|  |  | 20050222000084250 Pg 1/1 28.00<br>Shelby Cnty Judge of Probate, AL<br>02/22/2005 12:17:00 FILED/CERTIFIED |                |                                  |                   |
|--|--|---|----------------|----------------------------------|-------------------|
| UCC FINANCING  | STATEMENT  |   | WZ1ZZ1Z005     | 12:17:00 FILED/C                 | ERTIFIED          |
| FOLLOW INSTRUCTIONS  | (front and back) CAREFULLY CONTACT AT FILER [optional]     |   |                |                                  |                   |
| A. IVAIVIL & FITOIRE OF  |  |   |                |                                  |                   |
| B. SEND ACKNOWLEDG   | MENT TO: (Name and Address)                                |   |                |                                  |                   |
| PINNACLE   | BANK   |   |                |                                  |                   |
| 2013 CANY<br>BIRMINGH  | ON ROAD<br>AM, Alabama 35216                               |   |                |                                  |                   |
| Dittivili  |  |   |                |                                  |                   |
|  |  |   |                |                                  |                   |
| THE ABOVE SPACE IS FOR FILING O  |  |   |                |                                  | ONLY              |
| 1. DEBTOR'S EXACT FOR THE PROPERTY OF THE PROP | ULL LEGAL NAME - insert only <u>one</u> debtor nam         | e (1a or 1b) - do not abbreviate or com   | bine names     |                                  |                   |
| Į.   | STRUCTION, L.L.C.  |   |                |                                  | **                |
| 16. INDIVIDUAL'S LAS   | TNAME  | FIRST NAME  | MIDDLE         | NAME                             | SUFFIX            |
| 1c. MAILING ADDRESS  | <del></del>  | CITY  | STATE          | POSTAL CODE                      | COUNTRY           |
| 5430 SADDLI  |  | BIRMINGHAM  1f. JURISDICTION OF ORGANIZATION  | AL<br>10. OBG  | 35242<br>ANIZATIONAL ID #, if an | USA               |
|  | ORGANIZATION Limited Liability DEBTOR Company              | Alabama   | 19. 01.0.      | TIME TO WALL IN W. II GII        | NON!              |
| 2. ADDITIONAL DEBTO  | R'S EXACT FULL LEGAL NAME - insert only or                 | ne debtor name (2a or 2b) - do not abbr   | eviate or comb | oine names                       |                   |
| OR   | Ψ/ M·Ψ/IE  |   |                |                                  |                   |
| 2b. INDIVIDUAL'S LAST NAME   |  | FIRST NAME  | MIDDLE         | NAME                             | SUFFIX            |
| 2c. MAILING ADDRESS  |  | CITY  | STATE          | POSTAL CODE                      | COUNTRY           |
| 2d. TAX ID #: SSN OR EIN   | ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION        | 2f. JURISDICTION OF ORGANIZATION  | 2g. ORG        | ANIZATIONAL ID #, if an          | <u> </u>          |
| 2 SECURED PARTY'S  | DEBTOR  NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR        |   | - 21-)         |                                  | NONE              |
| 3a. ORGANIZATION'S I   | VAME   |   | T 30)          |                                  | <del></del>       |
| OR PINNACLE 36. INDIVIDUAL'S LAST  | BANK VESTAVIA OFFIC  | FIRST NAME  | MIDDLE         | VAME                             | SUFFIX            |
|  |  |   |                |                                  |                   |
| 3c. MAILING ADDRESS 2013 CANYON ROAD   |  | VESTAVIA  | STATE          | POSTAL CODE  35216               | USA               |
| المراجع المراج | ENT covers the following collateral: FIXTURES:             |   | affixed or a   |                                  |                   |
|  | MATERIALS ACQUIRED WITH TH                                 |   | •              |                                  | •                 |
|  | QUIRED WITH THE LOAN PROCES<br>ESERVES; ALL HOUSEHOLD FURN |   |                | ~                                |                   |
|  | EQUIPMENT ACQUIRED WITH TH                                 | ~   |                |                                  |                   |
| MORTGAGE BEIN  | G FILED SIMULTANEOUSLY HER                                 | FIN   |                |                                  |                   |
|  |  |   |                |                                  |                   |
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|  |  |   |                |                                  |                   |
|  |  |   |                |                                  |                   |
|  |  |   |                |                                  |                   |
| 6. This FINANCING STATE  | TEMENT is to be filed [for record] (or recorded) in the RE | AL 7. Check to REQUEST SEARCH REPORT  | SELLER/BUY     |                                  | NON-UCC FILING    |
| 8. OPTIONAL FILER REFEREN  |  | biej (ADDITIONAL FEE)   | [optional]     | LJ Ali Debtors LJ De             | btor 1 L Debtor 2 |
|  |  |   |                |                                  |                   |