



20050217000077310 Pg 1/11 46.00  
Shelby Cnty Judge of Probate, AL  
02/17/2005 10:14:00 FILED/CERTIFIED

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |  |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br><b>952-996-0270 S. Graves</b>   |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br><b>Creekridge Capital LLC<br/>7808 Creekridge Circle<br/>Suite 250<br/>Edina, MN 55439</b> |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names

|  |                                   |  |  |   |
|--|-----------------------------------|--|--|---|
| 1a. ORGANIZATION'S NAME<br><b>University of Montevallo</b> |                                   |  |  |   |
| OR   |                                   |  |  |   |
| 1b. INDIVIDUAL'S LAST NAME                                 |                                   | FIRST NAME                                   | MIDDLE NAME  | SUFFIX  |
| 1c. MAILING ADDRESS<br><b>Station 6060</b>                 |                                   | CITY<br><b>Montevallo</b>                    | STATE<br><b>AL</b>                                 | POSTAL CODE<br><b>35115</b><br>COUNTRY<br><b>USA</b>                        |
| 1d. TAX ID #: SSN OR EIN                                   | ADD'L INFO RE ORGANIZATION DEBTOR | 1e TYPE OF ORGANIZATION<br><b>University</b> | 1f. JURISDICTION OF ORGANIZATION<br><b>Alabama</b> | 1g. ORGANIZATIONAL ID #, if any<br><input checked="" type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (2a or 2b) – do not abbreviate or combine names

|                            |                                   |                         |                                  |  |
|----------------------------|-----------------------------------|-------------------------|----------------------------------|--|
| 2a. ORGANIZATION'S NAME    |                                   |                         |                                  |  |
| OR                         |                                   |                         |                                  |  |
| 2b. INDIVIDUAL'S LAST NAME |                                   | FIRST NAME              | MIDDLE NAME                      | SUFFIX   |
| 2c. MAILING ADDRESS        |                                   | CITY                    | STATE                            | POSTAL CODE<br>COUNTRY   |
| 2d. TAX ID #: SSN OR EIN   | ADD'L INFO RE ORGANIZATION DEBTOR | 2e TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR S/P) – insert only one secured party name (3a or 3b)

|  |  |                            |                    |  |
|--|--|----------------------------|--------------------|--|
| 3a. ORGANIZATION'S NAME<br><b>Heritage Bank</b>        |  |                            |                    |  |
| OR   |  |                            |                    |  |
| 3b. INDIVIDUAL'S LAST NAME                             |  | FIRST NAME                 | MIDDLE NAME        | SUFFIX   |
| 3c. MAILING ADDRESS<br><b>120 1<sup>st</sup> Ave N</b> |  | CITY<br><b>Great Falls</b> | STATE<br><b>MT</b> | POSTAL CODE<br><b>59401</b><br>COUNTRY<br><b>USA</b> |

4. This FINANCING STATEMENT covers the following collateral:

Reference to:

Lease Agreement No. UNI022604

Lease Schedule No. 001R

Equipment description: See Attached Exhibit A, together with all proceeds, attachments, parts, accessions, replacements and substitutions of, to or for any of the foregoing.

|   |  |   |  |
|---|--|---|--|
| 5. ALTERNATIVE DESIGNATION (if applicable): <input checked="" type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAIOLR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING |  |   |  |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] in the REAL ESTATE RECORDS. Attach Addendum (if applicable)   |  | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)<br><input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |  |
| 8. OPTIONAL FILER REFERENCE DATA  |  |   |  |

FILING OFFICE COPY – NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|    |  |            |                     |
|----|--|------------|---------------------|
| OR | 9a. ORGANIZATION'S NAME<br><b>University of Montevallo</b> |            |                     |
|    | 1b. INDIVIDUAL'S LAST NAME                                 | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one name (11a or 112b) – do not abbreviate or combine names

|                           |                                   |                          |                                   |             |   |
|---------------------------|-----------------------------------|--------------------------|-----------------------------------|-------------|---|
| OR                        | 11a. ORGANIZATION'S NAME          |                          |                                   |             |   |
|                           | 11b. INDIVIDUAL'S LAST NAME       | FIRST NAME               | MIDDLE NAME                       | SUFFIX      |   |
| 11c. MAILING ADDRESS      |                                   | CITY                     | STATE                             | POSTAL CODE | COUNTRY   |
| 11d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |             | 11g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |

12. ☐ ADDITIONAL SECURED PARTY'S or ☒ ASSIGNOR S/P'S NAME – insert only one name (12a or 12b)

|   |   |                      |                    |                             |                |
|---|---|----------------------|--------------------|-----------------------------|----------------|
| OR  | 12a. ORGANIZATION'S NAME<br><b>Creekridge Capital LLC DBA Best Capital Access</b> |                      |                    |                             |                |
|   | 12b. INDIVIDUAL'S LAST NAME   | FIRST NAME           | MIDDLE NAME        | SUFFIX                      |                |
| 12c. MAILING ADDRESS<br><b>7808 Creekridge Circle</b> |   | CITY<br><b>Edina</b> | STATE<br><b>MN</b> | POSTAL CODE<br><b>55439</b> | COUNTRY<br>USA |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

**See attached**

16. Additional collateral description:

15 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**University of Montevallo**

17. Check only if applicable and check only one box.  
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.  
☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction – effective 30 years  
☐ Filed in connection with a Public-Finance Transaction – effective 30 years

**Exhibit A**  
**to**  
**UCC-1**  
**Lease Agreement No. UNI022604**  
**Lease Schedule No. 001R**  
**Equipment Description**

| <b><u>Manufacturer</u></b> | <b><u>Qty</u></b> | <b><u>Machine/Model</u></b> | <b><u>Equipment Description</u></b>                            | <b><u>Serial Number</u></b> |
|----------------------------|-------------------|-----------------------------|--|-----------------------------|
| Best Access                | 9                 | BAS-3PMCTX                  | 12/24 Volts 2.5 Amp DC Power Supply                            |                             |
| Best Access                | 3                 | BAS-5PMCTX                  | 12/24 Volts 4 Amp DC Power Supply                              |                             |
| Best Access                | 22                | BAS-1320                    | 2 Reader Board - Interface BASIS                               |                             |
| Best Access                | 62                | SE-1078C                    | 3/4" White Door Contact  |                             |
| Best Access                | 41                | ELK-1270                    | 7 Amp Battery Back-up  |                             |
| Best Access                | 3                 | ZZ-AA&CG-0715-PCH196        | AA&CG model 0715-PCH196, lexan reader housing 14x14" keylocked |                             |
| Best Access                | 3                 | ZZ-AA&CG-0715-PS042         | AA&CG model 0715-PS042, standard height (42") pedestal, black  |                             |
| Best Access                | 9                 | AX-PD8                      | Altronix Fuse Board  |                             |
| Best Access                | 23                | ME-30012-OW-OH-BK           | BASIS 2010 Magnetic Card Reader-12VDC                          |                             |
| Best Access                | 9                 | BAS-500                     | BASIS 500 Panel  |                             |
| Best Access                | 1                 | BAS-OD/BI                   | C-Bord Odyssey to BASIS Interface                              |                             |
| Best Access                | 1                 | BAS-SWG-1225                | Data Exchange Module IMP/EXP                                   |                             |
| Best Access                | 5                 |                             | Double Door  |                             |
| Best Access                | 40                |                             | Electrical Parts: Conduit, Fittings, Wire, Etc                 |                             |
| Best Access                | 1                 | BAS-CTX                     | Enclosure - BASIS  |                             |
| Lantronix                  | 9                 | MO11-11AA-002-01            | Lan Serial T Board   |                             |
| Best Access                | 1                 | ME-31012-OW-OT-OH-BK        | Magnetic Card Access Reader - Mercury                          |                             |
| Best Access                | 8                 | ME-31012-OW-OH-BK           | Magnetic Card Access Reader w/keypad - 12 VDC                  |                             |
| Best Access                | 4                 | HD-5365EGP00                | MiniProx, Gray w/Pigtail leads (5-16 VDC)                      |                             |
| Best Access                | 20                |                             | Misc parts to re-use existing wiring                           |                             |
| Best Access                | 2                 |                             | Misc. Electric parts - Wires, connectors, etc.                 |                             |
| Best Access                | 3                 |                             | Misc. Parts: Concrete, conduit, etc.                           |                             |
| Best Access                | 25                | HD-1346LSSMN                | ProxKey II Proximity Access Keyfob                             |                             |
| Best Access                | 25                |                             | Single Door  |                             |
| Best Access                | 1                 |                             | Single Door #36  |                             |
| Best Access                | 2                 |                             | Single Door East/West Cross                                    |                             |
| Best Access                | 31                | ME-WP-10BK                  | Wall Plate cover for single gang electrical box                |                             |
| Best Access                | 1                 | ME-WP-10-BK                 | Wall Plate cover for single gang electrical box                |                             |

**Location:** **University of Montevallo**  
**Station 6060**  
**Montevallo, AL 35115**





7808 CreekrIDGE Circle, Suite 250  
Edina, MN 55412  
(952) 996-0270

## WAIVER AND CONSENT

Lease Agreement No. UNI022604  
Schedule No. 001

WHEREAS, the undersigned hold certain interests in the below-described real property ("Property") and the Lessee has entered into that certain Lease Agreement dated February 26, 2004 ("Lease") with Best Capital Access ("Lessor") for the lease of certain structures and/or equipment located on the Property described below or in Exhibit A ("Equipment"), a copy of which is attached. NOW, THEREFORE, in consideration of the mutual benefits to be derived by the parties hereto from the making of such Lease, the undersigned parties ("Parties") hereby agree to the terms contained below and on the reverse side.

### NOTARIES REQUIRED FOR ALL SIGNATURES

#### Lessee (s) of Equipment:

University of Montevallo

By: Cynthia Spurrett (please print or type full name) 3-11-04  
Signature Date  
U.P. Business Affairs / Treasurer  
Title (corporation only)

Signature

Date

Title (corporation only)

#### Owner(s) of Real Estate:

University of Montevallo  
By: Cynthia Spurrett (please print or type full name) 3-11-04  
Signature Date  
U.P. Business Affairs / Treasurer  
Title (corporations only)

Signature

Date

Title (corporations only)

#### Real Estate Mortgagee(s), Contract Holders(s), Lienholder(s):

(please print or type full name)  
By: \_\_\_\_\_  
Signature Date  
Title (corporations only)

Signature

Date

Title (corporations only)

#### Lessee (s) of Real Estate:

(please print or type full name)  
By: \_\_\_\_\_  
Signature Date  
Title (corporations only)

Signature

Date

Title (corporations only)

Equipment Description: See Attached Exhibit A ☐

#### Corporate Notary:

State of ALABAMA )  
County of STELBY ) ss.  
On this 11 day of MARCH, 2004, before  
me, a Notary Public within and for STELBY County, personally  
appeared CYNTHIA SPURRETT to me personally known, and  
to me personally known to be an officer, to wit, VP  
an officer of UNIVERSITY OF MONTEVALLO

a corporation, and to me personally known to be the person who executed this instrument on behalf of said corporation as such officer, who being duly sworn, did say that he is such officer of said corporation described in and which executed this instrument, that the seal affixed to this instrument is the corporate seal of said corporation, and that said instrument was executed on behalf of the corporation by authority of its Board of Directors; and said corporation executed the same.

Barbara J. Spurrett  
Notary Public

#### Corporate Notary:

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.  
On this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_, before  
me, a Notary Public within and for \_\_\_\_\_ County, personally  
appeared \_\_\_\_\_ to me personally known, and  
to me personally known to be an officer, to wit, \_\_\_\_\_  
an officer of \_\_\_\_\_

a corporation, and to me personally known to be the person who executed this instrument on behalf of said corporation as such officer, who being duly sworn, did say that he is such officer of said corporation described in and which executed this instrument, that the seal affixed to this instrument is the corporate seal of said corporation, and that said instrument was executed on behalf of the corporation by authority of its Board of Directors; and said corporation executed the same.

\_\_\_\_\_  
Notary Public

**Personal Notary:**

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.  
On this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_\_, before me,  
a Notary Public within and for \_\_\_\_\_ County, personally  
appeared \_\_\_\_\_ to me known to be the  
person described in and who executed this instrument, and acknowledged to me  
that \_\_\_\_\_ he executed the same as h \_\_\_\_\_ free act and deed.

\_\_\_\_\_  
Notary Public

**Personal Notary:**

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.  
On this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_\_, before me,  
a Notary Public within and for \_\_\_\_\_ County, personally  
appeared \_\_\_\_\_ to me known to be the  
person described in and who executed this instrument, and acknowledged to me  
that \_\_\_\_\_ he executed the same as h \_\_\_\_\_ free act and deed.

\_\_\_\_\_  
Notary Public

**Personal Notary:**

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.  
On this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_\_, before me,  
a Notary Public within and for \_\_\_\_\_ County, personally  
appeared \_\_\_\_\_ to me known to be the  
person described in and who executed this instrument, and acknowledged to me  
that \_\_\_\_\_ he executed the same as h \_\_\_\_\_ free act and deed.

\_\_\_\_\_  
Notary Public

**Legal Description: See Exhibit B**



1. The Equipment shall remain severed from the Property;
2. Even if attached to the Property, the Equipment shall retain its personal character, shall be removable from the Property, shall be treated as personal property with respect to the rights of the parties, and shall not become a fixture or a part of the Property;
3. Title and ownership of the Equipment shall remain with Lessor;
4. The Equipment shall not be subject to the lien of any secured transaction or instrument heretofore or hereafter arising against the Property or any other structure to which it is placed;
5. Lessor, its agents and assigns, shall have full access upon the Property to inspect, repair, rebuild, disassemble, or remove the Equipment without further notice, to or further permission of, charge for, or obligation to, the Parties, and in the event of default by Lessee in the payment or performance of any of Lessee's obligations and liabilities to Lessor, Lessor may remove the Equipment or any part thereof from the Property without objection, delay, hindrance or interference by the Parties, and in such case, the Parties will make no claim or demand whatsoever against the Equipment. In the event of any such default by Lessee, at Lessor's option, the Equipment may remain upon the Property free of rent or any charge for use and occupancy for a period not exceeding three (3) months after the receipt by Lessor of written notice from the Parties directing removal. Lessor shall repair damage to the Property caused by Lessor's removal of the Equipment;
6. The Equipment may remain on the Property without charge for the duration of the Lease and for a reasonable time thereafter, in order that Lessor may remove the Equipment; and
7. Lessor and Lessee may agree, without affecting the validity of the Agreement, to extend, amend or in any way modify the terms of payment or performance of any of Lessee's obligations and liabilities to Lessor, without the consent and without giving notice thereof to the Parties.

All of the Parties agree that Lessor may sell, transfer, convey, or assign its interest in the Lease to any other persons or entities and that the terms of this Waiver and Consent Agreement will remain fully valid and in effect and binding upon the Parties for the benefit of such above-referenced persons or entities.

This Waiver and Consent Agreement binds all of the Parties, their (its) heirs, personal representatives, successors and assigns and shall inure to the benefit of Lessor, its successors and assigns.



THE STATE OF ALABAMA.

Shelby County.

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration

to the undersigned Grantor

in hand paid by

the receipt whereof is hereby acknowledged

do Grant, Bargain, Sell and Convey unto the said

of None Hundred Seventy two & <sup>no</sup>/<sub>100</sub> — \$972.00 — DOLLARS.  
 Thomas N. Palmer and wife Lucy R. Palmer —  
 Alabama Girls Technical Institute  
 We, Thomas N. Palmer, and Lucy R. Palmer, his wife  
 Alabama Girls Technical Institute

the following described Real Estate, to-wit:

A part of the South half of the Northwest Quarter of Section Twenty-one (21) and a part of the South East Quarter of the North East Quarter of Section Twenty (20) all in Township Twenty-two (22), Range Three (3), West. More said parts are more particularly described as follows: To wit, the starting point or beginning corner of the land hereby conveyed, begun at the center of a plat for the West boundary line of said Section Twenty-one (21) set 18.5 feet North of the half mile corner on said line and run thence N. 41° N. 61° 9' feet to the center of a drain or wet weather branch; hence following the center of said drain N. 40° 50' E. 280.2 feet, hence 11° 14' 45' (8 405.3 feet, hence N. 33° 49' 77" 63.2 feet, this being the starting point for the description of the lot hereby conveyed, and a point about 260 feet West of the N. E. corner of the S. E. 1/4 of N. E. 1/4 of said Section Twenty (20) and the point of intersection of the Quarter Section line with the center line of said ditch.

Beginning at this point for the description of the lot hereby conveyed run N. 87° 37' E. 1732.2 feet to King Street as prolonged thence S. 10° 43' N. along the West side of said King Street 450.6 feet to the Northeast corner of the Alabama Girls' Industrial School (now known as Alabama Girls' Technical Institute) grounds; thence S. 87° 37' 77" 1814.6 feet to the center of said drain and thence Northeastly along the center of said drain following the meandering thereof to the starting point of the land hereby conveyed; the above containing 18.06 acres and being designated at Lot #3 as shown S. 100.00 acres and map of Moody & Huey.

4

X



part of the South half of the Northwest Quarter of Section Twenty  
part of the South East Quarter of the North East Quarter of Section Twenty  
in Township Twenty-two (22), Range Three (3), West Meridian and  
are more particularly described as follows: So fix the starting  
or beginning corner of the land hereby conveyed, begin at the  
of a point on the West boundary line of said Section Twenty-one (21)  
18.1 feet North of the half mile corner on said line and run thence  
N. 41° N. 619 feet to the center of a drain or wet weather branch, thence  
following the center of said drain N. 45° E. 280.2 feet thence  
14 45° E. 405.3 feet thence N. 33° 49' N. 63.2 feet this being the  
starting point for the description of the lot hereby conveyed (and  
point about 260 feet West of the N. 18 corner of the S. E. 1/4 of N. E. 1/4  
said Section Twenty (20) and the point of intersection of the said  
Section line with the center line of said drain.

Beginning at this point for the description of the  
lot hereby conveyed run N. 87° 37' E. 1732.2 feet  
to King Street as prolonged thence S. S. 10° 43'  
N. along the West side of said King Street  
450.6 feet to the Northeast corner of the  
Alabama Girls' Industrial School (now known  
as Alabama Girls' Technical Institute) ground;  
thence S. 87° 37' N. 1814.6 feet to the center of said  
drain and thence Northeastly along the center  
of said drain following the meandering there-  
of to the starting point of the land hereby  
conveyed; the above containing 18.06 acres  
and being designated at Lot #3 as shown  
by the survey and map of Meade & Huey,  
Civil Engineers, blue print of which is  
attached to and made a part of a certain  
Deed executed by one Sarah E. Mabors to  
said Alabama Girls Industrial School (now  
known as Alabama Girls Technical Institute),  
dated July 21, 1908 and recorded in Deed  
Book 410, page 286.7 Records of Cheek County,  
Alabama, and which said map is hereby  
referred to for full and accurate description.



situated in Shelby County, Alabama  
TO HAVE AND TO HOLD to the said Alabama Girls Technical Institute  
heirs and assigns, forever. And we do for ourselves and our heirs, executors and  
administrators, covenant with said Alabama Girls Technical Institute  
heirs and assigns, that we - lawfully seized in fee simple of said  
premises; that they are free from all encumbrances, and that we have a good right to sell and convey the same as aforesaid; that we will  
and our heirs, executors and administrators shall warrant and defend the same to the said Alabama Girls  
Technical Institute  
heirs, executors and assigns, forever, against the lawful claims of all persons.  
IN WITNESS WHEREOF we have hereunto set our hand and seal, this 17th day of July, 1912

WITNESSES:

Thomas H. Palmer (L. S.)  
Lula R. Palmer (L. S.)  
(L. S.)  
(L. S.)  
(L. S.)

THE STATE OF ALABAMA,  
Shelby County.  
I, Thomas H. Palmer Notary Public  
in and for said County and State, hereby certify that  
whose name he signed to the foregoing conveyance, and who is known to me,  
acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.  
Given under my hand, this 17th day of July, 1912.  
Wm Lyman Notary Public

THE STATE OF ALABAMA,  
Shelby County.  
I, Wm Lyman Notary Public  
in and for said County and State, do hereby certify that on the 17th day of July, 1912, came before me the within named  
Lula R. Palmer known to me to be the wife of the within named Thomas H. Palmer  
who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will  
and accord, and without fear, constraints or threats on the part of the husband.  
IN WITNESS WHEREOF, I hereunto set my hand, this 17th day of July, 1912.  
Wm Lyman Notary Public

THE STATE OF ALABAMA,  
County.  
I, \_\_\_\_\_ in and for said County and State,  
hereby certify that \_\_\_\_\_ a subscribing witness to the foregoing conveyance, known to me, appeared  
before me this day, and, being sworn, stated that \_\_\_\_\_  
the Grantor, voluntarily executed the same in his presence and in the presence of the other subscribing witness, on the day the same bears date; that he attested  
the same in the presence of the Grantor and of the other witness, and that such other witness subscribed his name as a witness in his presence.  
Given under my hand, this \_\_\_\_\_ day of \_\_\_\_\_, 1912.

I HEREBY CERTIFY That the within Deed was received in this office for record July 19, 1912, at 3 o'clock P. M., and recorded  
in Deed Record, Vol. 49 page 204 July 19, 1912, and examined.  
A. P. Gougeon  
Judge of Probate



D. Book 41 Sarah E. Nabors  
Page 286 a widow  
to  
Alabama Girls Industrial  
School, a corporation

WARRANTY

Dated 21st July 1908  
Filed 1st Sept. 1908  
Consd'n: \$8,500 paid.

CONVEYS:

The following described real estate lying and being situate in the Town of Montevallo, in County of Shelby and State of Alabama to-wit:

A tract of land adjoining the present Alabama Girls Industrial School campus on the North and including parts of the NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 21 and the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 20, all in Township 22 South Range 3 West, the said parts being particularly described as follows: Beginning at the center of a stone on the West boundary line of said Section 21, set 8.5 feet North of the half mile corner stone, on said line and running thence S. 41 deg E. 565.7 feet, thence N. 45 deg 51' E. 243.5 feet; thence S. 41 deg E. 852.5 feet to West boundary line of King Street, according to the survey and map of Lyman's Addition to the Town of Montevallo as recorded in the office of the Judge of Probate of said Shelby County, the said point being the present Northeast corner of the said School campus, thence N. 10 deg 43' E along the said West line of said King Street and a prolongation of the same, 1800 feet, thence S. 87 deg 37' W 1814.6 feet to the center of a certain drain or wet weather branch, thence Southwesterly along the center of said drain following the meanderings thereof to the Northernmost corner of the present school grounds and thence S. 41 deg E 619 feet to the point of beginning containing 43.40 acres more or less, the said property hereby conveyed being lots "A #1" containing 13.52 acres and lot "A #2" containing 29.88 acres, as shown by the survey and map of Meade E. Huey, Civil Engineers, blue print of which is hereto attached and made a part of this conveyance as to said two lots, designated as aforesaid.

General ack. of grantor on 21st July 1908  
before Wm. Lyman M. P. Shelby County, Alabama.

NOTE: THERE IS NO MAP ATTACHED TO THIS DEED.  
Abstractor

Dated 31st July 1896

Filed 18th Jany. 1896

Consd'n: \$300 paid.

to

Wm. C. Oates

Jno. C. Turner

WARRANTY

Jno. Purifoy

H. M. Jackson

Geo. B. Eager

Hanstill Sol. D. Meech

A. H. Alston

Thos. S. Plowman

W. W. Wardsworth

F. S. Moody

W. R. Dortch

Virgil Bouldin and

John McQueen, as the

Board of Trustees of the

Alabama Girls Industrial

School, a body politic and

corporate under and by virtue

of an Act of the General Assembly

of Alabama passed at the Session

of 1893- entitled "An act to create

and Establish an Industrial School

in State of Alabama for White Girls"

**RECITES:**

Whereas in pursuance of their duty and authority and the exercise of their discretion and powers under said Act, the said Board of Trustees have selected the land hereinafter described and conveyed, in connection with and supplementary to, other adjacent property as the site for the location of said School, upon a proposition of the citizens of the Town of Montevallo and are authorized and empowered to procure the same by purchase or donation, and whereas, said parties of the first part are deeply interested in the advancement and industrial education of the White Girls of Alabama as provided for and contemplated by said Act, and in the upbuilding and material improvement of the town of

500 11



Montevallo, to be promoted by the establishment and location of said school therein, now therefore

CONVEYS:

The following described tract, lot or parcel of land lying and being situate in said County and State and adjacent to said Town of Montevallo to-wit:

Beginning at the Northwest end of North boundary Street according to the plot of said town on the Northeast side of said Street running thence Southeastwardly along the Northeast side of said Street to a point 60 feet Northwest of Mrs M. A. Holbrooks lot, thence in a North-erly direction along the West side of and parallel with an old road leading towards the King House, allowing 60 feet for said road, 267 feet more or less to a point which shall be 250 feet from the Southwest side of said North boundary Street, when measured at right angles there-to: thence North 14 deg 15' W. 800 feet; thence South 48 deg West 250 feet; thence North 14 deg 15' West to a wet weather branch which runs in a general Southwest course through the King field, thence down said Branch following the meanderings thereof, to a point from whence a line running South 41 deg 15' East will strike the corner of lot Number one at the Northwest end of Middle Street, according to said plot of said town; thence along said last mentioned line to said corner of lot Number one, thence around the Western and Northern ends of lots Numbered one and two crossing the ends of Vine and North boundary Streets to the point of beginning, the said tract, lot or parcel of land hereby conveyed being indicated on the diagram hereunder drawn, as indicated included within the red lines to-wit: