

AMERICA'S OLDEST BONDING COMPANIES



20050302000099400 Pg 1/2 23.00 Shelby Cnty Judge of Probate, AL 03/02/2005 14:55:00 FILED/CERTIFIED

Western Surety Company

NOTARY PUBLIC BOND

| THE STATE OF ALABAMA, | | | | |
|---|---|---|--------------------------------|---------------------------------------|
| At Large | County | | | |
| KNOW ALL PERSONS BY TE | HESE PRESENTS: | | Bond No6 | 9843359N |
| That we, Linda S | . Fulton | | | |
| as Principal, and WESTER | | a corporation duly | licensed to d | o business in the State |
| of Alabama, as Surety, TEN THOUSAND | are held and firmly | bound unto the | State of Ala _ DOLLARS (\$_ | bama, in the sum of \$10,000.00 |
| for the payment of which wel | | | | |
| assigns, filmly by these pres | sents, and we nereby waiv | e our right to claim po | ersonal property | exempt under the laws of |
| Alabama. Sealed with our seals, and | dated this | day of | ch | 2005. |
| | 1 1 · · · · · · · · · · · · · · · · · · | . 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| The condition of the above Notaty Public on the | day of Morea | is the above bound Pri | ncipal was duly | appointed to the office of term of 04 |
| years from the date of Notary | • | • | • | |
| Now, if the said Principa | l shall faithfully perform | and discharge all the d | luties of said of | fice during his continuance |
| therein then the above obliga | | - - | | |
| | | | | |
| SEE ENDORSEMENT A | ATTACHED | | | |
| Countersigned by Ala | ıbama Resident Agent | | | Principal (L.S.) |
| HILB ROGAL & HOB | BS OF | | | |
| ALABAMA, INC. | <u> </u> | WESTERN | SURET | Y COMPANY |
| Name of Agent | t or Agency | | | |
| P. O. BOX 10607 BIRMINGHAM, AL | 35202-0607 | | 17/ | |
| Street Ci | | _ By | | Senior Vice President (L.S.) |
| | | | ADOC 2 | in this |
| Taken and approved this | day of | March | | |
| | | Patricia | leages John | meister |
| | | | | Judge of Probate |
| |) | | | |
| THE STATE OF ALABAMA, She by | County | OAT | H OF OFFICE | |
| , x Linda ? | 3. Fulton | do colomply swa | ar that I will cur | port the Constitution of the |
| United States and the Consti | tution of the State of Alaba | | _ | |
| and honestly discharge the di | | - | | |
| | 2 10 | ` | | |
| Subscribed and sworn to b | efore me this | - } | | |
| day of IV WY | 111 | | | |
| (Man) | | - Electrical States | 12 | |
| | Notary Publ | | | Principal |
| Form 1312-A-4-2002 | MUIA | COMMISSION EXPIRES | | |

MARCH 25, 2008

WESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

| STATE OF SOUTH DAKOTA | | | |
|--|--|---|---|
| STATE OF SOUTH DAKOTA State of Minnehaha State of South Dakota State of Minnehaha | | | |
| On this day | of | | , before me, a Notary Public in and |
| say that he is the aforesaid officer laws of the State of South Dakot corporation, that the said instrum | of WESTERN SURETY CO a, and that the seal affixed ent was signed, sealed and | MPANY, a corporation deducted the foregoing instructed on behalf of | me, who being by me duly sworn, did uly organized and existing under the ument is the corporate seal of said said corporation by authority of its n thereof to be the voluntary act and |
| | e hereunto subscribed my n | ame and affixed my offic | ial seal, the day and year last above |
| written. + uuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuu | 55 + | | 40410 |
| D. KRELL NOTARY PUBLIC SEAL SOUTH DAKOTA | T) s s s s s s s s s s s s s s s s s s s | | Notary Public |
| + ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | • | | |
| My Commission Expires November | 30, 2006 | | |
| Alabama | COUNTERSIGNI Policy to which this end the sign | gnature of a duly author | applies to operations in the State of orized representative of WESTERN |
| SURETY COMPANY in tha | t State is hereby append | ed in conformity with | the Laws so requiring. |
| Attached to and forming | a part of Bond or Policy | No. <u>69843359N</u> | on behalf of |
| Linda S. Fulto | <u> </u> | <u></u> | |
| Countersigned in Mobile | | _ this day of By | Resident Licensed Agent |
| | | | ROGAL & HAMILTON |
| | | | O. BOX 91363 |
| Form 490 9-98 | | State of MUBILE, | ALABAMA 36691-1363 |

Form 490 - 9-98