NF

20050223000086840 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/23/2005 12:30:00 FILED/CERTIFIED

STATE OF ALABAMA)
:
SHELBY COUNTY)

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned New South Federal Savings Bank, a Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by American Land Development Corporation to New South Federal Savings Bank which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #200306270004034000 and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 1701 - 1708 and 1754 - 1797, according to the Survey of Old Cahaba IV, 2nd Addition, Phase 5, as recorded in Map Book 34 at Page 53 in the Probate Office of Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

and secured by said whorigag	5 C.			
IN WITNESS WHE	REOF, the said un	idersigned, by its	SR. Vice Pre	ordert,
whose name is Steward	1-Coppland		who is authorized	to execute this
satisfaction, has hereto set h	nis/her signature a	nd seal, this	5th day of 3ch	main,
2005.				J
	New South Fed	deral Savings Ba	ınk,	
a Federally Chartered Savings Bank				
			_	
		SA	Mull	(SEAL)
	BY:			
	ITS:	STEVEN L.	COPELAND	
		Sr. Vice F	resident	
STATE OF ALABAMA)				
EFFERSON COUNTY)				
I, the undersigned au	thority, a Notary	Public in and fo	r said County in sa	id State, hereby
, , <u>, , , , , , , , , , , , , , , , , </u>	R. Coolland		who	
SR Mill Phiblidant		of New Sou	ith Federal Savings E	3ank, a Federally
Chartered Savings Bank, is			•	•
acknowledged before me on		• •	•	
is such officer and with full a		_		
			Δ.	
Given under my hand	d and official seal	this 5th	day of 1 M	1011
2005.				
	1			
2005. Latoria R. Han	anut			
NOTARY PUBLIC				
My commission expires:	MY COMMISSION EXPIRE	S SEPTEMBER 29. 2008		
*				
THIS INSTRUMENT WAS	PREPARED BY	: Richard W. Th	neibert, Attorney	

2570000

NAJJAR DENABURG, P.C.

(205) 250-8400

2125 Morris Avenue, Birmingham, Alabama 35203