

✓ This instrument prepared by:
Anthony D. Snable, Attorney
1629 11th Avenue South
Birmingham, Alabama 35205

SEND TAX NOTICE TO:
WILLIAM R. LOGAN
TINA H. LOGAN
170 PARK LANE
ALABASTER, AL 35007

FILE #S05025

CORPORATE STATUTORY WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)

) KNOW ALL MEN BY THESE PRESENTS

JEFFERSON COUNTY)

That in consideration of TWO HUNDRED FORTY SIX THOUSAND AND 00/100 DOLLARS (\$246,000.00) to the undersigned Grantor, **MUNGER, BLALOCK & CO., INC.**, a Corporation, (herein referred to as Grantor), in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto the said WILLIAM R. LOGAN and TINA H. LOGAN (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama to-wit:

LOT 6, ACCORDING TO THE SURVEY OF FINAL PLAT OF FOREST RIDGE,
AS RECORDED IN MAP BOOK 31, PAGE 2, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Subject to:

1. Advalorem taxes for the current tax year, 2005.
2. Easements, restrictions and reservations of record.

\$245,000.00 of the purchase price recited above was paid from mortgage loan executed simultaneously herewith.

MUNGER, BLALOCK & CO., INC. AND MUNGER, BLALOCK & CO. ARE ONE AND THE SAME ENTITY.

TO HAVE AND TO HOLD, to the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said MUNGER, BLALOCK & CO., INC. by J. HARRY BLALOCK, it's VICE-PRESIDENT, who is authorized to execute this conveyance, has hereto set it's signature and seal this the 11th day of February, 2005.

**MUNGER, BLALOCK & CO.,
INC.**


BY: _____
J. HARRY BLALOCK
ITS: VICE-PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that J. HARRY BLALOCK, whose name as VICE-PRESIDENT, of MUNGER, BLALOCK & CO., INC. , a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he/she/they as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal on this the **11th day of February, 2005.**

(NOTARIAL SEAL)



NOTARY PUBLIC

My Commission Expires: 11-2-07

RECORDED
INDEXED
FEB 16 2005
SHELBY COUNTY, ALA.