THIS INSTRUMENT BEING RE-RECORDED
TO CORRECT LEGAL DESCRIPTION.

20050218000079790 Pg 1/2 16.00
Shelby Cnty Judge of Probate,AL
02/18/2005 11:46:00 FILED/CERTIFIED

INSTRUMENT PREPARED BY:
Douglas W. Ingram, Attorney
Red Lane Road, Suite 204
Birmingham, AL 35215

Mail Tax Notice to:
Craig Thompson
375 North Horton Road
Wilsonville, Alabama 35186

[redacted]

20020501000205200 Pg 1/2 14.50
Shelby Cnty Judge of Probate,AL
05/01/2002 14:50:00 FILED/CERTIFIED

WARRANTY DEED
ALABAMA)
) **Know All Men By These Presents.**
SHELBY COUNTY)

That in consideration of Ten and 00/100ths ($10.00) and other good and valuable consideration to the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged, I or we,

Craig Thompson, a single man and, Shelina Katherine Thompson a single woman and Robert Bowers, Jr., Conservator of the Estate of Christina Thompson, a minor

herein referred to as GRANTOR(S) do grant, bargain, sell and convey unto

Craig Thompson

(herein referred to as GRANTEE(S), the real estate described as follows, and situated in Shelby County, Alabama, to-wit:

See copy of Attached Exhibit "A" - Legal Description

Subject to easements, restrictions, reservations, rights-of-way, limitations, covenants, conditions and mineral and mining rights, if any, of record.

TO HAVE AND TO HOLD, to the said GRANTEE(S), his, her or their heirs and assigns forever.

And I do, for my heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30 th day of April, 2002.

_____ **(Seal)**

_____ **(Seal)**
Craig Thompson

_____ **(Seal)**
Shelina Katherine Thompson

_____ **(Seal)**
Robert Bowers, Jr., Conservator of the Estate of Christina Thompson, a minor

STATE OF ALABAMA)
) **General Acknowledgment**
SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Craig Thompson, a single man, Shelina Katherine Thompson, a single woman, and Robert Bowers, Jr., Conservator of the Estate of Christina Thompson, a minor, whose names are signed to the foregoing conveyance, and are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this th day of April A.D.,2002.

_____
NOTARY PUBLIC
My Commission Expires: 1-19-2005

20050218000079790 Pg 2/2 16.00
Shelby Cnty Judge of Probate,AL
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Parcel #2

EXHIBIT 'A'

STATE OF ALABAMA SHELBY COUNTY

Commence at the SW corner of the NW¼ of the SE¼ of Section 22 Township 21 South, Range 1 East, thence run Easterly along the south line thereof for 83.74 feet; thence 90 degrees 51 minutes 26 seconds left run Northerly 110.86 feet; thence 88 degrees 53 minutes left run Westerly 940.15 feet; thence 91 degrees 06 minutes 30 seconds left run Southerly 110.86 feet; thence 87 degrees 54 minutes 20 seconds left run Easterly 194.62 feet to a point on the south line of the NE ¼ of the SW ¼ of said section; thence 1 degree 14 minutes 42 seconds left run Easterly along said ¼-¼ line 661.84 feet to the Point of Beginning. Containing 2.43 Acres.

This is an out parcel (Parcel #2) of that certain real property described on that certain deed from Glenda H. Stewart and William W. Stewart, Jr. to Craig Thompson, Christina Thompson and Shelina Katherine Thompson dated February 15, 1995 and recorded February 24, 1995 at Book 1995, Page 04896 in the Probate Office of Shelby County, Alabama.

Also a 20' Easement for Ingress and Egress the centerline of which is described as follows:
Commence at the SW corner of the NW 1/4 of the SE 1/4 of Section 22, Township 21 South, Range 1 East; then run Westerly along the south line thereof for 126.74 feet to the Point of Beginning; thence 90 degrees 15 minutes 33 seconds right run Northerly 111.79 feet to thepoint of Ending.