THIS INSTRUMENT PREPARED BY: Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244 GRANTEE'S ADDRESS: Mayhall Properties, Inc. P. O. Box 570 Alabaster, Alabama 35007

STATE OF ALABAMA)	CORPORATION
	_	GENERAL WARRANTY DEED

20050218000079770 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 02/18/2005 11:47:00 FILED/CERTIFIED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Three Hundred Twenty-Five Thousand and 00/100 (\$325,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **S. N. O., Inc., a corporation** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Mayhall Properties, Inc., a corporation,** (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 1A, according to a Resurvey of Circle S Business Complex, as recorded in Map Book 33, Page 7, in the Probate Office of Shelby County, Alabama. Together with Benificial rights obtained, which constitute an interest in Real Estate, under that certain Declaration of Protective Covenants for Circle S. Business Complex as recorded in Instrument Number 20040716000396050.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$325,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Steve Issis who is authorized to execute this conveyance, hereto set his signature and seal this the 16th day of February, 2005.

By: Steve Issis, President

S. N. O., Inc.

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Issis, whose name as President of S. N. O., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such officer and with full authority, executed the same voluntarity to Eandras the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand an week this the 16th day of February, 2005.

NOTARY PUBLIC

My Commission Expires:

COURTNEY H. MASON, JR. COMMINSION EXPIRES MARCH 5, 2007