

Loan no 0611770595

20050217000078700 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
02/17/2005 14:44:00 FILED/CERTIFIED

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20030429000261900 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ANDREW L. SMITH AND JENNIFER B. SMITH** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C. has caused its name to be signed and its corporate seal to be impressed THIS 04TH DAY OF FEBRUARY IN THE YEAR 2005  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.**

By: \_\_\_\_\_

**ELSA MCKINNON  
VICE PRESIDENT**

(seal)

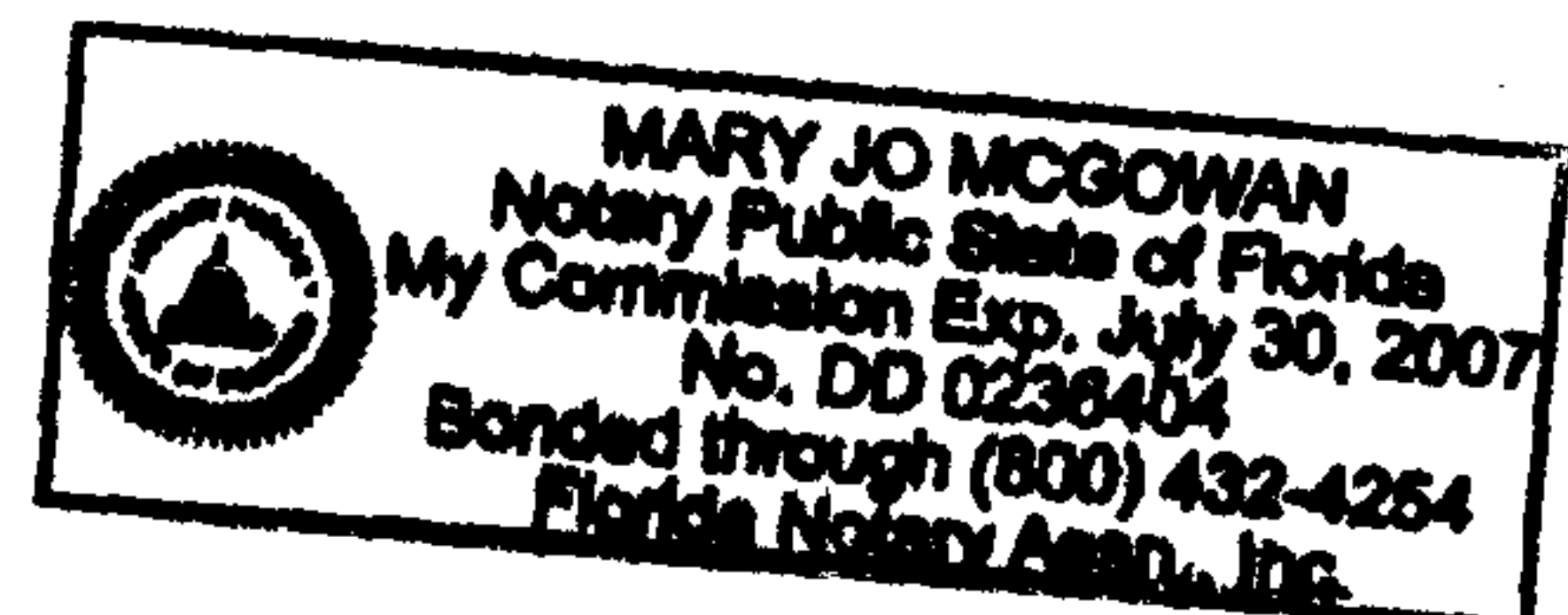


The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for County & State, hereby certify that ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this THIS 04TH DAY OF FEBRUARY IN THE YEAR 2005

\_\_\_\_\_  
MARY JO MCGOWAN

Notary Public Comm exp: 07/30/2007



Prepared By:

V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When recorded return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



WMBVH 2717951

SWE290977

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