

This instrument was prepared by  
(Name) William H. Halbrooks, Attorney  
(Address) #1 Independence Plaza - Suite 704  
Birmingham, AL 35209

Send Tax Notice To: \_\_\_\_\_  
name \_\_\_\_\_  
address \_\_\_\_\_  
20050225000092180 Pg 1/1 21.00  
Shelby Cnty Judge of Probate, AL  
02/25/2005 15:14:00 FILED/CERTIFIED

Corporation Form Warranty Deed

STATE OF ALABAMA )  
COUNTY OF SHELBY ) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Thousand and no/100 Dollars (\$10,000.00)  
to the undersigned grantor, Caldwell Mill, LLP, a limited liability partnership  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Gibson & Anderson Construction, Inc.  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County,  
Alabama to-wit:

Lot 194, according to the Survey of Phase Five Caldwell Crossings 2nd Sector,  
as recorded in Map Book 32, Page 103 A and B, in the Probate Office of Shelby  
County, Alabama.  
Subject to current taxes, easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,  
against the lawful claims of all persons.

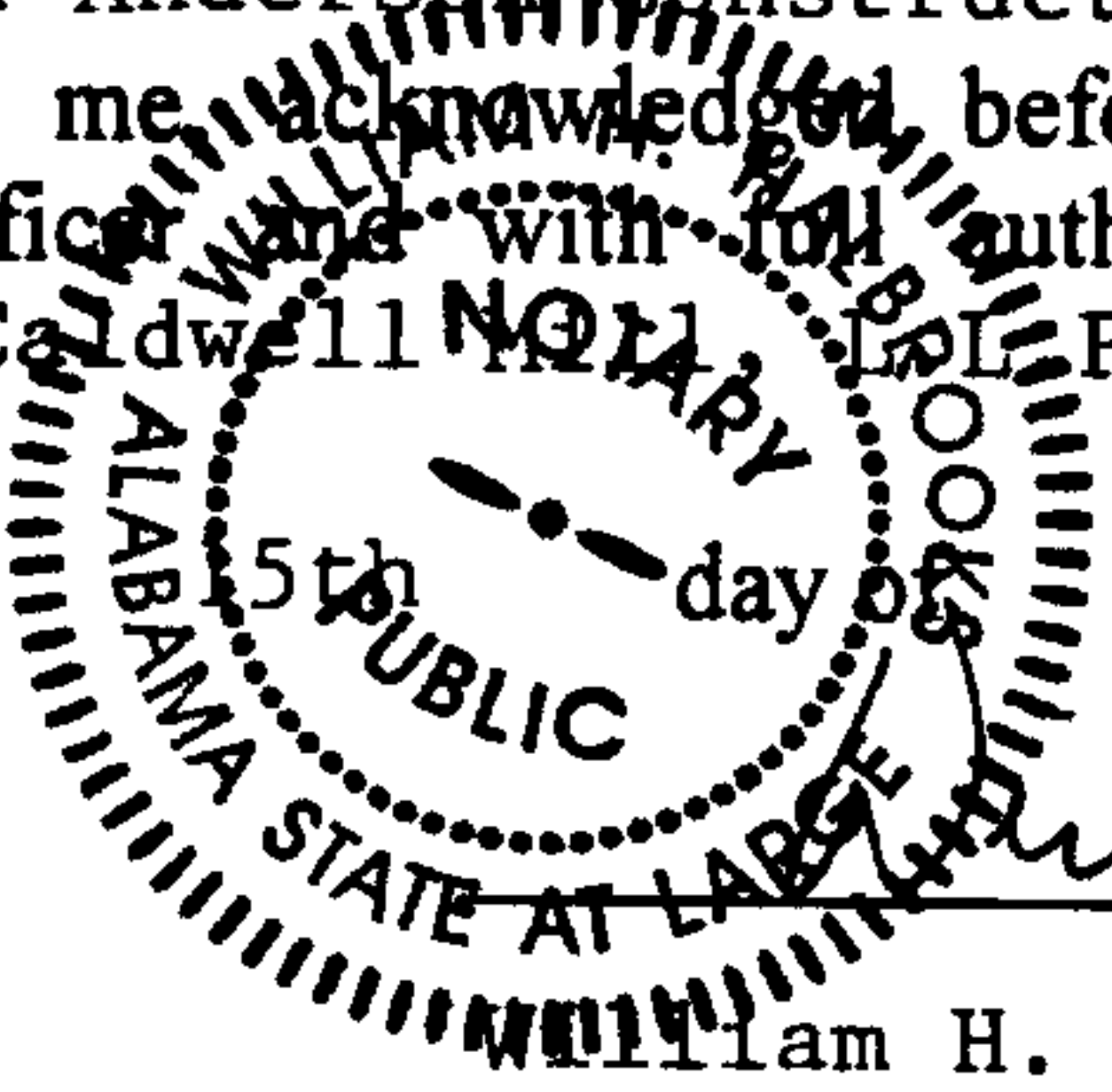
IN WITNESS WHEREOF, the said GRANTOR by its \_\_\_\_\_ member \_\_\_\_\_ who is authorized  
to execute this conveyance, hereto set its signature and seal,  
this the 15th day of February, 2005.

ATTEST: \_\_\_\_\_  
Caldwell Mill, L.L.P., by Gibson & Anderson  
Construction, Inc., its partner  
By Edward T. Anderson, Vice-President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )  
I, William H. Halbrooks a Notary Public in and for said County, in said State,

hereby certify that Edward T. Anderson  
Vice-President  
whose name as ~~member~~ of Gibson & Anderson Construction, Inc. \*, a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation. \*as partners of Caldwell Mill, LLP, a limited liability partnership

Given under my hand and official seal, this the 5th day of February, 2005



Notary Public  
William H. Halbrooks  
My Commission Expires: 4/21/08