

Recording Requested By:  
LANDAMERICA

20050221000081340 Pg 1/1 11.00  
Shelby Cnty Judge of Probate,AL  
02/21/2005 08:12:00 FILED/CERTIFIED

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

\_\_\_\_\_  
Space above for Recorder's use

Loan#: 0043840214

RLS#: 274302



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## RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JOHN R. IPPOLITO AND JOSEPHINE M. IPPOLITO, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date FEBRUARY 20, 2003, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 030328000187030, in Book No. ---, at Page No. --- on MARCH 28, 2003.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: FEBRUARY 08, 2005

AMERIQUEST MORTGAGE COMPANY

By: \_\_\_\_\_

JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

WITNESS:

MARTO CASAS

MAURA HERNANDEZ

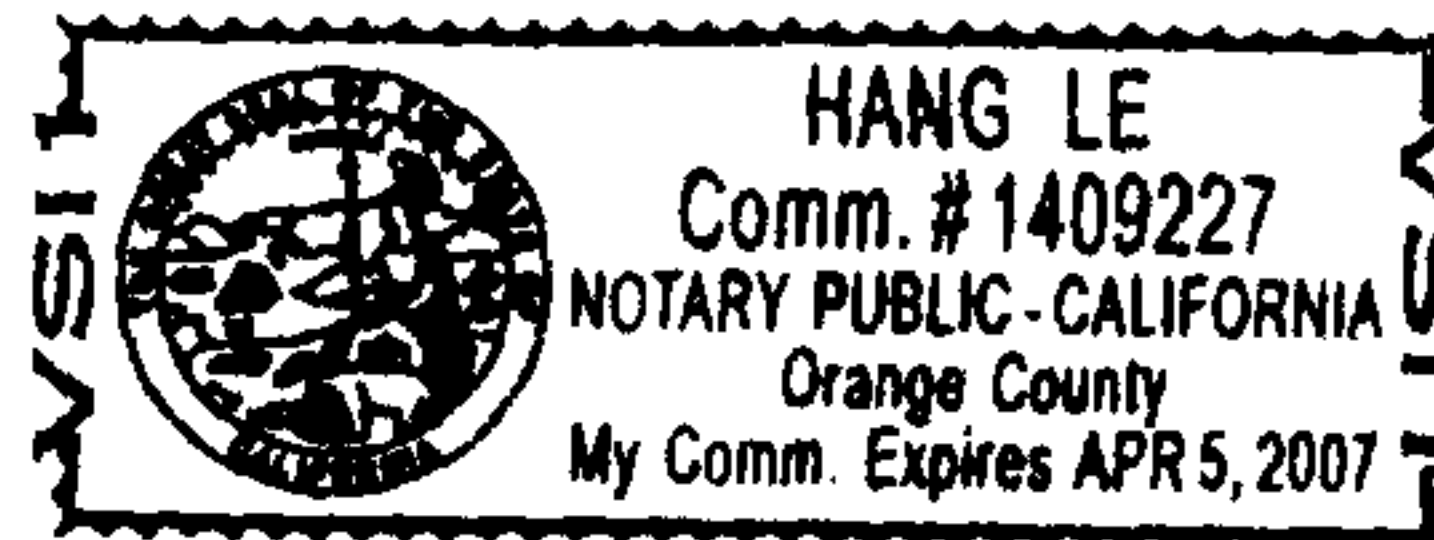
State of CALIFORNIA  
County of ORANGE

}  
} ss.

On FEBRUARY 08, 2005, before me, HANG LE, personally appeared JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



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PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799  
(949) 885-4500  
VANNY UAT (LAND AM)