

**FULL SATISFACTION OF RECORDED LIEN**

Loan #:68332 Mtg Date: 02-25-1993 Mtg Amount: \$101,000.00  
Property Address: 2034 WILDFLOWER DRIVE, BIRMINGHAM, AL 35244

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

- ROGER W AND ANDREA RAHL

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number - 1993-05782 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 8th day February, 2005

MUTUAL SAVINGS CREDIT UNION

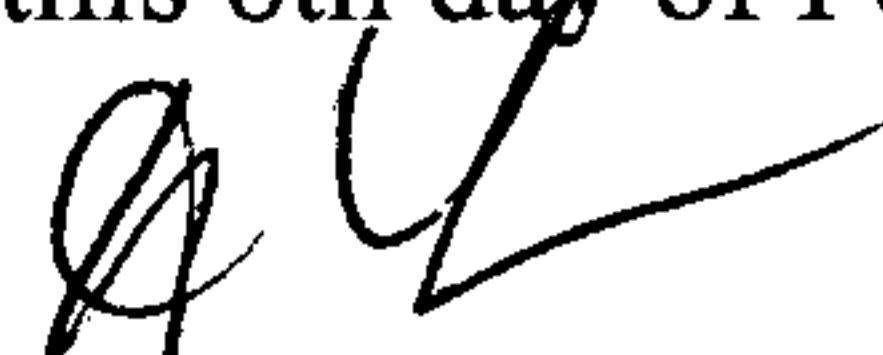
BY:   
Sammy Clements, Asst Vice-President of Real Estate

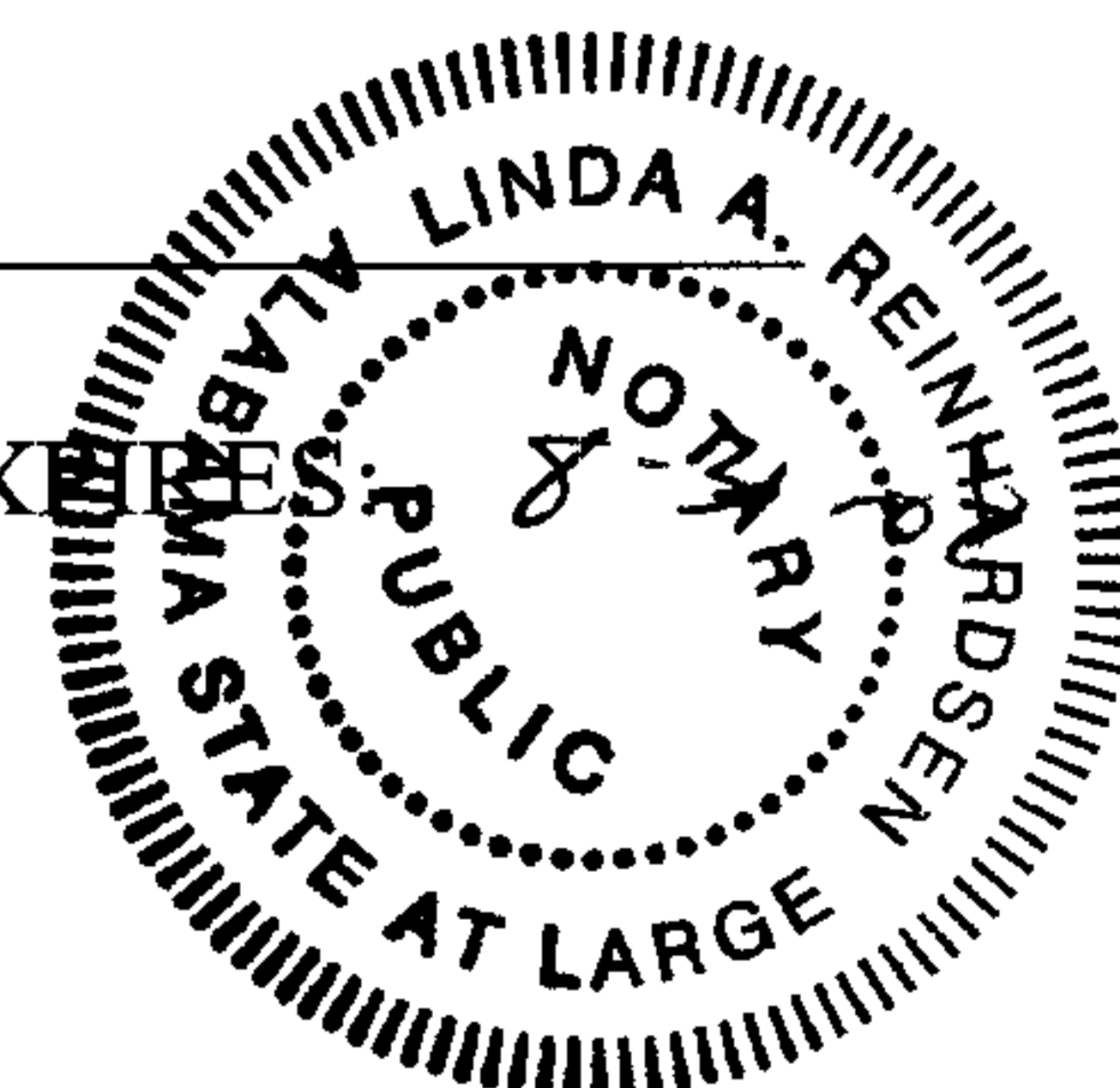
STATE OF ALABAMA)  
SHELBY COUNTY)

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that SAMMY CLEMENTS whose name as Director of Real Estate Lending of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 8th day of February, 2005

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES



THIS INSTRUMENT WAS PREPARED BY: Tara Humes  
MUTUAL SAVINGS CREDIT UNION  
POST OFFICE BOX 362045  
HOOVER, ALABAMA 35236