

WHEN RECORDED MAIL TO:  
SOUTHTRUST MORTGAGE  
CORPORATION  
  
210 WILDWOOD PARKWAY,  
SUITE 100  
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501822614  
STMC LOAN NO: 42169754

Title Order No.  
Escrow No.

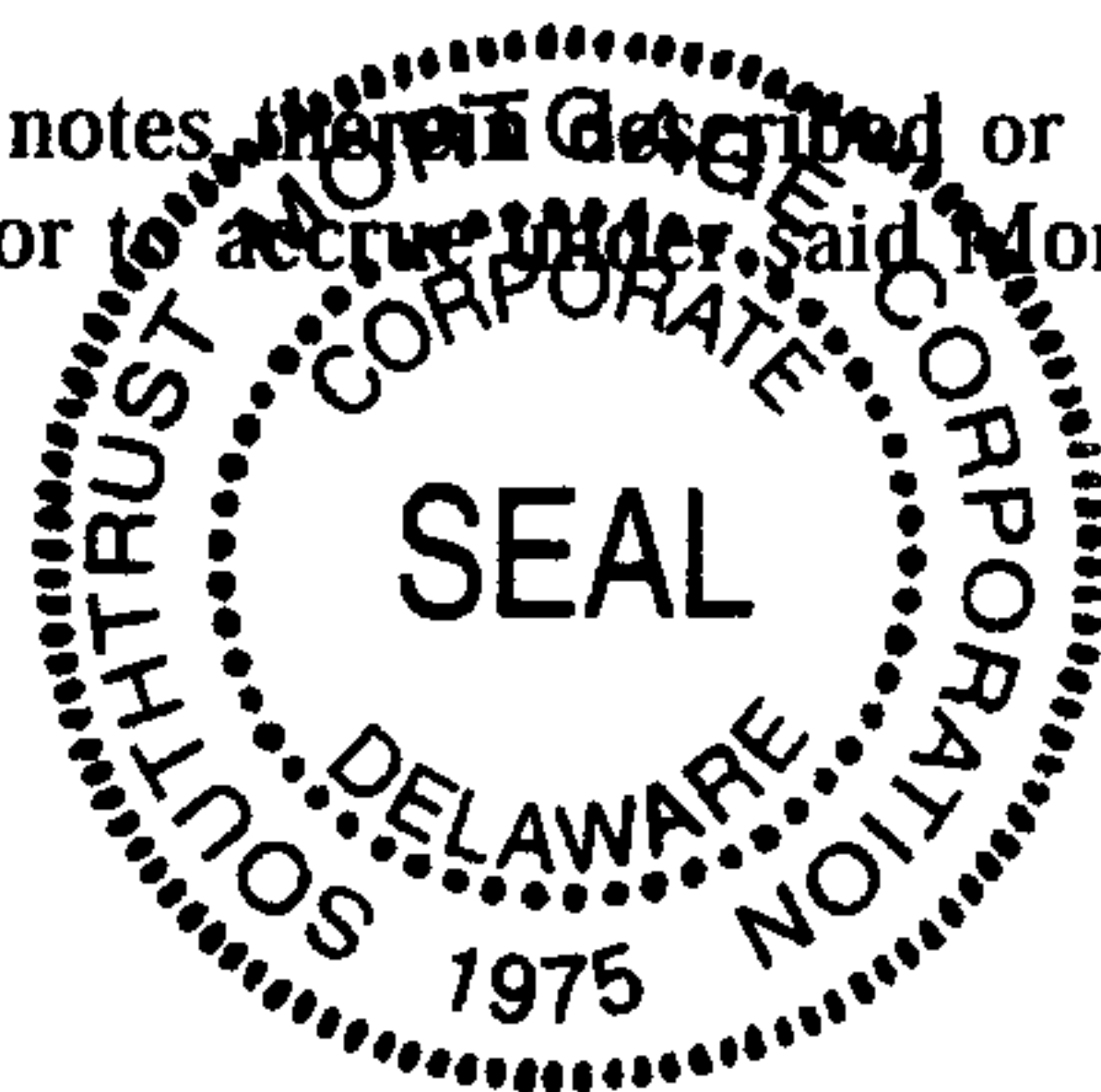
SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage  
For Home Equity Line of Credit**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WACHOVIA BANK,  
NATIONAL ASSOCIATION, LOAN OPERATIONS MORTGAGE RECORDING - FILE  
MANAGEMENT PO BOX 2233, BIRMINGHAM, AL 35201  
all beneficial interest under that certain Mortgage dated JANUARY 6, 2005 ✓ executed by  
KEVIN J. JACKSON AND CHERONE D. JACKSON, HUSBAND AND WIFE ✓

and recorded as Instrument No. 20050112000019400 on 1/12/2005 in book \_\_\_\_\_, Mortgagor,  
page 1115, of Official Records in the County Recorder's office of SHELBY County,  
ALABAMA, describing land therein as:  
~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

TOGETHER with the note or notes, ~~therein described~~ or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.



SOUTHTRUST MORTGAGE CORPORATION,  
A DELAWARE CORPORATION

*[Handwritten Signature]*

STATE OF ALABAMA )  
COUNTY OF JEFFERSON ) SS

On JANUARY 6, 2005 before me, SARA JOYCE ARMSTRON

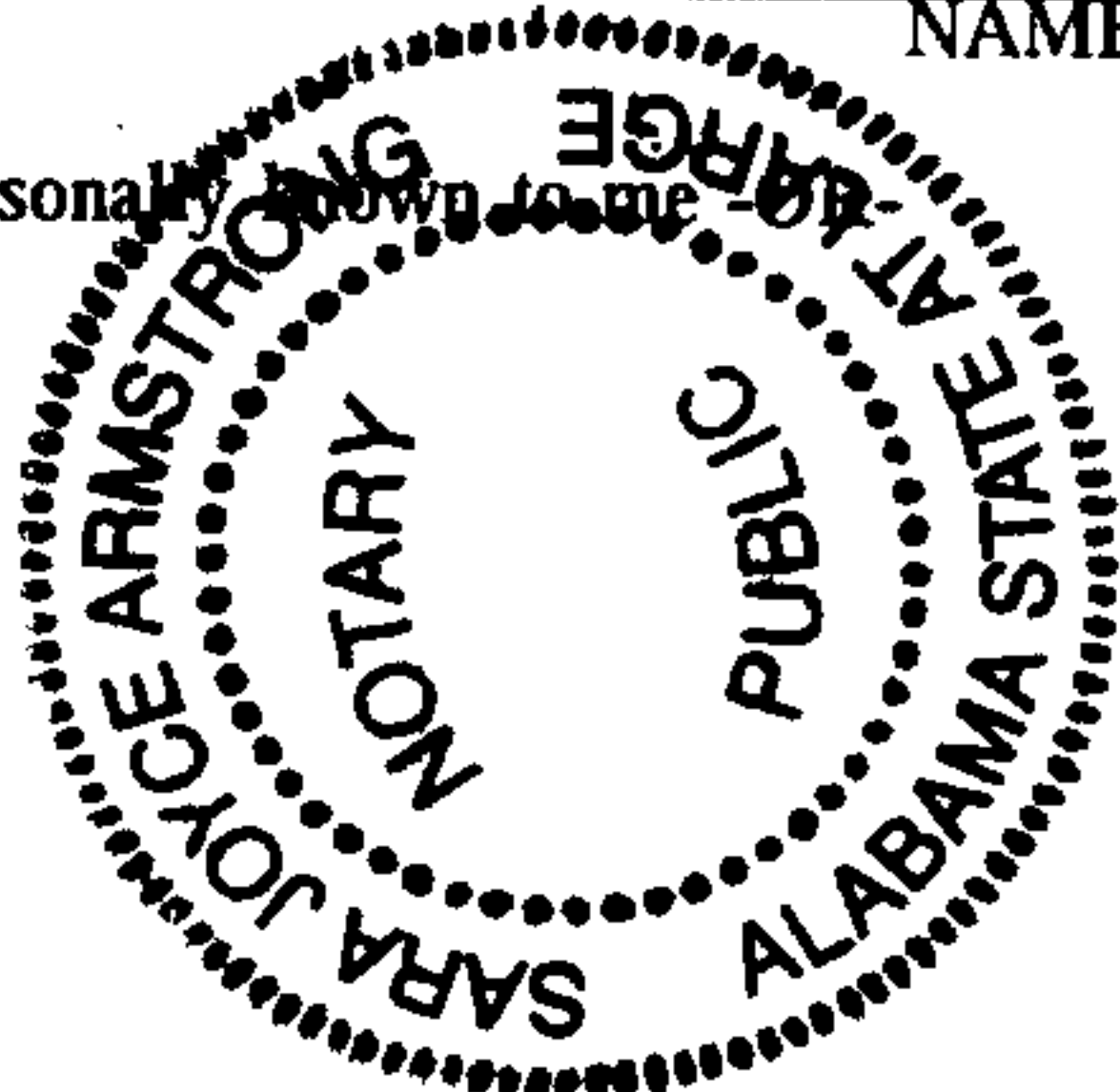
personally appeared MONICA SPRAY, VICE PRESIDENT of Southtrust Mortgage Corporation  
NAME, TITLE OF OFFICER

☒ personally known to me

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



*[Handwritten Signature]*  
Signature of Notary

My Commission Expires: 10/15/2006