011-484153 SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF Shelby GRANTEE'S ADDRESS: ENTREKIN BROTHERS HOMES, LLC Birmina nain, At 350066

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of NINETY-FOUR THOUSAND FOUR HUNDRED Dollars and 00/100 (\$94,400.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto ENTREKIN BROTHERS HOMES, LLC, a limited liability company, the following described real property situated in the County of Shelby, State of Alabama.

Lot 7, in Block 2, according to the Survey of Fernwood, Fourth Sector, as recorded in Map Book 7, Page 96, in the Office of the Judge of Probate of Shelby County, Alabama.

FEB 2 4 2005 THIS DEED IS NOT TO BE IN EFFECT UNTIL:

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated 04/30/03 and recorded in Deed Book and Page/Instrument # 20030430000265070, Probate Records of the above said county.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Deed Book and Page/Instrument # 20040616000327210, Probate Records of said county.

TO HAVE AND TO HOLD to the said ENTREKIN BROTHERS HOMES, LLC, his or her heirs and assigns forever.

IN WITNESS WHEREOF, the undersigned has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

> ALPHONSO JACKSON SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Shelby Cnty Judge of Probate, AL 03/02/2005 10:09:00 FILED/CERTIFIED

By:

Hooks Van Holm, Inc. Representing Single Family Housing Specialist Georgia State Office

Housing and Urban Development

Pursuant to Power-of-Attorney Previously Recorded

STATE OF ALABAMA COUNTY OF CALHOUN

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that who is personally well known to me to be the duly authorized

representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing
instrument bearing date $2/24/05$, by virtue of the authority vested in him by the Code of Federal
Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of
this conveyance, she executed the same voluntarily for and on behalf of Alphonso Jackson, Secretary of Housing
and Urban Development, on the day and year above stated.
Given under my hand on $\frac{2/24/05}{}$.
Notary Public My commission expires: 2/3/09

THIS INSTRUMENT PREPARED BY: Ray Uhrig, Alabama Property Closers, LLC, 2611 Artie Street, Suite 1, Huntsville, Alabama 35805

LINDA JACKSON
NOTARY PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
FEBRUARY 3, 2009

200503020000098040 Pg 2/2 108.50 Shelby Cnty Judge of Probate, AL 03/02/2005 10:09:00 FILED/CERTIFIED