

ORDINANCE 05-0221-4

Councilman William Rayfield introduced the following Ordinance:

WHEREAS, on the 21st day of Feb., 2005

The persons whose names are signed thereto, filed a petition with the Clerk of the Town of Harpersville as required by Section 11-42-20 and 11-42-21, Code of Alabama 1975, petitioning and requesting that the property hereinafter described be annexed to the municipality of the Town of Harpersville, Alabama and requesting the Mayor and Council of said Town to adopt an ordinance assenting to the annexation of said property to such municipality, which petition contained and accurate description of the property or territory proposed to be annexed together with a map of said territory showing its relationship to the corporate limits of the Town of Harpersville, and the signatures of the owners of the property or territory described were signed thereto;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE TOWN OF HARPERSVILLE, ALABAMA AS FOLLOWS:

That the Town of Harpersville does adopt this ordinance assenting to the annexation of the following described property or territory to the municipality of the Town of Harpersville.

Said property being described on Exhibit "A" attached hereto.

Be it further ordained that the corporate limits of the Town of Harpersville be extended and rearranged so as to embrace and include such property and such property or territory shall become a part of the corporate area of such municipality upon the date of publication of this Ordinance, as provided for in section 11-42-20 and 11-42-21, Code of Alabama 1975.

Be it further ordained that the Clerk is hereby authorized and directed to file a copy of this ordinance, along with an accurate description of the property or territory being annexed, together with a map of the said property or territory showing its relationship to the corporate limits of the Town of Harpersville to which said territory or property is being presented to the Office of the Department of Justice for approval.

Be it further ordained that the Zoning Map of the Town of Harpersville, and any other official maps or surveys of the Town, shall be amended to reflect the annexation of properties being presented for approval.

Therrell Fisher
MAYOR

ATTEST:

Joyce Roberts

ORDINANCE # 05-0221-4

Council Member William Rayfield moved that unanimous consent of
The Council be given for immediate action upon Ordinance No. 05-0221-4. Council
Member Janet Gill seconded said motion and upon vote, the results were
As follows:

AYES:

Deborah Logan
Janet Gill
Shirley Middleton
Beverly Gorman
William Rayfield

NAYS:

Thereupon, the Mayor declared said motion carried and unanimous consent

Given for the consideration of said Ordinance.

Mayor Theoangelo Perkins declared Ordinance No. 05-0221-4 adopted.

Adopted the 21st day of Feb, 2005.

Joyce Robertson

Town Clerk

Theoangelo Perkins

Mayor

Deborah Logan
Janet Gill
Shirley Middleton
Beverly Gorman
William Rayfield

TOWN OF HARPERSVILLE
PETITION FOR UNANIMOUS CONSENT

We the undersigned, constituting all of the hereinafter described real property do hereby execute and file with the Town of Harpersville clerk this written petition asking and requesting that our property hereinafter described be annexed to the town of Harpersville, under authority of section 11-42-20 throughout 11-42-24 code of Alabama, 1975.

Said property is described as follows:

Property Owners: ~~Don~~ ROBERT D. GREENE + JUDY D. GREENE
Tax ID #:

See attached Map and Property Inquiry for legal description.

We further certify that said property is contiguous to the Town of Harpersville. We further certify that all the property included in the above described which lies within the police jurisdiction of both the annexing municipality and another municipality is located closer to the annexing municipality than to the other municipality as required by sections 11-42-21 code of Alabama, 1975

Robert D. Greene

TOWN OF HARPERSVILLE
PETITION FOR UNANIMOUS CONSENT

We the undersigned, constituting all of the hereinafter described real property do hereby execute and file with the Town of Harpersville clerk this written petition asking and requesting that our property hereinafter described be annexed to the town of Harpersville, under authority of section 11-42-20 throughout 11-42-24 code of Alabama, 1975.

Said property is described as follows:

Property Owners: *R. J. Green*

Tax ID #:

See attached Map and Property Inquiry for legal description.

We further certify that said property is contiguous to the Town of Harpersville. We further certify that all the property included in the above described which lies within the police jurisdiction of both the annexing municipality and another municipality is located closer to the annexing municipality than to the other municipality as required by sections 11-42-21 code of Alabama, 1975

R. J. Green

By Dan Green

Green

63.9 Acres

ANNEXATION CHECK LIST	
Copy of petition signed by property owners	✓
Map of Property	✓
Description of Property	✓
Names of Property Owners	✓
How many single family dwellings on property	3
How many people live on parcel of land	5
How many are of voting age	5
How many are not of voting age	0
The race of each person	Caucasian
Reason for annexation	Police & Fire Services

P R O P E R T Y I N Q U I R Y

1✓

PARCEL # 2005 17-1-01-0-000-032.000 SUPP 0000 LAND VALUE 10% [11,400]
 CORPORATION [] LAND VALUE 20% []

NAME 1 [GREENE ROBERT D & JUDY D] CURR USE VALUE []
 NAME 2 [] COM IMP #1 [] []
 ADDR 1 [P O BOX 463] COM IMP #2 [] []
 ADDR 2 [] COM IMP #3 [] []
 CITY [VINCENT] [AL] [35178] COM IMP #4 [] []

EXEMPT CODE [10] [] MUN CODE [1] IMP #1 [111] [103,600]
 OVER 65 CODE [] [] EXM OVERRIDE AMT [] IMP #2 [] []
 PROPERTY CLASS [3] SCH DIST [2] HS YR [] IMP #3 [] []
 CLASS USE [] IMP #4 [] []
 SALES PRICE [] OVR ASD VALUE [] IMP #5 [] []
 FOREST ACRES [] TAX SALE [] IMP #6 [] []

PREV YR VALUE [115,000] BOE VALUE [] PARENT []

PROP ADR []
 MISC 1 [DB 288 P 243;DB 350 PG 199;DB 353 PG 60;]

INST [] DATE [] INST [] DATE []
 INST [] DATE [] INST [] DATE []
 INST [] DATE [] INST [] DATE []
 INST [] DATE [] INST [] DATE []
 INST [] DATE [] INST [] DATE []

MAP # [17-1-00-0-000] CODE1 [] CODE2 []
 SUBD1 []
 SUBD2 []
 MAP BOOK1 [] PAGE1 [] BOOK2 [] PAGE2 []
 PRIMARY LOT [] PRIMARY BLK [000] SECOND LOT [] SECOND BLK [000]
 MEMO1 []
 MEMO2 []
 SECT1 [01] TOWNSHIP1 [20S] RANGE1 [02E]
 SECT2 [00] TOWNSHIP2 [00] RANGE2 [00]
 SECT3 [00] TOWNSHIP3 [00] RANGE3 [00]
 LOT DIM1 [.00] LOT DIM2 [.00] ACRES [1.090] SQ FT [47,480.4000]

** METES & BOUNDS **

COM NW COR OF SE OF NE TH S884.11 SE451.43 TO POB TH SE96.18 S130.76 E25.12 N
 114.98 E68.17NLY243.33 W158.1 SW74.74 SLY136.66 TO POB

TAX SALE1 []
 TAX SALE2 []

COMMENT 1 []
 COMMENT 2 []

Cover Sheet

Shelby County

Date: 11/17/2004 Time: 12:12:11 PM

Requested By: Over the Counter

Requested Book Number: 353 Requested Page Number: 60

Document Information LASER COPIES for Document: 19840131000019330

Notes:

Number of Pages: 1 Amount Due: \$1.00

1926



This instrument was prepared by

(Name) Harrison, Conwill, Harrison & Justice
Attorneys at Law
(Address) Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-Nine Thousand Nine Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Jerome L. Blankenship and wife, Sara Blankenship

(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert D. Greene and Judy D. Greene

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

A parcel of land containing 1.06 acres, more or less, located in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama, described as follows: Commence at the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 884.11 feet; thence turn left 61 deg. 19 min. 03 sec. a distance of 451.43 feet to the point of beginning; thence continue last course a distance of 96.18 feet; thence turn right 60 deg. 52 min. 44 sec. a distance of 130.76 feet to the Northerly side of a county maintained chert road; thence turn left 95 deg. 38 min. 34 sec. along said road a distance of 25.12 feet; thence turn left 84 deg. 21 min. 26 sec. a distance of 114.98 feet; thence turn right 97 deg. 46 min. 19 sec. a distance of 68.17 feet; thence turn left 90 deg. 00 min. 00 sec. a distance of 243.33 feet; thence turn left 91 deg. 10 min. 11 sec. a distance of 158.10 feet; thence turn left 52 deg. 04 min. 36 sec. a distance of 74.74 feet; thence turn left 44 deg. 31 min. 17 sec. a distance of 136.66 feet to the point of beginning.

\$40,000.00 of the above recited purchase price was executed simultaneously herewith.

Grantors' address:

Grantees' address:

807 Kay Court
Neenah, Wisconsin 54956

P.O. Box C
Vincent, Alabama 35178

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 20th

day of January, 1984.

WITNESS:

Notary Public (Seal)
Jerome L. Blankenship (Seal)
Sara Blankenship (Seal)
Robert D. Greene (Seal)
Judy D. Greene (Seal)

Jerome L. Blankenship (Seal)
Sara Blankenship (Seal)

STATE OF ALABAMA WISCONSIN

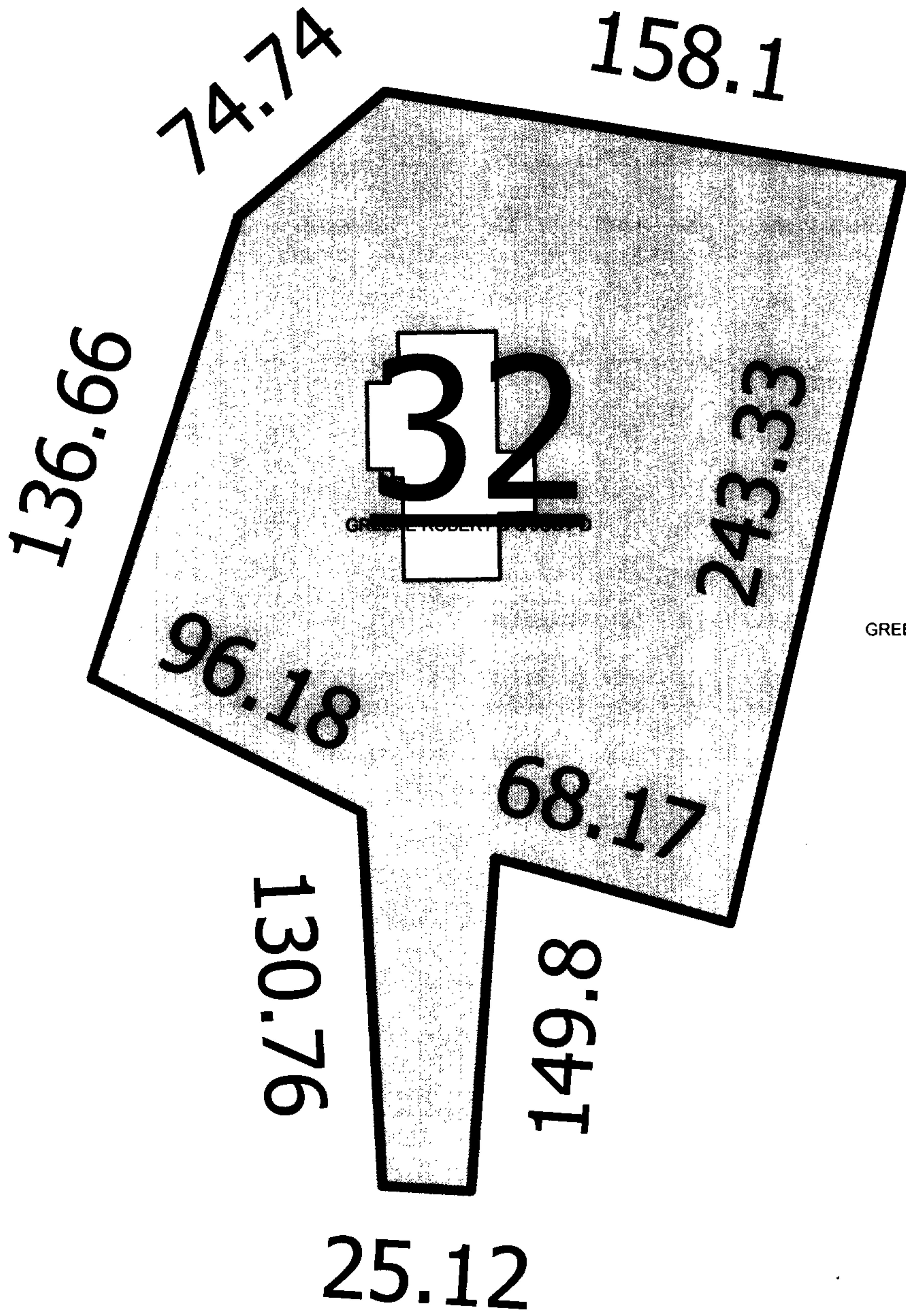
Shelby COUNTY

General Acknowledgment

The undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jerome L. Blankenship and wife, Sara Blankenship whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of January, A. D., 1984

Holly M. Blankenship
Notary Public



GREEN R J & WILMA

PROPERTY ASSESSMENT

Action I (Inq, Add, Del, Upd, Print, Next, Retrieve, Summary, Fax) Year 2004

Parcel 17	1	01	0	000	032	000	Supp	0000	Land Value	10	11400
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Corporation	Asm	Land Value 20
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9
10	10	10
11	11	11
12	12	12
13	13	13
14	14	14
15	15	15
16	16	16
17	17	17
18	18	18
19	19	19
20	20	20
21	21	21
22	22	22
23	23	23
24	24	24
25	25	25
26	26	26
27	27	27
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32	32	32
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92	92	92
93	93	93
94	94	94
95	95	95
96	96	96
97	97	97
98	98	98
99	99	99
100	100	100

Name 1	GREENE ROBERT D & JUDY D	Curr Use Value
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[illegible]

Addr 1 P O BOX 463
Com Imp 2

Addr 2 Com Imp 3

City VINCENT St AL Zip 35178 Com Imp 4

Exempt Code	10	Mun Code	1	AAV	Imp	1	111	103600
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Over 65 Code	DISB	Exm Override Amt	Imp 2
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Prop Class	Sch Dist	HS Year	Imp 3
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Class Use	FF	Imp 4
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Sales Price	Ovr Asd Value	Imp 5
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Load Taxc	Tax Sale	PP Flag	Planning	Imp 6
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Prev Yr Value	110600	BOE Value	115000	Parent
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Prop Adr

Misc DB 288 P 243;DB 350 PG 199;DB 353 PG 60;

Inst	Dt	Inst	Dt
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Inst	Dt	Inst	Dt
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Inst	Dt	Inst	Dt
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Inst	Dt	Inst	Dt
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Inst	Dt	Inst	Dt
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INQUIRY COMPLETE

P1SDL

SUBDIVISION LEGAL

Action I (Add, Del, Upd, Inq, Next, Print, Retrieve)

Parcel 17 1 01 0 000 032 000 Year 2004 Supp 0000

Map 17 1 00 0 000 Code1 00 Code2 00

Subd1 MB 00 PG 000

Subd2 MB 00 PG 000

P Lot S Lot

P Blk 000 S Blk 000

S 01 T 20S R 02E S 00 T 00 R 00 S 00 T 00 R 00 Sec 00

Lot Dim .00 BY .00 Acreage 1.090 Sq Ft 47,480.4000

-- METES / BOUNDS --

COM NW COR OF SE OF NE TH S884.11 SE451.43 TO POB TH SE96.18 S130.76 E25.12 N
114.98 E68.17NLY243.33 W158.1 SW74.74 SLY136.66 TO POB

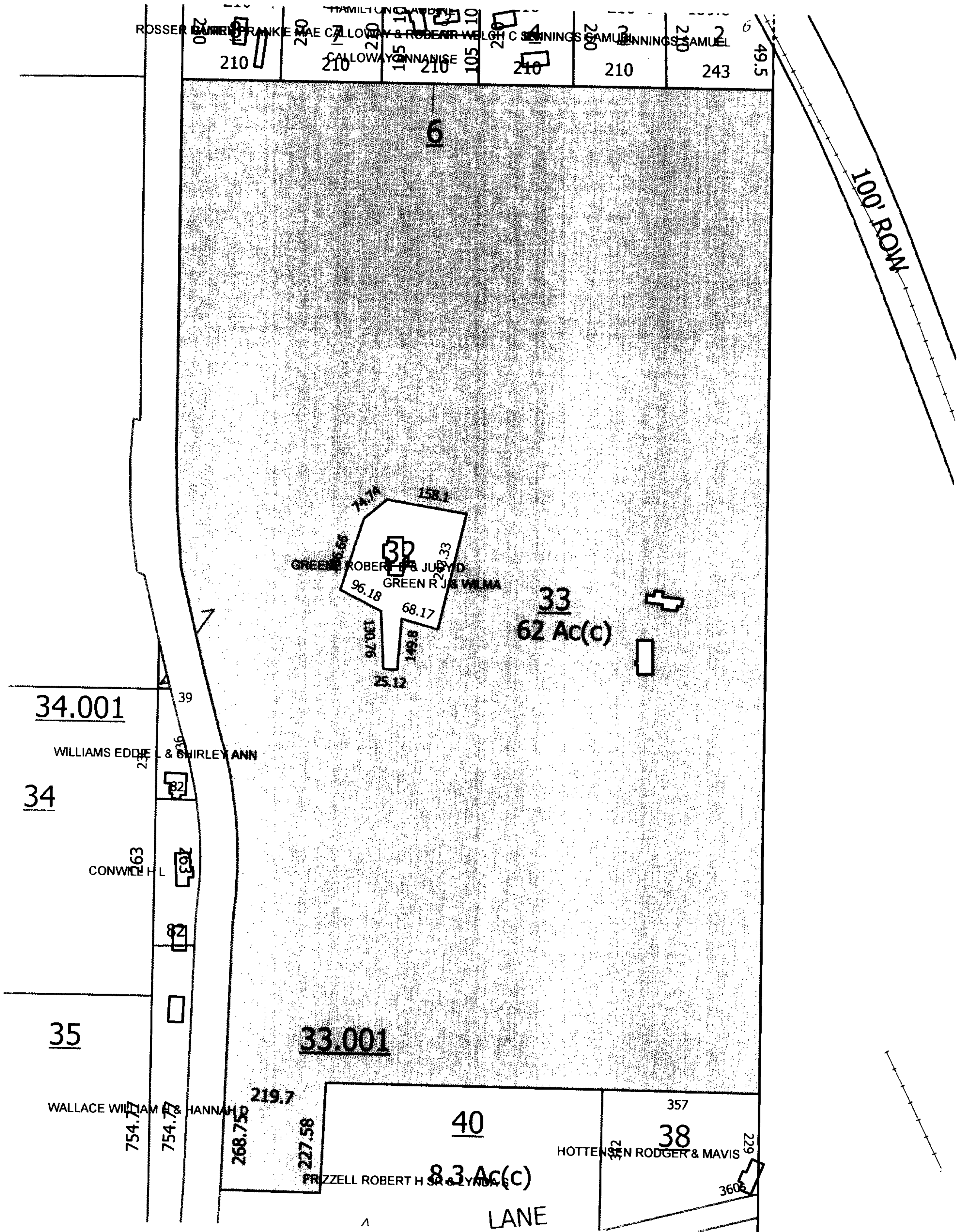
Tax Sale

Tax Sale

Comments

Comments

* INQUIRY COMPLETE *



PROPERTY ASSESSMENT

Action	I	(Inq, Add, Del, Upd, Print, Next, Retrieve, Summary, Fax)	Year	2005
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Parcel 17	1	01	0	000	033	000	Supp	0000	Land Value	10	143500
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Corporation	Asm	Land Value 20
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2	2	2
3	3	3
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5	5	5
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9	9	9
10	10	10
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99	99	99
100	100	100

Name 1	GREEN R J & WILMA	Curr Use Value	36700
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Name 2	Com Imp 1
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Addr 1 180 GREEN ACRES DRIVE Com Imp 2

Addr 2 Com Imp 3

City HARPERSVILLE St AL Zip 35078 Com Imp 4

Exempt Code	30	Mun Code	1	AAV	Imp	1	111	75300
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Over 65 Code	X DISB	Exm Override Amt	Imp ? B21
			2100

Prop Class	3	Sch Dist	2	HS Year		Imp	3
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Class Use	BI	EE	Imn 4
...	...	...	...

Sales Price	Ovr Asd Value	Imn 5
20000000	11	20000000

[illegible]

Prey Yr Value	220900	BOE Value	Parent
2000	100	100	100
2001	100	100	100
2002	100	100	100
2003	100	100	100
2004	100	100	100
2005	100	100	100
2006	100	100	100
2007	100	100	100
2008	100	100	100
2009	100	100	100
2010	100	100	100
2011	100	100	100
2012	100	100	100
2013	100	100	100
2014	100	100	100
2015	100	100	100
2016	100	100	100
2017	100	100	100
2018	100	100	100
2019	100	100	100
2020	100	100	100
2021	100	100	100
2022	100	100	100
2023	100	100	100
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2084	100	100	100
2085	100	100	100
2086	100	100	100
2087	100	100	100
2088	100	100	100
2089	100	100	100
2090	100	100	100
2091	100	100	

Prong Adr	220200	DOE Value	False
Prong 11 Value	220200	DOE Value	False

Misc

Inst	2001 001808E	D+	0E032001	Inst	D+
Inst	2001 001808E	D+	0E032001	Inst	D+

Inst	Dt	Inst	Dt
11131	2001 0010303	DL 03032001	11131

	Dt	Inst	Dt	Inst
Iact	Dt	Inst	Dt	Inst
Iinst	Dt	Inst	Dt	Inst
Iact	Dt	Inst	Dt	Inst

	Dt	Inst	Dt	Inst
Istsc	Dt	Inst	Dt	Inst
Istsc	Dt	Inst	Dt	Inst

Inst	De	Inst	De
Inst	De	Inst	De

Inst	De	Inst	De
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INQUIRY COMPLETE

P1SDL SUBDIVISION LEGAL

Action I (Add, Del, Upd, Inq, Next, Print, Retrieve)

Parcel 17 1 01 0 000 033 000 Year 2005 Supp 0000

Map 17 1 00 0 000 Code1 00 Code2 00

Subd1 MB 00 PG 000

Subd2 MB 00 PG 000

P Lot S Lot

P Blk 000 S Blk 000

S 01 T 20S R 02E S 00 T 00 R 00 S 00 T 00 R 00 Sec 00

Lot Dim .00 BY .00 Acreage 62.000 Sq Ft 2,700,720.0000

-- METES / BOUNDS --

BEG NE COR OF SE1/4 OF NE1/4, W TO E ROW CO RD #85 SLY ALG ROW 1050(S)
S250(S) E TO E ROW SD CO RD, SLY ALG ROW 1085(S) E210 N227.83 E TO E LN SEC 1
N ALG SEC LN TO POB

LESS: COM NW COR SE1/4 OF NE1/4 S884.11 SE451.43 TO POB, SE96.18 S130.76
E25.12 N114.98 E68.17 W158.1 SW74.74 SLY136.66 TO POB
LESS & EXCEPT: RD ROW

Tax Sale

Tax Sale

Comments

Comments

* INQUIRY COMPLETE *

Send tax notice to: Green, R. J. & Wilma

20050302000099350 Pg 16/16 56.00
Shelby Cnty Judge of Probate, AL
03/02/2005 14:29:00 FILED/CERTIFIED

STATE OF ALABAMA)
SHELBY COUNTY)

WARRANTY DEED

JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Five Hundred Dollars and NO/100 (\$500.00) Dollars and other good and valuable consideration to the undersigned, **Providence Baptist Church**, by its Pastor, **Zane Smith**, herein referred to as Grantor to **R. J. Green** and wife **Wilma Green**, herein referred to as Grantees, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantees, all of its current interest, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the intersection of the North right-of-way line of the Old Kymulga Ferry Road and the East right-of-way line of Shelby County Highway No. 85, in the NE1/4 of the SE1/4, Section 1, Township 20 South, Range 2 East, Shelby County, Alabama; thence run North along the East right-of-way line of Shelby County Highway No. 85 a distance of 210 feet to the point of beginning, being the Northwest corner of the lot conveyed to Johnny Beavers and wife Mary Francis Beavers by deed recorded in Deed Book 325, page 339, in the Probate Office of Shelby County, Alabama; thence turn right and run East along the North line of said Beavers lot a distance of 210 feet to the Northeast corner of said Beavers lot; thence turn left and run North along a fence a distance of 227.58 feet to an iron pipe; thence turn left and run West a distance of 219.17 feet to the East right-of-way line of Shelby County Highway No. 85; thence turn left and run South along said right-of-way a distance of 268.75 feet to the point of beginning, situated in the NE1/4 of the SE1/4 of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama.

Description furnished by Grantors. Prepared without benefit of a title examination.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for himself and his heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that he is lawfully seized in fee simple of said premises; that he has a good right to sell and convey the same as aforesaid; that he will and his heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal this the 3 day of May, 2001.

Zane Smith
Providence Baptist Church, by its Pastor, Zane Smith

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that **Providence Baptist Church**, by its Pastor, **Zane Smith**, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3rd day of May, 2001.

Catherine L. Weakley
NOTARY PUBLIC
My Commission Expires:
MY COMMISSION EXPIRES OCTOBER 24, 2001

This document prepared by:
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Inst # 2001-18985

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12:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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