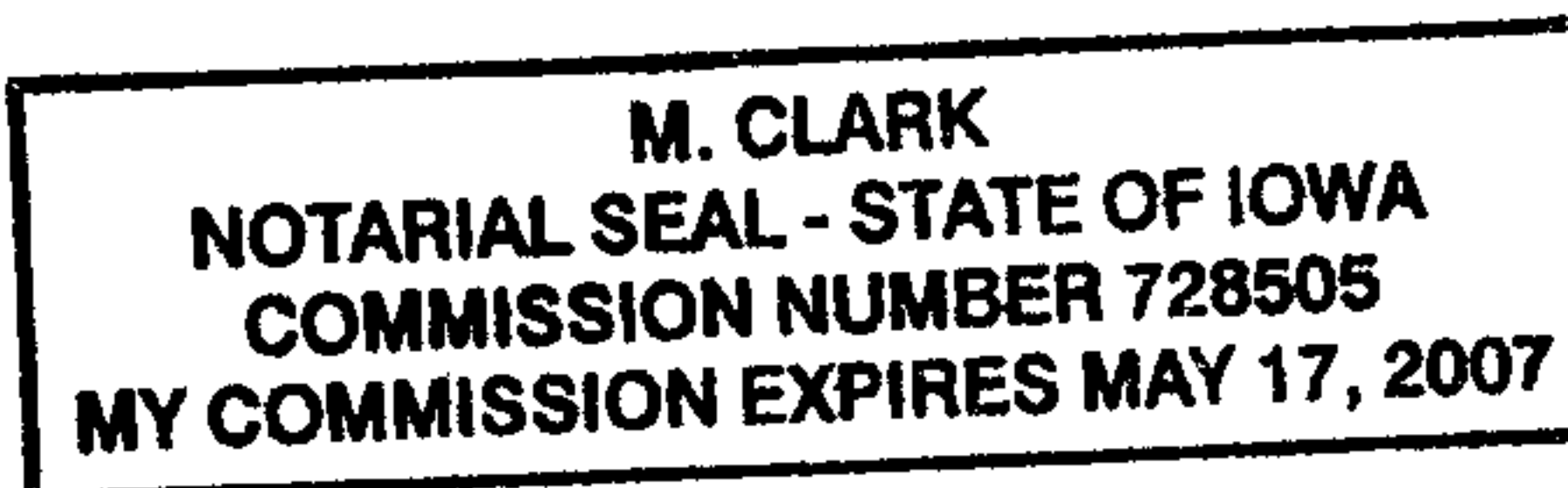
By: 
Janice Burt, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On February 24th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Prepared By: Angela Tyson, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 319-236-5400