


CANCELLATION AND RELEASE

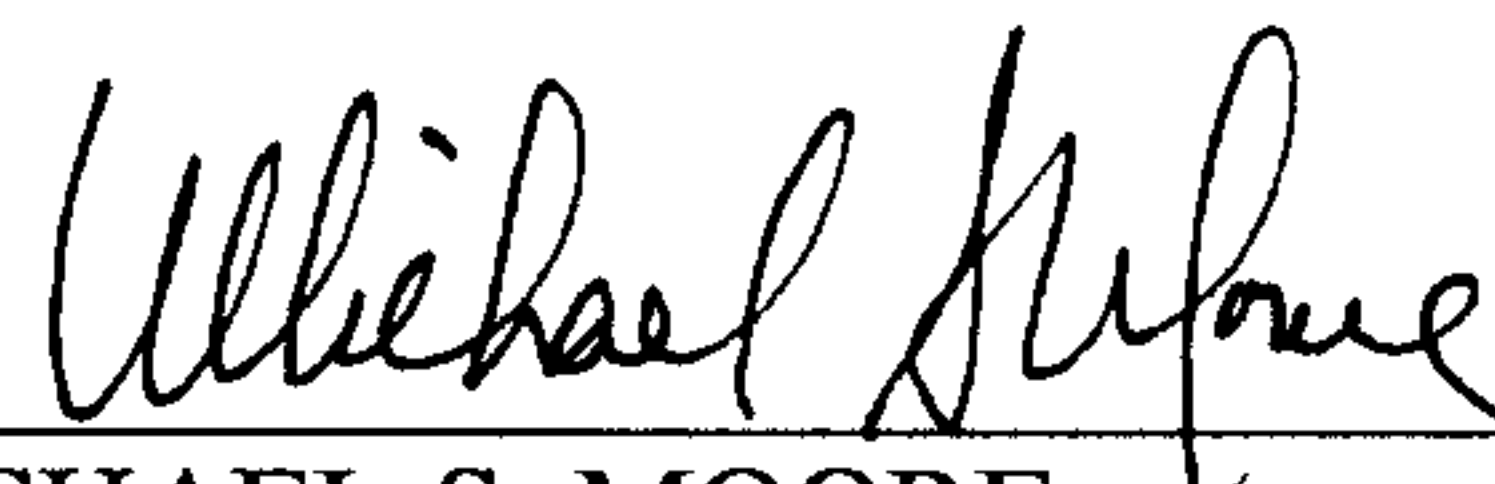
STATE OF ALABAMA }
 }
COUNTY OF SHELBY }


20050217000079040 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/17/2005 15:15:00 FILED/CERTIFIED

The Real Estate Mortgage recorded in Book 319 pages 649-652 of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, from Arthur Alfred Thrasher, Jr., and wife, Ina E. Thrasher, to the United States of America is hereby released, satisfied, and cancelled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 26th of January 2005, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

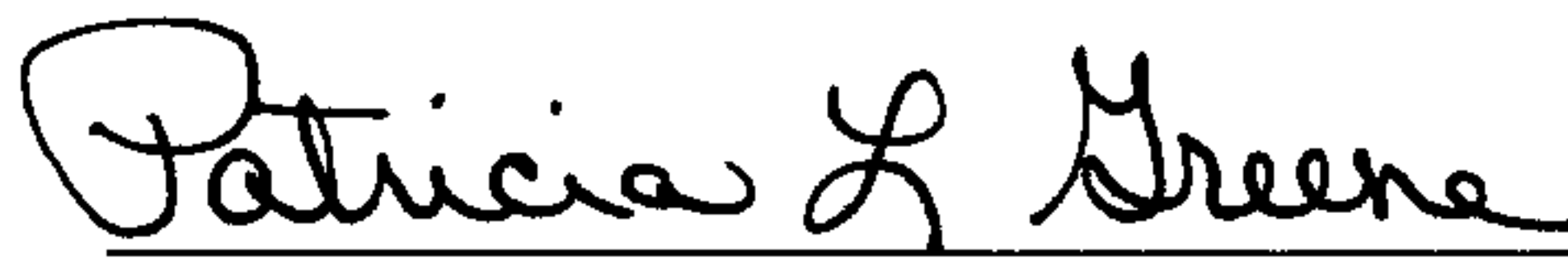
UNITED STATES OF AMERICA

By 
MICHAEL S. MOORE
Rural Development
United States Department of Agriculture

STATE OF ALABAMA }
 }
COUNTY OF CHILTON }

I, PATRICIA L. GREENE, a Notary Public in and for said County in said State, hereby certify that MICHAEL S. MOORE, whose name as Community Development Manager, Rural Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as Community Development Manager of Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 26th day of January 2005.


Patricia L. Greene Notary Public

(SEAL)

My commission expires:
June 17, 2007