



## WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-Ā N John Rodes Blyd. MAXCY, DAVID B AKA M Melbourne, FL 32934

0050803030

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 28, 2005, is made and executed between DAVID B. MAXCY, A/K/A BRIAN MAXCY, whose address is 5179 STONEHAVEN DR, BIRMINGHAM, AL 35244 and MINDY MAXCY, whose address is 5179 STONEHAVEN DR, BIRMINGHAM, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1900 5th Avenue North, Birmingham, AL 35203 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 2, 2003 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

05/15/2003 SHELBY COUNTY INSTRUMENT # 200305150005110; AND MODIFIED ON 01/28/2005.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 5179 STONEHAVEN DR, BIRMINGHAM , AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$36225.00 to \$43500.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above hor obligate Lender to this Modification modifications. Nothing in this Modification shall constitute a satisfaction of the promissory, note, or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 28, 2005.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

LENDER:

(Seal)

(Seal)

**Authorized Signer** 

**AMSOUTH BANK** 

This Modification of Mortgage prepared by:

Name: TINA MINOR Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

## MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT	
Minne	
STATE OF MUMU	
LOCLONCON.	) SS
COUNTY OF JEHRUSON	<b>)</b>
I, the undersigned authority, a Notary Public in and for said count husband and wife, whose names are signed to the foregoing instru	ty in said state, hereby certify that DAVID B. MAXCY and MINDY MAXCY, ument, and who are known to me, acknowledged before me on this day that,
being informed of the contents of said Modification, they executed	the same voluntarily on the day the same bears date
Given under my hand and official seal this	day of $200$ .
Short East mare	COWWW. W. WWW.
MINESCHER OF ALABAMA AT LARGE	Notary Public
My commission expires WYARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 2, 2008 MY COMMISSION EXPIRES: Mar 2, 2008  PONDED THRU NOTARY PUBLIC UNDERWRITERS	
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LENDED ACKNIONAL EDONAENT	
LENDER ACKNOWLEDGMENT	
STATE OF ALABAMA	
	) ) SS
COUNTY OF DEAL SOO	) 33 }
Lithe undersigned authority, a Notary Public in and for said county	in said state, hereby certify that <u>Covole</u> W. Covington
a corpor	ration, is signed to the foregoing Modification and who is known to me,
acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this $28^{+}$	day of () any and , 20 05.
	$\int_{\Omega} \int_{\Omega} \int_{\Omega$
NOTARY PUBLIC STATE OF ALABAMA AT LANGE	Notary Public Notary Public
MY COMMISSION EXPIRES: Sep 2, 2007 My commission expires SONDED THEU NOTARY PUBLIC UNDERWRITERS	<b>.</b>

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## SCHEDULE "A"

LOT 42, ACCORDING TO THE MAP AND SURVEY OF VALLEYBROOK – PHASE IV, AS RECORDED IN MAP BOOK 14, PAGE 84, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 5179 STONEHAVEN DRIVE

PARCEL: 105210002003047