WHEN RECORDED IN

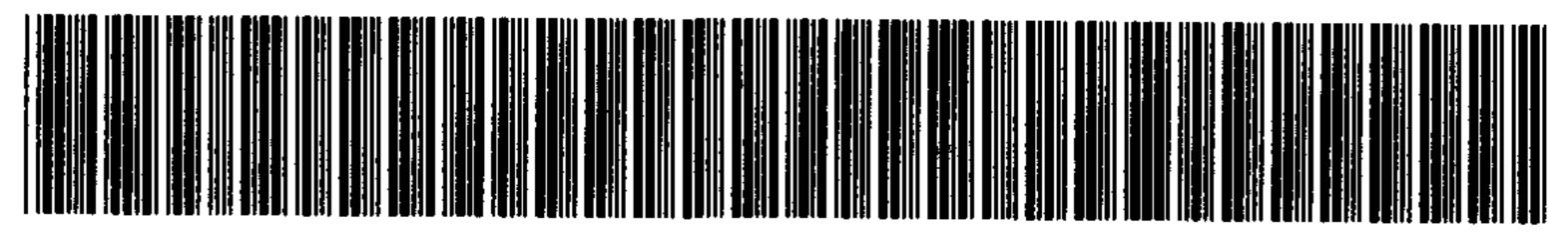
WHEN RECORDED MAIL TO:
Regions Loan Servicing Release
P O Box 4897
Montgomery, AL 36103

03/01/2005 10:49:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

REGIONS AS SM BANK

MODIFICATION OF MORTGAGE



DOC48002900000290054071000000

THIS MODIFICATION OF MORTGAGE dated February 4, 2005, is made and executed between RHONDA J BURNS, whose address is 1081 VILLAGE TRL, CALERA, AL 35040-0000; AN UNMARRIED WOMAN (referred to below as "Grantor") and REGIONS BANK, whose address is P.O. BOX 946, 21325 HWY 25, COLUMBIANA, AL 35051 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 24, 2003 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded April 1, 2003 in Instrument #20030401000191860, Shelby County, Alabama.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

See Exhibit "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1081 Village Trail, Calera, AL 35040.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Note in the principal amount of \$20, 000.00, representing new money of \$10,000.00, due February 21, 2010.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 4, 2005.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

RHONDA J E

LENDER:

REGIONS BANK

REGIONS BANK

- (////// (Seal)

This Modification of Mortgage prepared by:

Name: Melinda S Walker Address: P.O. BOX 946

City, State, ZIP: COLUMBIANA, AL 35051

Loan No: 02900000290054071

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT) SS I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that RHONDA J BURNS, AN UNMARRIED WOMAN, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date. day of Given under my hand and official seal this **Notary Public** My commission expires My Commission (2) 1005 LENDER ACKNOWLEDGMENT) SS I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this MY COMMISSION EXPIRES MARION 24, 2005 My commission expires

LASER PRO Lending, Ver. 5.24.10.102 Copr. Harland Financial Solutions, Inc. 1997, 2005. All Rights Reserved. - AL J:\APP\$\LPWIN\CFI\LPL\G201.FC TR-003910045199 PR-CL05

20050301000095550 Pg 3/3 32.00 Shelby Cnty Judge of Probate, AL 03/01/2005 10:49:00 FILED/CERTIFIED

EXHIBIT A

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN SHELBY COUNTY, ALABAMA, KNOWN AS BEING LOT 353, ACCORDING TO THE SURVEY OF WATERFORD VILLAGE - SECTOR 1, AS RECORDED IN MAP BOOK 27, PAGE 100, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO RHONDA J. SANDERS, BY DEED FROM WATERFORD, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY, RECORDED 08/14/2002, IN DEED BOOK 2002, PAGE 383880, IN THE REGISTER'S OFFICE OF SHELBY COUNTY, ALABAMA.