

WHEN RECORDED, MAIL TO:
Trustmark National Bank
201 Country Place Parkway
Pearl, MISSISSIPPI 39208

This instrument was prepared by:
The Lender Connection LLC
5330 Stadium Trace Parkway Suite 225B
Birmingham, ALABAMA 35244
205-733-8521

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

The Lender Connection LLC

whose address is, **5330 Stadium Trace Parkway Suite 225B, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 541, according to the Survey of Lake Forest, Fifth Sector, as recorded in Map Book 30,

Page 25, in the Probate Office of Shelby County, Alabama.

commonly known as: **101 Red Bay Drive, Maylene, ALABAMA 35114**

from **Adam Parke and Godlie Parke, husband and wife** **20050218000079660**
dated **February 17, 2005**, of record in Mortgage Fiche _____, Frame _____

in the Office of the Probate Judge of **Shelby** County, Alabama, to

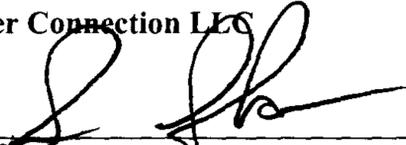
Trustmark National Bank, its Successors and/or Assigns, whose address is:

201 Country Place Parkway, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

The Lender Connection LLC



By: **Steve Shaw**
Its: **Managing Member**

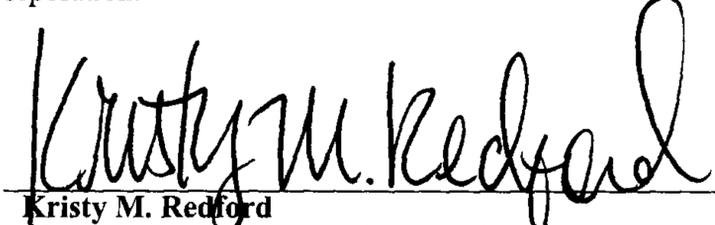
Witness
Typed Name:

Witness
Typed Name:

State of Alabama
County of Jefferson

I, **Kristy M. Redford**, a Notary Public in and for said County in said State, hereby certify that **Steve Shaw**, whose name as **Managing Member** of the **The Lender Connection LLC**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **17th** day of **February, 2005**.



Kristy M. Redford
My Commission Expires: **January 24, 2006**

ALABAMA Assignment of Mortgage

C. Mason