02/25/2005 12:23:00 FILED/CERTIFIED

THIS INSTRUMENT PREPARED BY:

(NAME) <u>Sharonda Sails</u>

(ADDRESS) Compass Bank

15 south 20 Street Birmingham, AL 35233

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Buck Creek Construction, Inc., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Inst. #20040914000509790 and #20040223000092380 in the Probate Office. The following described and none other:

Lot 444, according to the Final Plat of Stoneykirk at Ballantrae, Phase 2, ar recorded in Map Book 32, Page 105, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 7th day of February, 2005.

By/

Chipassank

Its: Vice President

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. Jeff Schneider whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of February, 2005.

Notary Publyc/Sharond Sails

My Commission Expires: 08/15/2006.

FORM No. 99/33-1216 REV. 7/79