

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 0896370993

Date: February 14, 2005

FOR VALUABLE CONSIDERATION, RESIDENTIAL MORTGAGE CORPORATION

a corporation under the laws of THE STATE OF ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to UNION PLANTERS BANK, N.A. 2000 INTERSTATE PARK DRIVE-BLDG. 70 701 MONTGOMERY AL 36109

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated February 14, 2005, executed by KENNETH M. DAVIS AND KARINA POLEN MATOS, AS HUSBAND AND WIFE.

as mortgagor to RESIDENTIAL MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 200502170000<sup>78410</sup>, on Feb 17, 2005 in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA upon the following described property:

Lot 98-A, Survey of Daventry, Amended Plat of Sector II, Map Book 27, PG 75, SCA

with a property address of: 837 DAVENTRY LANE, CALERA, AL 35040

together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 127,006.00 Dollars, with interest thereon from February 14, 2005, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: RESIDENTIAL MORTGAGE CORPORATION

By Stephen Kermish  
STEPHEN A. KERMISH  
Its: PRESIDENT

Witness

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

The foregoing instrument was acknowledged before me this 14 day of February 2005 by STEPHEN A. KERMISH the PRESIDENT of RESIDENTIAL MORTGAGE CORPORATION

a corporation under the laws of the THE STATE OF ALABAMA, on behalf of the corporation.

THIS INSTRUMENT WAS DRAFTED BY:  
JAMIE SHARMAN

RESIDENTIAL MORTGAGE CORPORATION  
6845 HALCYON PARK DRIVE  
MONTGOMERY, AL 36117

Margie Morris  
Signature of Person Taking Acknowledgement  
MARGIE B. MORRIS  
MY COMMISSION EXPIRES: SEPTEMBER 27, 2008  
County of Residence: Hatchuga  
NOTARIAL STAMP OR SEAL

MARGIE B. MORRIS  
NOTARY PUBLIC  
ALABAMA STATE AT LARGE