

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore
(ADDRESS) 4958 Valleydale Road
Birmingham, Al. 35242

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Chelsea Park, Inc and Chelsea Park Properties, Ltd., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument # 20040729000422060, Assignment of rents and leases as recorded in Instrument #20040729000422080, the following described and none other:

Lots 1-19, 1-21, 1-67, 1-81, 1-83, according to the Map and Survey of Chelsea Park, 1st Sector, Phase I & II, as recorded in Map Book 34, Page 21 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 8th day of February, 2005.

Compass Bank
By: [Signature]
Its: Senior Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Senior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of February, 2005.

[Signature]
Notary Public - Barbara Ann Moore
My commission expires: November 25, 2006