This instrument was prepared by	Send Tax Notice To: Marie	tta Mullins
Name) William H. Halbrooks	name 3151	Crossings Drive
Address) #1 Independence Plaza - Suite 704	address Birmi	ngham, AL 35242
Birmingham, AL 35209 Corporation Form Warranty Deed		
		200502250000092190 Pg 1/1 106.00 Shelby Cnty Judge of Probate, AL
STATE OF ALABAMA)	KNOW ALL MEN BY	02/25/2005 15:14:00 FILED/CERTIFIED
COUNTY OF SHELBY		
That in consideration of Two Hundred Forty-Six The	usand Two Hundred Ninet	y-Seven and No/100
to the undersigned grantor, Gibson & Anderson Con	struction, Inc.	a corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain, se	grantee herein, the receipt of ell and convey unto Mariet	which is hereby acknowledged,
(herein referred to as GRANTEE, whether one or more), the falabama to-wit:	following described real estate,	situated in Shelby County,
Lot 194, according to the Survey of Phrecorded in Map Book 32, Page 103 A an Alabama.	ase Five Caldwell Cross d B, in the Probate Off	ings 2nd Sector, as ice of Shelby County,
Subject to current taxes, easements an	id restrictions of recor	'd.
\$ 151,300.00 of the paid from a mortgage loan closed simul	purchase price recited taneously herewith.	above was
TO HAVE AND TO HOLD, To the said GRANTEE, I And said GRANTOR does for itself, its successes their heirs and assigns, that it is lawfully seized in fee brances, that it has a good right to sell and convey the sa shall, warrant and defend the same to the said GRAN	ors and assigns, covenant wing simple of said premises, that me as aforesaid, and that it w	ith said GRANTEE, his, her or it they are free from all encum- ill, and its successors and assigns
against the lawful claims of all persons.		
IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal,	member	who is authorized
this the <u>15th</u> day of <u>February</u>	<u>,</u> 2005.	
ATTEST:	Gibson & Anderson	Construction, Inc.
	By Edward T. Ande	rson, Vice-President
STATE OF ALABAMA		
COUNTY OF JEFFERSON)		
I, William H. Halbrooks hereby certify that Edward T. Anderson	a Notary Public in	and for said County, in said State,
	nderson Construction, In acknowledged before me of and With Rel authority, ex	,
Given under my hand and official seal, this the	5th day of Febru	ary, 2005
	William H. Halbroo My Commission Expi	otary Public ks res: 4/21/08