WHEN RECORDED MAIL TO: SOUTHTRUST MORTGAGE CORPORATION

210 WILDWOOD PARKWAY, SUITE 100 BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501817689 STMC LOAN NO: 3904513

02/18/2005 12:04:00 FILED/CERTIFIED

Citle Order No. Escrow No.	SDACE AROVE THIS	LINE FOR RECORDER'S LISE
Corporation Assignment of Mortgage For Home Equity Line of Credit		
FOR VALUE RECEIVED, the undersigned he LOAN OPERATIONS MORTGAGE REBIRMINGHAM, AL 35201	CORDING - FILE MANA	
BIRMINGHAM, AL 35201 all beneficial interest under that certain Mortgage PAUL D. PUMA AND TERESA D.	ge dated DECEMBER 27, PUMA, HUSBAND AND W	2004 executed by IFE
	County Recorder's office of SHEL land therein as:	
TOGETHER with the note or notes therein de interest, and all rights accrued or to accrue und	ler said Mortgage. SOUTHTRUST	due and to become due thereon with MORTGAGE CORPORATION, CORPORATION
THUS OF	SEAL BIOM	Jan Day
STATE OF COUNTY OF SCHOOL COUNTY OF SCHO	1975) 83	
On DECEMBER 27, 2004 before me,	Rentage	HCDCOOL
personally appeared NAME, TITLE OF OFF		of Southtrust Mortgage Corporation
Mpersonally known to machine the province of t	ved to me on the basis of satisfactory eviscribed to the within instrument and acknowis/her/their authorized capacity(ies), and the	dence to be the person(s) whose name(s) is/are vledged to me that he/she/they executed the same tat by his/her/their signature(s) on the instrument ich the person(s) acted, executed the instrument.
PUBLIC FAMILY A	INESS my hand and official seal. Signature of Notary	4 Lehenson
My	Commission Expires: 01-08-	<u> </u>